

A BOOK YOU MUST READ WITH COURAGE

# Searching for the truth

Life... death... after death



Studying and achieving  
by Ali Hassan

## *Introduction to the brochure*

*In the name of God, praise be to God, and prayers and peace be upon the Messenger of God, may God's prayers and peace be upon him.... As for what follows..*

*I was born in a Muslim environment embracing the religion of Islam, and also in the midst of other environments with other religions*

*But I decided to search again in all religions, and thus this booklet is the summary of my reading in the wide extended universe and my reading of the sacred books and what I reached with correct thinking and compelling arguments*

*I offer it to every reader looking for the truth and the right, where after the truth there is nothing but misguidance*

*Searching for the Truth This booklet is an invitation to reflect on the existence of God, his oneness and his messages sent throughout the ages and to verify the last message sent and its truth and an invitation to unite and put pressure on the rulers in all countries of the world to send their best scholars in religion, belief and science to a united A meeting that never ends until reaching the irrefutable truth about the existence of God, his oneness and his messages sent over the ages, and verifying the last message sent and its truth*

*We ask God Almighty to make to benefit from this booklet, everyone which whom is sincere in his search for the truth and to guide us all to the right path and to accept our work and place it in the balance of our good deeds and reward us for that with the best reward by His grace and his generosity*

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In the name of Allah, the Entirely Merciful, the Especially Merciful.

### Searching for the truth

A global call to reflect, searching deeply closely, thoroughly, in the creation of the universe

#### The global call

I begin this booklet by inviting the esteemed readers to think urgently on the crucial issues of:

# We must not make the life of this world our greatest concern, nor its farthest ends of our knowledge

## Every human being should think in order to be aware with accuracy, clarity in the following:

Who created him?

Why he was created?

What after death?

For thinking to be useful we must empty ourselves of any tendency or influences when we begin to think about this call—and we must rethink over and over again with a completely neutral heart and mind and free ourselves from all the constraints in work or social relations, and of habits to which we are accustomed and Any constraint hinders us from correct thinking and reaching the truth, no matter how bitter or difficult it is for ourselves. All of this can be overcome if we are certain that we are on the right path and know the exact answers to the questions asked:

Who is the creator? What is the purpose of creation? - The truth of death and what after death?

What after all this work and quest in life? .... What after all these battles and difficulties in various fields?

Very dangerous questions and it will never be useful a person to escape or neglect the correct answer to these questions, as they are fateful questions.

Man is the only creature on earth that has a perfect mind and he must use it, otherwise he will be like an animal or less despite the mind that was granted to him, but he confiscated it in order to be a slave to lusts as animal and obsolete habits.....???

Thus, I began to reflect, and I invite you, dear reader, to share this reflection with me:

### 1- An appeal to all mankind

I appeal to everyone to think with me. Is it conceivable, that after the tremendous development of human intelligence that enabled man to reach space and make awesome inventions in all areas of life? Is it possible after this the humanity, with this excessive intelligence, could not know who the Creator of the universe, accurate and impeccable knowledge?

It is also normal that this knowledge should be agreed upon by all human societies, which no longer have any temporal or spatial differences between them due to the invention of social media.

Is it conceivable that humanity has not yet known the purpose of its existence and creation, and is there another life that is necessary in which to face the greater, just and final account of mankind is made?

Is it possible that humanity has not yet known that the Creator of the universe did not leave us in confusion, misguidance, blindness and corruption, but rather guided us and made clear the way for us to know Him with true knowledge and to know His requirements from our creation, Glory be to Him, had sent us messengers after messengers with messages that suit every age, also, is it possible that humanity after all these Scientific and practical civilizations have not been able to be agree and study together to verify that the last message that arrived from the Creator of the universe, which is the well-known message of Islam that was brought by the Prophet Muhammad and verify it, where God commanded the creation in it to follow it and adhere to it and that it is the complementing, the conclusion, and the dominant of all the messages that came from God Almighty, but instead found most of people was only taking a hostile attitude, Although that getting to know God's messages to humanity is one of the most important sciences that must be delved into and studied as deeply as possible because it is a fateful matter for all of humanity. Verifying the existence and oneness of God and His sending of the Messengers and

His messages through the Messengers is one of the easiest things that can be achieved and verified if part of this excessive intelligence of modern humanity is used.

Therefore, I appeal to the greatest sane the world, their sages and their experts everywhere to gather in a never ending meeting until after reaching the clear truth accepted by the Healthy minds whom not influenced by considerations of personal advantage, regarding the oneness of God and making sure of His last and ultimate message, and that it is the clear right that must be followed, and this booklet that I wrote with the purpose of helping myself and the readers in order to reach the clear right which to be followed.

## 2- About the author of the lines and his Contemplate of the above:

The writer of these lines is a person who found himself a Muslim by virtue of his birth from Muslim parents, and of course I was able to read the message of Islam - the Noble Qur'an - and found in it the most accurate answers to the most confusing questions that the seeker of the correct faith seeks, the seeker of the manifest truth, the seeker of understanding and knowledge who wants to know himself and surrounding world and I stood on the following points in the Holy Qur'an:

A. I found that my Creator and the Creator of the universe, He is Allah, [who is] One, Allah, the Eternal Refuge. He neither begets nor is born: Nor is there to Him any equivalent.

B. The religion with God is Islam, and whoever seeks a religion other than Islam, it will not be accepted from him, and in the hereafter he will be among the losers - and this means that all the previous heavenly religions are no longer suitable for us, to worship God by it because they were abrogated by the mission of Muhammad, may God's prayers and peace be upon him, the last to whom he sent a message celestial

C. I found the message of the Noble Qur'an is mentioned in it that God sent messengers throughout human life since our master Adam, first creatures of world and master of mankind and that the last of the messengers is our master Muhammad, to whom was revealed the Qur'an, the final message of Muslims from Allah and which was sent also to the whole world and all humanity after the message of our master Jesus, peace be upon him, after close to six hundred years.

D. I found that the Noble Qur'an speaks about the last heavenly message before the message of the Noble Qur'an, the message of which was sent from Allah to our master Jesus, peace be upon him- the Gospel- who was sent to the Jews to correct what was lost from the Torah, but the Gospel also has now been forgotten, changed as well as happened to the Torah before, such as That belief that our Lord Christ, upon whom the Gospel was revealed, is the son of God, and the belief that "Allah is the third of three.", which our master Jesus, peace be upon, never said, as well as the false belief in the crucifixion of our Lord Christ, peace be upon him, and we will delve into these beliefs in the coming lines in more detail.

E. I also found the Noble Qur'an telling us that the message of the Torah, which was revealed before the message of the Gospel, also had not free from forgetting, and change. Therefore, the message of the Gospel was revealed, which was directed mainly to the Jews.

F. I found that God - , Glory be to Him, - had mentioned that He has ensured He will memorize the last message - the Noble Qur'an - that will be preserved from any distortion, change or forgetfulness, as it the last message and the last reference for all Humanity until the end of the universe and it has become clear to me clearly, accurately and with a clear statement that this is true, and you will find it clear to you, dear reader, when you read the Noble Qur'an in any language, you will not find any differences or contradictions in it, and you will find it completely harmonious.

G. I found that the verses of the Noble Qur'an are completely logical in everything, you take, for example, what one of the English thinkers who embraced Islam (Abdullah Quilliam) said: "The provisions of the Qur'an are not limited to moral and religious as obligation imposed by Allah...no but It is the general law of the Islamic world, and it is A comprehensive law for civil, commercial, war, judicial and penal laws, it is an religious law including everything from religious matters to worldly life matters, and from self-preservation to health of bodies, and from the rights of the subjects to the rights of each individual, and from the self-interest of the person to the benefit of the social . And from virtue to sin, and from retribution in this world to retribution in the hereafter. Accordingly, the Qur'an differs materially from the Christian holy books, which do not contain any religious principles. Rather, they are mostly composed of stories, myths, and great ambiguity in devotional matters...And It is unreasonable and has no effect on the practical life of societies. I found in (Public Encyclopedia: A synopsis that reads as follows) "The language of the Qur'an

is considered to be one of the most eloquent of what came in the Arabic language, for what it contains of the beauties of construction and the beauty of ingenuity make it remain without imitation and without any likeness. As for its mental judgments, they are pure and wise.", if a person contemplates it with foresight, he will live a good life."

Thus, I was engendering with a strong initial conviction that the Noble Qur'an is the last of the heavenly messages that must be followed, and that all previous messages have been effaced by oblivion and distortion. Therefore, it was copied by the message of the Noble Qur'an, which God committed oneself to save it after humanity failed to memorize the previous messages and because He, Glory be to Him, decided that this message should be the final message and no message after it to the Day of Resurrection. Abdul-Ilah Quilliam (Quranic Encyclopedia website)

### 3- An invitation to reflect upon and to reconsider together:

But despite this conviction, I decided to take the path that every human being should take, whatever the environment in which he grew up, to reach the truth of the Creator and the purpose of His creation? And what will be after death? And how the end of the road and what is the correct Religion that he must follow, and that is by personal conviction and comparison with other beliefs surrounding us.

Let us walk with our minds together and begin first on a journey to the secret of this existence:

### 4- Proving the existence of deity the Creator

Who created us?

What I see is that man is created like all the other creatures that we see, but he is distinguished by reason, thinking and choosing between alternatives and choosing the good and best alternatives - and if he does not use his mind in all aspects of his life, and chooses the best alternatives, his fate will be loss.

One of the most important things that many people neglect or do not consider is to use his mind in it, despite its utmost importance, which is thinking about: ((Who is he, where he came from, why he came, and where he going)).

Were we created from nothing, or did we create ourselves and create the heavens and the earth? It is certain that the answer to this question cannot be our creation without a Creator, and it is not possible for us, the creatures, to have created the heavens and the earth.

Thus a creature must have a Creator, an effect must have an affective, being must have an Originator, and any done must have a doer.

This is an axiomatic rational issue in which all sane people take part in its Know, and it is one of the greatest rational issues, so whoever doubts it or doubts its semantic has proven the deficiency of his intellect and his misguidance.

Take this example: what do you say about a man who says to you: I saw a ship loaded with loads, full of heavy weights, surrounded by billowy waves and violent winds in the depths of the sea, and among these it was running able to maintain homeostasis without having navigator to drive it and no engine to push, Is this possible mentally? Of course not, this is something that the mind does not accept then oh, Glory be to God. If the mind does not accept, that a ship that sails running able to maintain homeostasis without having navigator to drive it and no engine to push then how is it permissible that this world to exist - with its different conditions and change her condition and the vastness of its limbs and the disparity of its sides, all that without a maker and a protector?

So, man and the universe in which he lives must have a Creator with great strength, great ability, will and great wisdom that appears in everything that exists and we see it with our eyes or with giant magnification devices.

This is in addition to an important matter which is the innate sense of the existence of God. So the common sense has deep feeling in the existence of the Creator, and human self, by their nature bear witness to the necessity of the existence of the Creator, Glorified and Sublime Be He. And all the messengers of God, peace be upon them, come to awaken this instinct, remind it and make it to decide what is known instinct, and the Messengers, peace be upon them, were not sent to change the nature, transform it or corrupt the instinct. And all the sons of Adam have confessed, while they were in the world of atomic that God is their Creator and their Lord, and it is an ancient implicit affirmation that God took upon them from them, and this is the source of sound instinct.

And there are those who are stupid and say if a creature must have a Creator, an effect must have an affective, being must have an Originator, and any done must have a doer., so whom created God, but this query is a wrong question because who created does not create, because the creature has a beginning time, and it is not reasonable for the Creator to have a beginning time, Because nothingness doesn't produce anything and saying that the Creator has a beginning. Everything that has a beginning is created, i.e. the Creator becomes a creature and then we enter the wrong sequence.

And here is this mental example. In competitions, for example, you will find a first, second, and third winner, and you will not find anyone who made something before the first, and so is God, the First, there is nothing before Him, and the Last is nothing after Him.

Therefore, it is a necessity to the existence of a God who is the creator for this universe and the other miraculousness creatures in universe that cannot exist by themselves .where Man sees in front of him a planet in which he lives, surrounded by the sun, the moon, and countless bodies that swim in the vast, extended, deep space, and all this universe runs with order and laws and with infinite accuracy and all of this The universe was created before man and all other creatures, so how is it possible that all of this created himself by himself, and man himself, who is the finest and wisest of created beings, sees daily how the process of his creation happened and also the process of creation of other creatures are created

Therefore, there must be a great Creator of utmost greatness, ability, wisdom, and knowledge, which decreed and wanted to create this universe for great wisdom, and that there is another life after death. This is a fact that no sane person who uses his mind impartially and fairness can deny.

And not all those who boast about science and modern civilization will be able to create a fly of a male and a female that reproduces. In addition to the above rational evidence, a normal person will have an innate sense of the existence of his Creator. We will find that there are strict and miraculous laws that govern everything we see in nature, and every law is separate from the other. So are laws created its self? Then, every law becomes separate god or there is one God is the creator of all laws, of course it's must be one and he is the God the only creator of all

All of this leads us to believe in the Creator God without seeing Him because it is not possible for a creature whose size is not equal to an atom in this universe to see the Creator of the universe whose throne has expanded the heavens and the earth, that the span of a human eye is considered to be less than an atom in this universe, just as we will know later that God has not enabled any of His creatures, not even the angels close to seeing Him, and this will invalidate that we can see God in the form of a human being

It is also mentally, it must be understood that not seeing God does not mean that he does not exist, while there are countless creatures that exist, but we do not see them with our naked eye. Examples of this are:

## From ourselves we are absolutely certain that there is a soul in our bodies, but we will never see it

## There are creatures that have existed since time immemorial, we did not see them with our naked eye, but they do exist, such as microbes, germs, viruses, etc., etc. And now we can see it by means of magnification tremendous devices to see with our own eyes the divine miracle of His creatures

## Also, the electricity that runs through the wires, we are sure of its existence, but we cannot see it with our eyes. Also, we feel the air we breathe, and its flow, but we do not see it, and so on and so on.....

Among the evidences of the existence of a God, the Creator, the All-Knowing, the Expert, who creates with creativity and miraculousness, is that He made each of us what distinguishes him from others. Every person has a fingerprint that can never be repeated with billions of people. Modern science has also discovered that every human has a genetic imprint, a smell imprint, a voice imprint, and an eye print that will never be repeated.

Here, I became certain of the existence of God, who is one, the Creator, the innovative, whose power, creativity, and wisdom have no limits.

Do you agree with me, dear reader, or do you have another opinion supported by clear evidence!!!!

## 5- Proving the oneness of God the Creator

Is it one god or many gods?

Now that we have come to the existence of the creator god, we are thinking about whether this god is one or there is a creator of the sun, and another creator of the moon, another creator of the planet on which we live, and another is the creator of human.

Now let's start thinking together:

A- Is it conceivable that the god who created me is other than the god who created you; of course it is not possible!!

B- Is it conceivable that the God who created us is other than the God who created and cradled the universe in which we live and has prepared it for us with everything that guarantees us a dignified life? Of course, it is not possible because he is the one who created us and knows what we need in order to live till the specified time.

And why is it not conceivable that there are other gods, because if there were many gods, then every god would have gone with what he created and announced himself and what he created, and some of them would have sought to overcome others

But this has never happened since the beginning of creation to this day, and we have not heard of a god who objected to any message sent from another god, which went down over the ages, and declared himself a rival god and announced what he created.

Likewise, it is not possible for God to have a son, because birth is one of the characteristics of the bodies that God created and the birth can only take place between two spouses of the same sex, and God has no genders, and therefore he does not have a wife and therefore he will not have a son, third The wife and the child are tools of need, and God does not need anyone, for He is the Creator of everything and the Rich above everything. so He is far above at all for having a son, and It remains only to suppose that there is a son of God in a way that we do not know, but that will lead to the possibility of two

hypotheses: either the plurality of gods or that the only God created the Son hence the son consider a creature, not a God.

And these verses from the book of the Muslims shows clearly and with proof and in clear and easy to understand terms explain the impossibility of the existence of other gods:

(Al-An`am 101 ) [He is] Originator of the heavens and the earth. How could He have a son when He does not have a companion and He created all things? And He is, of all things, knowing.

(Al-Isra 42 ) Say, [O Muhammad], "If there had been with Him [other] gods, as they say, then they [each] would have sought to the Owner of the Throne a way."

(Maryam 35 ) It is not [befitting] for Allah to take a son; exalted is He! When He decrees an affair, He only says to it, "Be," and it is.

(Al-Anbiya 22 ) Had there been within the heavens and earth gods besides Allah, they both would have been ruined. So exalted is Allah, Lord of the Throne, above what they describe.

(Al Muminoon 91 ) Allah has not taken any son, nor has there ever been with Him any deity. [If there had been], then each deity would have taken what it created, and some of them would have sought to overcome others. Exalted is Allah above what they describe [concerning Him].

(Az-Zukhruf 81 ) Say, [O Muhammad], "If the Most Merciful had a son, then I would be the first of [his] worshippers."

(Al-Ikhlas) ( 1 ) Say, "He is Allah, [who is] One, ( 2 ) Allah, the Eternal Refuge. ( 3 ) He neither begets nor is born, ( 4 ) Nor is there to Him any equivalent."

I did not find a single mistake in these verses so that I could deny them.

Let's study this mental evidence as well:

The proof of the oneness of God, the Blessed and Exalted is due to the fact that supposing the existence of two gods makes it possible for them to happen differ.

And if one of them wants to do something and the other wants it not, then it is impossible for their doing to exist together, and if one of them carry out what he want to do without the other indicates the inability and lack of power than other, and their agreement on the same purpose in all matters will not possible, because The agreement of the gods is evidence of the inability of one of them to actually be alone able in doing the matter, and therefore they are incapable and not worthy of divinity.

And we make it more clear that God's destiny and decree When He decrees a matter He only says to it, "Be," then it is, and nothing is impossible for Him: Glory be to Him. And the reform of the universe is based on God's power and dominance, then if God had one or more partners in the management, if God had a desire for something that would happen, will this desire occur in the other gods at the same required time and the implementation is carried out at the same time, so If so, it would be so almost ridiculous, and is not acceptable to happen

Also Just as the existence of the possibility of a negotiation between the gods, this denies the ability of the god to say to the thing "Be" and it is, and also this leads to slow decision-making, which results in the corruption of the universe

3- Another rational proof that I have read is that company is a flaw and a deficiency and this is witnessed by all people, and individuality and autism are an attribute of perfection, even we see kings hate partnership in a despicable king the most. And we see that the greater the kingship, the greater the aversion to fellowship, so what do you think of the kingship of God Almighty and His kingdom, and if one of them wanted to extract the king for himself, and if he was able to that, then the defeated would be poor and helpless, then he is not a God, and finally because Partnership is a deficiency and a need for those who need it, so it is impossible for God to have a lack and need for a partner.

And God also said in his book the Qur'an: (Say, [O Muhammad], "If the Most Merciful had a son, then I would be the first of [his] worshippers.") Az-Zukhruf 81

Also, this means that, assuming the existence of this son, it is possible, as we see in our world, kings who have sons who did not give them any powers, so

the creatures have nothing but the worship of their Creator, because the supposed son will not benefit them in anything.

Then also God Almighty said:

(Al-An`am 101 ) [He is] Originator of the heavens and the earth. How could He have a son when He does not have a companion and He created all things? And He is, of all things, knowing.

How can a boy come unless there is a wife? Is there any news from God Almighty about that in any of the previous messages?

Just God is not embodied in a human being, and the essence of God cannot be contained in a substance, this is a belittling of God the Most High and an insult. We ask forgiveness, he Exalted is He and high above what they say by great sublimity. For He, the Highest, cannot be defined in a material form with dimensions, diameter, or a box, He is exalted above that.

And we say to those who philosophize and say that God is able to do anything he wants, we say yes, but he only does what befits his majesty and greatness. For example, God Almighty said - I have forbidden oppression for myself - Yes, He is able to do wrong, but He only does what befits His majesty and greatness, so it is not possible, impossible for Him to be embodied in a human being or in anything whatsoever.

And this is an approximate example, and for God has the ideal. Can a priest reveal his nakedness to people? can a priest reveal his nakedness to people and urinate in front of them? The actual possibility exists, but he will not do it because it is not appropriate for him to do so, be aware God does not limit his abilities or make himself weak, and God the perfect cannot be imperfect at any time. This is an impossible contradiction to occur.

I feel angry, because the Church acknowledges that the incarnation is not worthy of God's dignity. But God saw that it was a necessity for the sake of the salvation of mankind, and He accepted it upon Himself for the sake of their salvation.

We honor the Great God from this slander, is the God the Great, the Creator and innovative of everything in the best form, unable to reach his goals in a manner befitting his greatness and ability.

God, when He created the universe, was and still works according to tight laws that do not change. Neither the sun should overtake the moon nor the night precede the day, and everyone in an orbit swim and created humanity and He knows perfectly why He created it and knows what is and what will be and set reward and punishment with well-established and firm laws that do not change no matter what. Circumstances and conditions have changed, unlike human laws, God, when He created the universe, was and still works according to tight laws that do not change. Neither the sun should overtake the moon nor the night precede the day, and everyone in an orbit swim and created humanity and He knows perfectly why He created it and knows what is and what will be and set reward and punishment with well-established and firm laws that do not change no matter what. Circumstances and conditions have changed, unlike human laws, which from time to time change or replace due to the shortcomings and lack of comprehensiveness of human science

At the end the birth or reproduction is a characteristic of all created beings, male and female, and it is originally a cosmic need related to different desires, all of which contribute to the process of reproduction and the preservation of the species from extinction until the wisdom of God is completed from the creation process Until the day comes the end of earthly life. Therefore, it is not possible for the Creator, who is capable and effective for what he wants, who created all this vast and horrible universe, and who walks with precision and wisdom, needs the property of reproduction because he does not need to preserve kind, where he is Ever-Living, the Sustainer of existence.

And all beings die, and He is eternal, and eternity should be only be one. Otherwise, we would have countless gods who are immortal and can do whatever they want.

In conclusion, I see - that existence can only be based on one God, just as we see there is only one lord who creates it- that The basis on which the universe is established and the creation, it's that should we worship the true God, and If there was a god other than God in them, then he would not be a true God, for the true God has no partner, and no likeness to Him, and If we deified others

instead of true God, this will lead to the corruption of humanity For not worshiping the true God

Since, the reformation of humanity by the deification of the true God, just as its existence based on the One, the Almighty God, as such it is impossible for it to base its existence on two equal Lords, Therefore, there must be one God, the Creator, and there must be messages from God that explain His wisdom from creation and what He wants from them.

## 6- The necessity of having another life:

After we have contemplated the creation of the universe and reached the existence of a great Creator, we continue together in the journey of contemplating where we came from and where we are going: We will not go into now how to create the first human being, but we will first think about what we see with our eyes:

Man is born from a miraculous process of procreation, then grows up and discovers that he lives in a vast and terrifying universe that existed before he existed and harnessed for him and finds numerous countless creatures that existed before he was born.

And all of this proceeds according to a tight system and established laws that do not change. Then the person continues his journey in life, gets married, repeats the process of reproduction, and then dies. .... Then what next?????

I think that if a person thinks about this process of procreation, he will realize from what he sees easily that this universe has a powerful and capable God, the creator of the universe and the creator of the first human being, and Effector of what He intends., as he wanted this miraculous reproductive process since the creation of the first human without a reproductive process and then enabled him to procreate because of the wisdom he wanted. so it's impossible for the end of this process to be eternal death, then it becomes meaningless, but there must be another life after death, as it is not reasonable to limit the matter to mere life and procreation, then eternal death, there is no life after it.

The afterlife life is a reality and a necessity, for we see many people in the world doing many charitable works, and despite that, some of them are

oppressed, expelled, deprived, and they worship the true God, and are not given an appropriate recompense in this world, while we see others deny the true God, being oppressed other and killing thousands of people and corrupting the land and not being punished. So don't we need another life where the deprived and those who believe in the true God will be rewarded and the criminals and those who disbelieve in the true God punished? This is the belief of the last day for Muslims.

Here, we find that every human being will be guided by sound instinct, by a sound, neutral mind who siding with the argument, and by the available proofs previously mentioned, to the existence of the One Great God who is greater than this vast and terrible universe. But this natural instinct and this sound and neutral mind will not be able to know what the great God's purpose from creating him. Thus we know that the ultimate limit of the reason is belief in the power of his Creator, one God beyond this entire universe, and the innate minds are equal in this matter.

As for the names and attributes of this deity, the approach to be followed towards it, and what the afterlife life is, it must have a message and a messenger that conveys the message that explains to us these unseen matters.

And now, dear readers, if you share with me the conviction that I have reached now that there must be a Creator God and that the Creator God must be one God, the Creator without a partner, and there must be messages from God explaining to us His wisdom from creation and what He wants from them

If some of you still have not reached this conviction, all of you are invited with me to continue the journey of search and certainty:

## 7-The Heavenly messages from the Creator of the universe, the one and only God:

At this stage of the search, we will actually discover that the Creator God did not leave us in confusion, and therefore, we find that God, from the reality of what we will see later, sent the messengers One after the other with heavenly messages in successive ages bearing a definition of the Creator God and that our God is one God who [He] who created death and life to test us[as to] which of you is best in deed and that there is another life after death in which full justice is achieved, and that there are reward and punishment, and Paradise or hell, and that the afterlife is permanent and eternal.

So, at this stage, we will ask where is the Messenger who is present in our time, this twenty-first century, in order to guide us to the name of the true God and his attributes, and what is required of us.

Here, the matter leads us again to another stage of contemplation when we begin to search for the Messenger of God for this age, as we will find that man is born in different environments with different beliefs, religions, multiple messages, and various doctrines. Therefore, this stage of contemplation is more important and dangerous, and to know whether the creed upon which he was brought up is supported by a message sent by the only God, and whether the messenger to whom the message of the Creator was revealed exists in our present age or when did he exist and is he the last of the messengers? and does it support what we were convinced of that God the Creator is one God, He neither begets nor is born, Nor is there to Him any equivalent, and Does it explain the reality of God is the greatest detail and does it give him the correct answer to the eternal questions (where did he come from? and Why? and where will he go after death?) and is it give solutions for the contemporary problems in our life

We have to bear in mind that we are not responsible for the existence of various beliefs and religions that our forefathers found beliefs in, but we are responsible for the necessity of not blind imitation.

We must know which of these religions and creeds are the best and most worthy to be followed and verify the basic convictions we have reached (God is one, has no son ....)In order to put ourselves on the right path to ensure a successful end to our worldly life, win the Paradise and deliverance from Hell, which all the Divine Messages also preach.

At the end, I finally reached where I found that the Noble Qur'an is really the message that must be followed and that the previous messages had been distorted, altered, and lost many of their origins - this is what I will be certain of, after this in-depth study, but the choice is yours, dear reader, to reach your conviction in yourself, but I hope that Your conviction is supported by the irrefutable argument and you provide me with it. My conviction may be wrong. The matter we are dealing with is not easy at all. Rather, it is a matter

of great importance and danger. We here will explain later on a comparison between the last two messages of God Almighty.

We remind you that the inevitability of thinking deeply and with complete impartiality is absolutely necessary, and this is a reflective example:

If we consider the life of man from his birth to his death and then his resurrection in eternal life as like a rope extending to infinity, and the stage of earthly life represents a part, let's say one hundred meters of the length of the rope, and the rest represents the period of death, then resurrection, and then the other eternal life - Is it reasonable for a person to focus most of his attention on his very short worldly life and to walk in his life without a clear goal and without a clear law that is 100% correct to govern his worldly life and not get attention to the Hereafter which extends without end and secure his position in it in a way that achieves for him the happiness of the world and the hereafter?

But unfortunately, what we see is that most people, whether Muslims, Christians, Jews, or any other creed of humankind, you will find that they belong to these creeds by name by virtue of birth, As for the requirements of this belief and the certainty of its validity and adherence to the curriculum sent by God and its jurisprudence, they are for most of them at the last of their concerns, and therefore all will not guarantee the happiness in the hereafter whose they heard about it but did not work for it.

Here, every human being, regardless of the environment in which he was born, and whatever his creed and sect he grew up on, must reconsider this creed and this religion, and that is as we mentioned because of the seriousness of the matter so that the very short life of this world does not end and he discovers that he went amiss his quest in life and while thought that he was doing Well done, but discovers that he was in manifest error.

## 8- The necessity of concerted human efforts to search and verify the last divine message:

I re-call for the concerted human efforts represented by its scholars and experts, in solidarity to research and verify the last divine message - Al Islam

But until this is done, when every human being arrives with Confirmatory proofs to the reality of the existence of a Creator God and then to the fact that God is one as we achieved in the previous pages. We will not need to conduct in-depth studies in all other religions, but it suffices to see which worldly religions call for and confirm these facts, which is that God the Creator is one God, the Eternal Refuge and neither begets nor is born, does it explain the reality of God, his greatness and his power in maximum detail, and does it give him the correct answer to the eternal questions (where did he come from? Why? And where will he go after death?), and gives solutions to all contemporary problems, then when we find all these we should start studying them until we reach the stage of certainty and faith and become a follower of this belief and follow its approach.

Thus, so that my faith is not just blind imitation without thinking or personal review, I have conducted an in-depth study of the last divine messages that preceded the message of the Holy Qur'an, which is the Gospel, and through my study I found what will become clear from the following lines:

### 9 - A Personal Study of the Three Last Heavenly Messages

Hence I say, I have studied the major religions in the world according to the possibilities available to me, foremost among them are the divine messages sent by God, and they are according to their seniority, Judaism, and the number of its adherents is approximately (19 million people), then Christianity, with its various sects, the number of its adherents is (2 billion people), then Islam has a number of Muslims (about 1.3 billion people)

Looking at Judaism, we find that the Jews currently believe in the existence of one God, but they described their God with attributes that cannot be accepted, as they described him as weakness, poverty, he in need for others, that are considered a deficiency in the right of the Creator! And some of

them made God has a son, and the sacred book of the Jews is the Torah (the Old Testament) that was revealed to the Messenger Moses, peace be upon him, and it was also distorted, as it will become clear later.

Christians believe in what they call the Holy Trinity (Father, Son and Holy Spirit) and the Bible for Christians is the Gospel (Old Testament and New Testament), which was revealed to the Prophet Jesus, peace be upon him, and it has also been distorted, as will become clear through the study.

Muslims believe that the Noble Qur'an is their book that they follow, and it is the word of God revealed to the Messenger Muhammad, may God's prayers and peace be upon him, and that it is the last of the messages sent by the greatest Creator after the Gospel (the book of Christians) and the Torah (the book of the Jews).

\* There are heresy religions such as Hinduism, Buddhism, and many others, all of which are due to the human need for the existence of a God, but they have strayed from the path of true God and followed a doctrine developed by human hands that is not free of confusion, lies and deception.

We will try to shed light on a small part of Gospel with a comparison with the last message-Al Islam.

## 10- An in-depth study of the Gospel message as much as possible

Gospel message:

In this study, I studied the main elements contained in the Bible and the position of the message of the Qur'an regarding them. I allow each reader to setting up his own personal conviction and the correct attitude which must be followed.

As for the Bible, I found that those who had deep studied and compared religions concluded that it contains different types of writings:

First: Some words that are consider actually from the original Bible, and they are the sent words of God.

Second: True words spoken by Jesus, peace be upon him, but they are not from.

Third: Words that are not from God, the Mighty and Sublime, and are not from the words of our master Jesus.

Fourth: Children's stories that nor suits or have no room in a heavenly message.

Fifthly: Pornographic stories and obscene words cannot be imagined to coming from God who forbids immorality and immorality, nor from a generous messenger of morals, In fact, it is the words of people who have no morals, and we do not know how they had the audacity to include this obscenity in a divine message.

Sixth: Belief in the divinity of Jesus, peace be upon him.

And this belief in the divinity of our master Jesus, peace be upon him, is what we will discuss in possible detail:

Where that was an obscene exaggeration and associating partners with the One God, the Creator of the universe and the Creator of our master Jesus, peace be upon him, and I will address this serious matter in some detail, so that we may all reach the clear truth as follows:

We have already at the beginning of the booklet that we were assured by various rational and instinctive means that God must be one, who has no partner in any way and cannot have a son.

But you say that our master Jesus is the son born of God, not created. We tell you that we as human beings have taught us what is the meaning of birth and how birth takes place and that it requires a male and female couple, so we must apply the same concept when we try to prove God's birth to our master Jesus, peace be upon him.

God Almighty, as I personally see and many others, we have never known for ages that he has a wife in order to give birth to a son for him, and that they decided that he would be the only son, even though our master Jesus was not the fruit of marriage, as you assert, if the actual sonship term does not apply to him, but he was born from the Lady Mary, peace be upon her, how?

It remains for us to say, based on the belief of Christians now: that the Lord is one essence and has three persons, the Father is the hypostasis of existence, the Son is the hypostasis of the Word, knowledge and the Holy Spirit is the hypostasis of life, and that the Son of God, meaning the Word of God, descended to the earth and entered the womb of the Lady Mary and came out armored or incarnate a child. His name is the Messiah, Jesus, son of Mary, and Based on your faith that God is one, saying in the name of the Father and the Son and the Holy Spirit is one God, and you say: The One, the Essence, having three Attributes.

Their answer is from two aspects, one of them is that the attribute does not separate from the described and live in others else, neither the attribute of the creature nor the attribute of the Creator.

The second is that the attribute itself is not a God who creates, forgives, and has mercy

Based on this, whoever said that the hypostasis of the Word is the embodied in Christ without the hypostasis of existence and life was a liar, a slanderer, so they are polytheists, slanderers, ignorant, and they are The greatest sects lies against the Lord

It remains to be said that the one God in whom the Christians believe, descended by Himself into the womb of the Lady Mary and came out in the flesh of Jesus, peace be upon him, and from her came out as a child.

But is it appropriate for God Almighty, the Creator of the heavens and the earth, which is greater than the creation of man, to do this and reside for 9 months in the womb of a woman who created her and comes out of her as every human newborn comes out of the reproductive tract of his mother and descends with his blood and things that make people filthy, so How about God? And then sucks from the breast? We ask forgiveness from Almighty God for saying this

as we mentioned before God is not embodied in a human being, and the essence of God cannot be contained in a substance, this is a belittling of God

the Most High and an insult. We ask forgiveness, he Exalted is He and high above what they say by great sublimity. For He, the Highest, cannot be defined in a material form with dimensions, diameter, or a box, He is exalted above that.

And we say to those who philosophize and say that God is able to do anything he wants, we say yes, but he only does what befits his majesty and greatness. For example, God Almighty said - I have forbidden oppression for myself - Yes, He is able to do wrong, but He only does what befits His majesty and greatness, so it is not possible, impossible for Him to be embodied in a human being or in anything whatsoever.

Accordingly, it became clear that Christ is not something from the essence of God in the first place, nor an attribute of his attributes at all, or well as God or God's Son, but in him from God's guidance and light similar to those who preceded him from the messengers and prophets, and he was born with His word which He directed to Mary to be pregnant with Jesus the son of Mary, so he was found.

And that the most that can happen are that God, Glory be to He chooses among The creatures whom bring them closer to Him and give them knowledge, wisdom, and supernatural miracles that He sees. This is how our master Jesus, peace be upon him, and other prophets and messengers have been throughout the ages since the descending of our master Adam as God's successor on earth and a messenger for the first beginning, and this is what I am fully convinced.

As for the position of the message of Islam as clarified by the Noble Qur'an that the creation of our master Christ is the same as the creation of our master Adam (Our master Adam was created by an order from God with the word Be and with a spirit breathed into him, and likewise our master Jesus was created by God's command with the word Be and with a spirit from God breathed into him)

Jesus, the son of Mary, may God bless him and grant him peace, was born without a father! It is a strange event, but it is not stranger than the creation of Adam, who was created without a father or a mother

(Indeed, the example of Jesus to Allah is like that of Adam. He created Him from dust; then He said to him, "Be," and he was.) Al Imran-59.

And in this verse of Al Quran, we read a compelling argument that we likened the stranger to something stranger than him, the wisdom of God wanted humanity to witness this amazing birth, in order to take attention to the power of God, if it is not could to pay attention to the first miracle - the creation of Adam - which no human has witnessed.

There is a second wisdom, which is restoring the spiritual balance to the children of Israel who drowned in materialism, so the supernatural birth of Christ was a declaration to the world of the spirit, and when Christ, peace be upon him, was a small fetus in the womb of his pure mother, God would take care of him, and he would nourish him with her pure blood during the Christ was being created in Virgin's womb, then He said to him, "Be," – as mentioned in Quran (His command is only when He intends a thing that He says to it, "Be," and it is.) Yaseen 82 - and he was in the entity that we know as a full-fledged fetus without marriage in the womb of the Lady Mary. The soul was breathed into him, so he went out to the world like all other human beings in whom the soul was breathed ON them, and he was supported with miracles that god wanted for him and by his will as our master Moses supported miracles.

Thus, our master Jesus, peace be upon him, came on the religion of Judaism, that is, he comes about to the religion of Judaism, and the religion of Judaism was distorted by the Jews, so the religion became bias towards purely material matters, so the Jews needed a violent jolt that would shake their materiality and bring them out to things in which they should believe it in the unseen, Where the laws of materiality ... causes and effects only

Therefore, the Almighty, the Most High, wanted to remove from them that materialistic thought, so he creates Jesus, peace be upon him, on the other than the tradition that humans come upon, and made him from a woman without a father.

It was supposed that what happened would shake the materiality of the Jews, but the strife came in that...They spoke about his sonship to God and the doubtfulness that made them say with this sonship that the motherhood vessel exists, and masculinity is impossible and that God breathed the soul into him, so God is the Father.

We say to them, if this is the case so, it is must that you Fascinate in Adam than that you be Fascinate in Jesus, peace be upon him, because Jesus has motherhood, but Adam has neither mother nor father.

If you say, God breathed into Jesus of his spirit, and then this also happened when God said to the angels in Adam: And when I have proportioned him and breathed into him of my [created] soul, then fall down to him in prostration."

Why did you keep silent about this from the first Adam to here?!

From here, I find that the greatest deviation in the belief of Christians began with the participation of our master Jesus in divinity with God, where we achieve previously at the beginning of the booklet, that it is impossible for God to have a partner in divinity and that he Allah, the Eternal Refuge. He neither begets nor is born,, and that he does not need a wife or sons, and it is impossible for him to do so at all. Otherwise, his divinity to vanish

All the heavenly messages before and after the message of the Gospel clearly and repeatedly call for the worship of the Creator alone. This is a very important matter in the creed. Are there explicit sentences in the Gospel that explain clearly and obviousness ((O people, worship me, I am the son of your God who came to save you)) - (I personally challenge any priest to come up with such a text)

Rather, we find clearly in (Exodus chapter 20) the Ten Commandments and in the first commandment not to put a partner with God and the most important commandment Know that your God is one and the one God means one unadulterated and without a partner and it is not permissible as a God to be divided into hypostases

And if we suppose that God is divided into hypostases, to mention that clearly in his messages, for this is an important and doctrinal matter, and it must be crystal clear and not taken as interpretation or conclusion. Also, even the word hypostasis doesn't be found in any current Bible.

But our master Jesus said several times: "Hear, O Israel: The Lord our God, the Lord is one" (Deuteronomy 6:4)... And if you asked the priests about the meaning of that, they said that it does not negate the Trinity? so from where

did they deduce that and is the doctrine based on conclusions and interpretations.??

If Christ was God, Or his son, as you falsely say, he would clearly command people to worship Him with complete clarity and in terms that Bringing out the meaning, and the Bible should have explained the images of this worship in easy detail and how it would be.

And all the prophets, from our master Adam to Noah, Abraham, and David, peace be upon them, where they all vectorized to worship God alone, and there is no son or anyone else.

And if you mention this to the priests, they say if he says that he is a god, the Jews will stone him, then what the benefit in coming down of a god who fears people.

God sends the messengers to clarify his truth and the reality of his laws and not to leave matters ambiguous and doubtful and not to leave them to the conclusions of each person, so If there is a son, then it is necessary to clarify it obviously, and here we have to ask, is this clarity available in the Bible?

But God, as we reached in the beginning, should be one, Eternal Refuge, and no one shares his divinity, neither begets nor is born and there is no god before him and no god after him.

And the Gospels are available everywhere. You can refer to them and verify what we have mentioned. We hope that you study the Gospel yourself. Do not ask the priest to direct you to texts they interpret. But if you want to help him, it is okay to ask him for explicit texts without any interpretation to prove that our master Jesus mentioned that he is a god and people asked to worship him.

This is the position of the Noble Qur'an on the issue of the divinity of our master Jesus, and the honorable reader has the right to choose his convictions in front of what has been mentioned.

Although we reached together previously at the beginning of the brochure that the true God can only be one with no partner, we will present a study from the reality of the Bible itself that proves the absolute oneness of God:

And we reiterate that exaggeration in divine beliefs is a sterile and fatal thing and will only lead to what is the manifest loss, instead of salvation. And from

this exaggeration, the belief in the divinity of our master Jesus, just because he was born without a father, or that he performed miracles beyond the usual and familiar, and the belief that this is evidence of his divinity, all of this is not true. Because if he was born without a father, there are those who were created without a father or a mother, and if he performed miracles, he was not the first and he will not be the last. Many prophets and messengers from God Almighty preceded him in that, for example, but not limited to, according to what was mentioned in the Holy Qur'an and in the Gospels. And what is the content of the Torah:

Our master Ibrahim slaughtered four birds and made them into pieces then mixed them, and hence summoned them directly they all came to him alive as they were before.

Then see how our master Ibrahim was thrown into the fire and he came out of it untouched, not a hair of him touched, Did you consider him a god or did he say about himself that he is a god?

Also, how did our master Musa, peace be upon him, make his stick a serpent manifest that devours what was ordered, then returns the stick as it was, and how our master Musa struck the earth with his stick, hence twelve springs erupted from it, then providing his people drank, and how did our master Musa hit the sea with his stick hence It split, and every sector was like a mighty mountain, so did you consider him to be a god, or did he say about himself that he is a god?

All of these miracles are from the command of God, who says to a thing, "Be," and it is. Likewise, all the miracles that occurred from our Master Christ, peace be upon him, are by God's permission, and as mentioned in the Bible:I can of mine own self do nothing: as I hear, I judge: and my judgment is just; because I seek not mine own will, but the will of the Father which hath sent me. (John 5:30)

Also, why does God descend to the earth and mix with people as if he were a human being and never mention a clear and explicit statement that he is God or the son of God in the Bible and is afraid to tell people that he is God because they will stone him, so it is of no use then why did he not descend in the days of our master Moses and did not descend in the days of our master Abraham and did not come down in the days of our master Noah, because it is not the Sunnah of God, nor is it God's justice to do that, and he cannot accept do that basically because that is not befitting his greatness

As for the Christians' resorting to relying on texts in the Bible to overcome the fact that our master Jesus was never mentioned in an explicit text that he was God or the son of God or he asked them to worship him and trying to take texts out of their context and Circumvention to construe it as evidence that our master Jesus impiled them in veiled terms them in veiled terms that he is God or the Son of God, and although these attempts are of no use at all, as it cannot change the irrefutable facts that God Almighty cannot be seen by anyone in the life of this world and not accept descend to the earth, who His Kursi extends over the heavens and the earth

God is not embodied in a human being, and the essence of God cannot be contained in a substance, this is a belittling of God the Most High and an insult. We ask forgiveness, he Exalted is He and high above what they say by great sublimity. For He, the Highest, cannot be defined in a material form with dimensions, diameter, or a box, He is exalted above that.

And we say to those who philosophize and say that God is able to do anything he wants, we say yes, but he only does what befits his majesty and greatness. For example, God Almighty said - I have forbidden oppression for myself - Yes, He is able to do wrong, but He only does what befits His majesty and greatness, so it is not possible, impossible for Him to be embodied in a human being or in anything whatsoever.

Despite this, we will shed light on several examples of these texts that they take as evidence of the divinity of Jesus, peace be upon him, for example, but not limited to, with the irrefutable response to it:

The Christian priests do not rely to prove the divinity of our master Jesus, peace be upon him, except on texts that hint and can be interpreted other than what they refer to in order to prove the divinity of our master Jesus, including:

One - In the beginning was the Word, and the Word was with God, and the Word was God. (John 1:1)

If we read John from the beginning of this text until the end of the section, you will not find an explicit word that means that the word is our master Jesus, but the priests interpret it as the Lord Jesus, how that is? Can we not know?

The real and clear meaning of this is that the word that God directed to Mary when He said to him "Be", and he was Jesus, and "Be" is not Jesus but by the word "Be" he was being Jesus where the "Be" from God is word, not a creature, and in other words Jesus was His word which He directed to Mary and a soul [created at a command] from Him

And the meaning of "directed to Mary", mean is that he brought it to her and conveyed it to her. This is the meaning of releasing the word on Jesus.

Then, if we try to understand these sentences: in the beginning was the Word, and the Word was with God, and the Word was God

We will find that these paragraphs are contradictory in meaning and do not agree with the concept of the mind, for his saying (and the word was with God) does not agree with his saying (and the word was God).

If God is the same as the word, it is not correct for saying that the word with Him, Like having money with Peter, and there is no doubt that the money is not Peter, and this is apparent and indisputable,

Thus how can the word be God and how to be with him?

Then what Intended with (In the beginning)? If what is meant by the beginning, i.e. from time immemorial, then what is the meaning of what came in Genesis [1:1]: ((In the beginning God created the heavens and the earth)) Does that mean that the heavens and the earth from time immemorial?!

Finally, if the word means God, then the text will become ((In the beginning was God and God was with God and God was God this was at the beginning with God)) Is this a correct sentence???????

We have already established a short time ago that the word of God is an attribute that cannot be separated from Him, and can't be itself a God who creates, forgives and has mercy

Speech is a self-attribute and an action. God speaks with His will and power, stand-alone speech, and this is what is reasonable from the description of

speech for every speaker, and the word of God Almighty is an speak up of him Almighty that delivered from it, and this speech is not an creation or born.

And as we have clarified that the word of God is neither created nor begotten, and therefore Christ is the word of God that you did not understand, because God Almighty created him with His word, i.e. by His saying: \*Be\* and it was. God Almighty said in his book the Qur'an: (Indeed, the example of Jesus to Allah is like that of Adam. He created Him from dust; then He said to him, "Be," and he was.)Aal Imran-59. And his saying: He created him, i.e., he created Adam from dust, and the truth has told us that he created Adam from clay and made molds and made him with his own hands. Then he said to him, "Be," and he was, but Jesus was not created from dust, but rather he created him by saying "Be without dust," and so it was.

He did not create him in the manner in which He created other human beings, as He created them from the water of the parents and established them in the womb for the known period.

All human beings were created according to the Sunnah - that is: by the habit of God in His creatures - and Christ was created by breaking the habit, so He is by His word.

That is why it is called: the word of God , and God creates with reasons or without reasons. Look at the Holy Qur'an Surat Fussilat: ( 11 ) Then He directed Himself to the heaven while it was smoke and said to it and to the earth, "Come [into being], willingly or by compulsion." They said, "We have come willingly."- ( 12 ) And He completed them as seven heavens within two days and inspired in each heaven its command. And We adorned the nearest heaven with lamps and as protection. That is the determination of the Exalted in Might, the Knowing.

See how the heavens and the earth were created, which are greater than the creation of man without reasons, and how God spoke to them and created them with the word Be. So are the heavens and the earth children of God?

So, the creation of Adam needed two things: the breath of the Spirit of Truth, and the command "Be," and they are the same in the issue of the creation of Jesus, a spirit of truth, and his word "Be," which He directed to Mary then be pregnant with Jesus the son of Mary, so he was found.

Here I wonder why Christians do not study the words that they take as a doctrine; it will never benefit them before God that they let themselves walk without thinking behind the interpretations of priests or others

Two - In (John 20:28) Thomas said to Christ, "My Lord and my God." They considered that Jesus accepted this title. And reprimanded him for believing after he had seen and his faith should have been without being seen. Proof that he is God

And again, we say is the belief was based on the inferences? And that when that conversation took place, we take it proves that he is God.

Well, what about the uses of these words, which were mentioned a lot to other than our master Jesus? In fact, what Thomas said did not go out of an exclamatory style, as Thomas did not mean by this word the style of call, but rather the way of wonder and astonishment at seeing our master Jesus after his crucifixion; We also say, for example, a lot in front of people (Oh my God), so if we say it in front of someone, does this mean that we deify him? Of course not.

Here is an example of the metaphorical use of the term divinity and deity in ancient times:

Look at the texts John 10:

10:30 I and my Father are one.

10:31 Then the Jews took up stones again to send at him.

10:32 Jesus said to them in answer, I have let you see a number of good works from the Father; for which of those works are you stoning me?

10:33 this was their answer: We are not stoning you for a good work but for evil words; because being a man you make yourself God.

10:34 in answer, Jesus said, Is there not a saying in your law, I said, You are gods?

Three - And also see the Gospel of Matthew chapter 9:

9-2 And they took to him a man stretched on a bed who had no power of moving; and Jesus, seeing their faith, said to the man who was ill, Son, take heart; you have forgiveness for your sins.

9-3 And some of the scribes said among themselves, This man has no respect for God.

9-4 And Jesus, having knowledge of what was in their minds, said, Why are your thoughts evil?

9-5 For which is the simpler, to say, You have forgiveness for your sins; or to say, Get up and go?

9-6 But so that you may see that on earth the Son of man has authority for the forgiveness of sins, (then said he to the man who was ill,) Get up, and take up your bed, and go to your house.

9-7 And he got up and went away to his house.

9-8 But when the people saw it they were full of fear, and gave glory to God who had given such authority to men.

The speech is clear that our master Jesus, peace be upon him, did what he did with the authority of God, so if our master Jesus is God, does he need authority, no and a thousand no, but only God is the Sultan who is able to do everything, and that our master Jesus does what he does with God's permission.

Forth - your statement: Before Abraham was, I am a being :

John attributed to Christ saying to the Jews:

8:58 Jesus said to them, Truly I say to you, Before Abraham came into being, I am.

8:59 So they took up stones to send at him: but Jesus got secretly out of their way and went out of the Temple.

Briefly answer and refute the statement::

Does God prove His divinity by saying that He existed before a person? It is obvious that if he wanted to prove his divinity, he would have said: "I am the God, the eternal Creator" or he would have said: "I am God, so worship Me."

And see the words of the researcher, Saad Rustom, in response to this suspicion:  
First: The fact that a person existed before Abraham or before Yahya (peace be upon them), or even before Adam or before the creation of the entire universe, does not benefit, in and of itself, his divinity in any way. Rather, the most useful thing is that God Almighty created him before the creation of the world or before the creation of the human race, which indicates that he has a special privilege, a lofty position, and a special closeness to God.

, but for proofing he is God, this needs another explicit text, and there is nothing in the above-mentioned phrase that states that at all, and this does not require much contemplation.

Fifth - What was mentioned from what our Master Jesus said to the Jews: (So that everyone may honor the Son as they honor the Father) - John 5:23

answer and refute the statement::

The occurrence of the adjective son synonymous with Jesus is a figurative expression for a person who is very close to God Almighty, and the evidence is:

We can argue with many texts contained in the Old and New Testaments alike that attribute the paternity of God Almighty to someone other than Jesus. For example, it came in the First Book of Days, chapter seventeen: 11 And when the time comes for you to go to your fathers, I will put in your place your seed after you, one of your sons, and I will make his kingdom strong.

12 He will be the builder of my house, and I will make the seat of his authority certain for ever.

13 I will be to him a father and he will be to me a son; and I will not take my mercy away from him as I took it from him who was before you

And in Matthew and Luke: (Blessed are the peacemakers, for they will be called children of God) [Matthew: 5/9].

Likewise: Matthew: 6/9-14]. \*9 Let this then be your prayer: Our Father in heaven, may your name be kept holy.\* 10 Let your kingdom come. Let your pleasure be done, as in heaven, so on earth.\* 11 Give us this day bread for our needs.\* 12 And make us free of our debts, as we have made those free who are in debt to us.\* 13 And let us not be put to the test, but keep us safe from the Evil One.\* 14 For if you

let men have forgiveness for their sins, you will have forgiveness from your Father in heaven.."]

And it came in the Book of Genesis: ( And after a time, when men were increasing on the earth, and had daughters, The sons of God saw that the daughters of men were fair; and they took wives for themselves from those who were pleasing to them.) [Genesis: 6/ 1-2].

And in the Book of Exodus: 4 (22, And you are to say to Pharaoh, The Lord says, Israel is the first of my sons:

And in the Psalms [89]: (26 He will say to me, You are my father, my God, and the Rock of my salvation. 27 And I will make him the first of my sons, most high over the kings of the earth.)

And if it is said about Christ that he is the Son of God the Most High, so is the rest of the Children of Israel: (I said, You are gods; all of you are the sons of the Most High:) [Psalm: 82/6]. And the disciples of Jesus (peace be upon him) are also the sons of the Most High. In Luke: (But be loving to those who are against you and do them good, and give them your money, not giving up hope, and your reward will be great and you will be the sons of the Most High: for he is kind to evil men, and to those who have hard hearts.) [Luke: 6/35].

Rather, everyone who believes is born of God: (Everyone who believes that Jesus is the Christ is born of God) [John 1 5:1]. And everyone who does righteousness will be born of God: [John: 1-2/29].

The truth is that the expression "Son of God" can have many connotations other than what the Christians claim. It is possible to say that it does not mean anything but praise , that is, it is a metaphorical expression. As stated in the Gospel of Matthew: (You offspring of snakes, how are you, being evil, able to say good things? because out of the heart's store come the words of the mouth.) [Matthew: 12-34],

and also in John: Ye are of your father the devil, and the lusts of your father ye will do. He was a murderer from the beginning, and abode not in the truth, because there is no truth in him. When he speaketh a lie, he speaketh of his own: for he is a liar, and the father of it. (John: 8/44). That is why I say likewise, we can call the righteous son of God

And it is also stated in Matthew: (5) But I say unto you, Love your enemies, bless them that curse you, do good to them that hate you, and pray for them which despitefully use you, and persecute you; \*44 That ye may be the children of your Father which is in heaven: for he maketh his sun to rise on the evil and on the good, and sendeth rain on the just and on the unjust.\* 45 For if ye love them which love you, what reward have ye? do not even the publicans the same?\* 46 And if ye salute your brethren only, what do ye more than others? do not even the publicans so? \* 47 SBe ye therefore perfect, even as your Father which is in heaven is perfect.\* 48.

Here we reiterate that the characterization of our master Jesus as the son of God cannot be taken as a substitute for the clear declaration of our master Jesus that he is the son of God and that they should worship me.

Everything you do is just a useless deception, and it is not possible to establish a doctrine revealed from God that is built on the basis of interpretations, conclusions, convulsions, emotions and exaggerations.

Rather, it should be clear in it that I am God, and that you should worship me with this and that

Sixth - Your saying: Christ said that he is the only begotten Son of God:

Because He said to Nicodemus, chief of the Jews:

" For God so loved the world, that he gave his only begotten Son, that whosoever believeth in him should not perish, but have everlasting life. For God sent not his Son into the world to condemn the world; but that the world through him might be saved. He that believeth on him is not condemned: but he that believeth not is condemned already, because he hath not believed in the name of the only begotten Son of God." (John 3:16-18).

answer and refute the statement::

We recall that The occurrence of the adjective son synonymous with Jesus is a figurative expression for a person who is very close to God Almighty,, and that describing our master Jesus as the son of God cannot be taken as a substitute for the clear statement from our master Jesus that he is the son of God and that you should worship me, and everything you are do is just Useless fraud, and fraud is also

your saying ((If we say that the Bible when it says that Christ is the Son of God, he is like many of the creatures who were called "sons of God", like angels (Job 1:6; 2:1), or like Adam (Luke 3:38). ), or like the believers (Galatians 3:26) But the truth is that the difference between the two is wide and great. The angels, as well as Adam, considered the children of God because they created directly by him . while for Christ, he is not a creature, but rather the Creator. Then the believers are children of God. By faith and grace (John 1:12), but Christ is the eternal Son.))

The response to that cheat is that the attribute of the true Creator is that He creates from nothingness and without a previous example, then He says to the thing " "Be," and it is." Therefore, our Master Jesus is not considered the Creator, because the clay that he formed in the form of a bird from what is known to them did not create it, and the bird that formed it from the clay was known in form, and when he blew into it, he said to him: Be, God willing, and our master Jesus will never be able to creat something that out of nothing and without precedent example, and only the great Creator of the universe does that.

Also your saying that our master Jesus is the son of God who is born, this word "born" has been decided by your scholars that it is an alien word in the Bible, with the agreement of the great Bible scholars and theologians.

Also, by reviewing the Gospels, we find that Christ is not the only begotten Son of God. So look at the following:

Israel, the firstborn son of God, as in Exodus 4:22!!!!!!!!!

And you shall say to Pharaoh, Thus says the Lord: Israel is my firstborn son.

Then we find (Ephraim, the firstborn son of God, not Israel, as in Jeremiah 31:9).:

They shall come with weeping, and with supplications will I lead them: I will cause them to walk by the rivers of waters in a straight way, wherein they shall not stumble: for I am a father to Israel, and Ephraim is my firstborn.

And Solomon is the son of God, and God is his father, as in 1 Chronicles 22,

9 -Behold, a son shall be born to thee, who shall be a man of rest; and I will give him rest from all his enemies round about: for his name shall be Solomon, and I will give peace and quietness unto Israel in his days.

10- He shall build an house for my name; and he shall be my son, and I will be his father; and I will establish the throne of his

And in 2 Samuel 7 verse 14, thus:

I will be his father and he shall be my son. If you pervert, I will chastise him with the rod of men and with the plagues of the sons of Adam.

And David is also the Son of God, as in Psalm 89 Number 26: He calls me my Father, you are my God and the rock of my salvation.

Thus, finally the mention of the Son of God in the Gospel is a metaphor that applies to our master Jesus as well as to everyone else

Seventh: Your saying that Christ said: "I and the Father are one":

answer and refute the statement::

We come back again and say you are still doing fraud and do not come up with an explicit text that shows our master Jesus said that I'm God or worship me and let us now study this fraud:

This saying does not prove the divinity of our Lord Jesus Christ the where brother mentioned a quote from the Holy Bible from the Gospel of John chapter 10 paragraph 30 This quote I and the Father are one to learn its meaning you must know the context and you must understand the context

Father and I are one to understand it you must go back to a few previous issues:

10:23 And Jesus walked in the temple in Solomon's porch.

10:24 Then came the Jews round about him, and said unto him, How long dost thou make us to doubt? If thou be the Christ, tell us plainly.

10:25 Jesus answered them, I told you, and ye believed not: the works that I do in my Father's name, they bear witness of me.

10:26 But ye believe not, because ye are not of my sheep, as I said unto you.

10:27 My sheep hear my voice, and I know them, and they follow me:

10:28 And I give unto them eternal life; and they shall never perish, neither shall any man pluck them out of my hand.

10:29 My Father, which gave them me, is greater than all; and no man is able to pluck them out of my Father's hand.

10:30 I and my Father are one.

If by context, it means one in purpose. For example, if I say that my father is a doctor and I am a doctor, then I and my father are one in specialization and not one in the person, but the Christians say no, no, its means one in the person: I and the Father are one, and it means that Jesus, peace be upon him God ,ok, Let us agree, postulation, but If you read more in the Gospel of John Chapter 17 No. 21: That they all may be one; as thou, Father, art in me, and I in thee, that they also may be one in us: that the world may believe that thou hast sent me.

Here he speaks to the fourteen dialogues::: That they all may be one; as thou, Father, art in me, and I in thee, that they also may be one in us

The same word "one" is used here. Does this mean that there are 14 gods - the father is in the Messiah Jesus and the Messiah Jesus, peace be upon him, in the disciples - so there are 14 gods

Then you must form a new word, for instead of triangulation, you must form a word for 14 deities

But the truth here is that Jesus Christ, peace be upon him, meant that the word used "One" means the same end

It is also mentioned in the Gospel of John chapter 17, number 23: Our Lord Jesus, peace be upon him, tells the disciples: I in them, and thou in me, that they may be made perfect in one;; thus this means one in purpose.

So if you read here the context of the words "I and the Father are one" it is intended by it in the purpose, and it does not mean that it is one in existence, and it does not mean that Jesus, peace be upon him, is God, otherwise we will have 14 god, But the correct thing is that this means that the goal of God and our master Jesus is the same

Eighth - He who has seen me has seen the Father

answer and refute the statement::

One of the most important things that Christians infer on the divinity of Christ is Christ's saying:

John 14:9 Jesus saith unto him, Have I been so long time with you, and yet hast thou not known me, Philip? he that hath seen me hath seen the Father; and how sayest thou then, Shew us the Father?

To understand the text, we return to its context.

The context from the beginning tells that Christ said to his disciples:

14:1 Let not your heart be troubled: ye believe in God, believe also in me.

14:2 In my Father's house are many mansions: if it were not so, I would have told you. I go to prepare a place for you.

14:3 And if I go and prepare a place for you, I will come again, and receive you unto myself; that where I am, there ye may be also.

14:4 And whither I go ye know, and the way ye know.

Here he is talking to them about a spiritual journey, but they did not understand and think that he is talking about a geographical journey from one country to another, so they said:

14:5 Thomas saith unto him, Lord, we know not whither thou goest; and how can we know the way?

14:6 Jesus saith unto him, I am the way, the truth, and the life: no man cometh unto the Father, but by me.

That is, following his law and his religion is the only one that leads to God's pleasure and paradise, as in Peter's saying in Acts 10:

10:34 Then Peter opened his mouth, and said, Of a truth I perceive that God is no respecter of persons:

10:35 But in every nation he that feareth him, and worketh righteousness, is accepted with him.

But they continued not to understand the words of our master Jesus, so Philip asked him to show them God, so Christ rebuked him and said to him:

John 14:10 Believest thou not that I am in the Father, and the Father in me? the words that I speak unto you I speak not of myself: but the Father that dwelleth in me, he doeth the works.

That is, how do you ask that, Phelps, and you are a Jew who knows that God is not seen, but the one who saw me saw the Father, and that was when he saw the works of God (miracles) that He performed on by my hands (that is, Christ).

This text is very similar to what was stated in Mark:

Mark 9:37 Whosoever shall receive one of such children in my name, receiveth me: and whosoever shall receive me, receiveth not me, but him that sent me.

The text does not mean that the child raised by Christ is the same Christ, nor that Christ is the same God, but it tells that the one who does righteousness for the right of this child, he does it out of obedience and love for Christ, rather, in obedience to God and in compliance with His command.

The vision here is spiritual, that is, seeing the insight, not the sight, and this interpretation has a strong evidence that justifies it, which is that Christ never claimed to be the Father, and no one among the Christians says such a thing.

What confirms that the The vision here is spiritual is that he said:

John 14:19 Yet a little while, and the world seeth me no more; but ye see me: because I live, ye shall live also.

He is not talking about a real vision, as he is talking about his ascension to the sky, then neither the world nor the students will see him, thus, he talks about a faith-cognitive vision that the students and other believers see, and the unbeliever is blinded by it.

And his saying:

"He who sees me sees the one who sent me."

It cannot be meant that the one who saw the sent Father has seen the sent Son, unless the sender is the one who is sent, and it is impossible for the difference between them, as Christ said:

John 14:28 Ye have heard how I said unto you, I go away, and come again unto you. If ye loved me, ye would rejoice, because I said, I go unto the Father: for my Father is greater than I.

As he said:

John 10:29 My Father, which gave them me, is greater than all; and no man is able to pluck them out of my Father's hand.

And such use, which benefits the sharing of judgment between Christ and God, which is expressed here by the vision

Luke 9:48 And said unto them, Whosoever shall receive this child in my name receiveth me: and whosoever shall receive me receiveth him that sent me: for he that is least among you all, the same shall be great.

Likewise, whoever accepts Christ, it is as if he has accepted God, the Mighty and Sublime, and whoever sees Christ, it is as if he sees God, not because Christ is God, but because he is a messenger who speaks by inspiration from God. John says:

John 10:14 Believest thou not that I am in the Father, and the Father in me? the words that I speak unto you I speak not of myself: but the Father that dwelleth in me, he doeth the works.

And his saying:

John 14:6 - Jesus saith unto him, I am the way, the truth, and the life: no man cometh unto the Father, but by me.

In it, Christ intends that who abide by his teaching and his religion that God has revealed to him, for that only leads to Paradise, the abode of eternity, as he said in another place:

Matthew 7:21 Not everyone that saith unto me, Lord, Lord, shall enter into the kingdom of heaven; but he that doeth the will of my Father which is in heaven. This Salvation is by good deeds and righteousness , please look in Matthew:

5:20 For I say unto you, That except your righteousness shall exceed the righteousness of the scribes and Pharisees, ye shall in no case enter into the kingdom of heaven.

5:21 Ye have heard that it was said by them of old time, Thou shalt not kill; and whosoever shall kill shall be in danger of the judgment:

5:22 But I say unto you, That whosoever is angry with his brother without a cause shall be in danger of the judgment: and whosoever shall say to his brother, Raca, shall be in danger of the council: but whosoever shall say, Thou fool, shall be in danger of hell fire.

The weakness of the Christians' inference about the divinity of our master Jesus for his saying, "He who has seen me has seen the Father," is confirmed if we believe that seeing God is impossible in this world, as Christ said:

John 1:18 No man hath seen God at any time; the only begotten Son, which is in the bosom of the Father, he hath declared him.

and as Paul said:

Timothy 6:16 Who only hath immortality, dwelling in the light which no man can approach unto; whom no man hath seen, nor can see: to whom be honour and power everlasting. Amen..

The text becomes to the vision of knowledge, and that is why Christ said to the Jews in a text that clearly shows the matter:

John 8:19 Then said they unto him, Where is thy Father? Jesus answered, Ye neither know me, nor my Father: if ye had known me, ye should have known my Father also.

Thus, as we have clarified that the saying (He who saw me has seen the Father) cannot be considered as evidence of the deity of our master Jesus, peace be upon him.

Ninth: I am in the Father and the Father is in me!

answer and refute the statement:

Christians believe that some texts indicate divine solutions in Christ, including:

John 10:38 But if I do, though ye believe not me, believe the works: that ye may know, and believe, that the Father is in me, and I in him.."

And in another place:

John 14:9 Jesus saith unto him, Have I been so long time with you, and yet hast thou not known me, Philip? he that hath seen me hath seen the Father; and how sayest thou then, Shew us the Father?

John 10:14 Believest thou not that I am in the Father, and the Father in me? the words that I speak unto you I speak not of myself: but the Father that dwelleth in me, he doeth the works.

And his saying:

John 10:30 I and the Father are one."

These texts stated - according to the Christians - that Christ is God, or that God has Incarnation him.

Investigators have followed these texts and invalidated the Christians' inference with them. As for the words that came that indicated that God had dwelt him - according to what the Christians understood - their understanding of them is erroneous.

Likewise, as we mentioned in all the previous interpretations, they are metaphorical expressions and not actual. That is, what is meant by Incarnation is metaphorical Incarnation as it came in the case of others without disagreement, which is what other texts referred to, including what came in First letter of John:

4/15 whoever confesses that Jesus is the Son of God, God abides in him and he is in God.

4/16 we have come to know and believe the love that God has for us. God is love, and he who abides in love abides in God and God in him.

Likewise, God is figuratively Incarnation in everyone who keeps the commandments and does not mean their divinity, in the first message of John the Apostle 3:24, and whoever keeps his commandments abides in him and he is in him. By this we know that he abides in us: by the Spirit who gave us. What is meant is not the Incarnation of the divine essence of these righteous people, but the solutions of God's guidance and support for him.

Likewise, those who love each other for God:

John 12:4 God has never been seen by anyone. If we love one another, God abides in us, and his love is perfected in us.

John 4:13 By this we know that we abide in him and he in us: that he has given us of his Spirit.

As he said about the disciples:

John 17:23 I in them, and thou in me, that they may be made perfect in one; and that the world may know that thou hast sent me, and hast loved them, as thou hast loved me

Likewise, Paul says about believers: The Second Epistle of Paul the Apostle to the Corinthians 6:16

And what agreement does the temple of God have with idols? For you are the temple of the living God, as God said: "I will dwell in them and walk among them, I will be their God, and they shall be my people.

Thus The Incarnation is all metaphorical.

These texts have reported divine Incarnation in all believers, and these Incarnation are metaphorical Incarnation without dispute, that is, Incarnation for his guidance and success, and this also as mentioned about Incarnation are in Christ, all are metaphorical.

The Torah also mentions the Incarnation of God - and God forbid - in some of his creatures actually, and In spite of that the Christians do not say about the divinity of these things, and this is what came in the Book of Exodus 15:

17

Thou shalt bring them in, and plant them in the mountain of thine inheritance, in the place, O LORD, which thou hast made for thee to dwell in, in the Sanctuary, O LORD, which thy hands have established.

He settled and dwelt on the Temple Mount, and no one worships that mountain.

And in the Psalms: Psalms 68:16

Why do you towering mountains keep watch over the mountain which God desired for his habitation? But the Lord will dwell in it forever.

Finally: The Incarnation of God in our master Jesus means that our master Jesus is God and not the son, and this is part of the confusion and flounce that the Christian faith suffers from

From all of the above, we explained, clarified, and proved that all your faith is based on wrong interpretations, and accordingly, Christians have no right to build a belief on the basis of incorrect conclusions and interpretations that are not reasonable acceptable that lead to God's disbelief and disobedience, and thus expulsion from God's paradise and eternity in Hell

Among the trickery that you are trying to exploit take is to take some verses of the Noble Qur'an without understanding to prove the sonship of our master Jesus to God Almighty or to prove the possibility of Incarnation to

God. An example of this is what God the Mighty and Sublime says in Surat An-Naml verse 7 & 8 & 9:

( 7 ) [Mention] when Moses said to his family, "Indeed, I have perceived a fire. I will bring you from there information or will bring you a burning torch that you may warm yourselves."

( 8 ) But when he came to it, he was called, "Blessed is whoever is at the fire and whoever is around it. And exalted is Allah, Lord of the worlds.

( 9 ) O Moses, indeed it is I - Allah, the Exalted in Might, the Wise."

So you think that it is in accordance with the superficial understanding of the noble verse that God Incarnation the tree and spoke from , but the approved interpretation of the verse is that this fire is God's veil hidden behind it, and like it the light of God, and like it the clouds, all are veils for God, which God mentioned all in His Noble Book.

But we suppose for the sake of argument the correctness of your statement that God is Incarnation the fire and in the tree, but the same one who said, who is God Almighty, also said in his Noble Book in Surat Al-Maaidah (5): In the name of God, the Most Gracious, the Most Merciful:

( 72 ) They have certainly disbelieved who say, "Allah is the Messiah, the son of Mary" while the Messiah has said, "O Children of Israel, worship Allah, my Lord and your Lord." Indeed, he who associates others with Allah - Allah has forbidden him Paradise, and his refuge is the Fire. And there are not for the wrongdoers any helpers.

( 73 ) They have certainly disbelieved who say, "Allah is the third of three." And there is no god except one God. And if they do not desist from what they are saying, there will surely afflict the disbelievers among them a painful punishment.

( 74 ) So will they not repent to Allah and seek His forgiveness? And Allah is Forgiving and Merciful.

( 75 ) The Messiah, son of Mary, was not but a messenger; [other] messengers have passed on before him. And his mother was a supporter of truth. They both used to eat food. Look how We make clear to them the signs; then look how they are deluded.

And he did not say worship the fire or worship the tree which you think he has dwelled in them

From all mentioned above, it is clear that the use of the word "father and god" was a metaphorical usage that was customary since our master Moses and before him. Father and God were called upon our master Moses. It is a metaphorical expression that was common knowledge that every human

being Believe in Allah and had great piety called the son of God (Adam - Aziz - all the Jews said we are the children of God and his loved ones - David etc...), and in the era of our master Moses and beyond, the use of the title "Son of God" spread to describe people who see him being Believe in Allah and had great piety, and also they give a name of father for the God. All of them are figurative uses that do not mean the literal meaning of the words.

But after our master Jesus, there was extreme exaggeration for various reasons, until they considered that these labels were not metaphorical in relation to our master Christ, although he never made a single explicit statement about this and said to the people clearly, "Worship me because I am the son of God and your Savior." I have come down for all your sake...etc.

For the sake of clarification, it is said to the Christians: The Bible uses the terms paternity and filiations figuratively, and in it Jesus - peace be upon him - says about God: My father and your father. Why did you turn away from that and make paternity real in the case of Christ and metaphorical in others? We want a clear statement from our Lord Christ that we should worship Him and not conclusions.

And he also said: And this is eternal life: that they may know you, the only true God, and Jesus Christ whom you have sent. (John 17:3).

And this clarification came from the scholar / Muhammad Rahmatullah al-Hindi al-Hanafi in his book (The Truth Revealed), where he said, may God have mercy on him:- In text 17 of Chapter Twenty of the Gospel of John, the saying of Christ, peace be upon him, in his speech to Mary Magdalene thus: Jesus said to her, Do not put your hand on me, for I have not gone up to the Father: but go to my brothers and say to them, I go up to my Father and your Father, to my God and your God, He equalized between him and the people in his saying (my father and your father and my God and your God) so that they do not say falsehood about him and say that he is a god or the son of a god, just as his disciples are God's servants in reality and are not the sons of God , but in a metaphorical sense, so he is a servant of God in reality and not the son of God, And since this saying was after Jesus - peace be upon him - rose from the dead, according to their claim, shortly before the

ascension, it is proven that he was declaring that I am the servant of God until the time of the ascension, and this saying corresponds to what God said about him in the glorious Qur'an: ( I said not to them except what You commanded me - to worship Allah, my Lord and your Lord)

Despite this, you will find the priests stubbornly replying that our saying God is the father of us is a metaphor and honor. As for our Lord Jesus, God is father actually because he is his born son, then why Jesus said (...and my God and your God) and also from where the priests knew that he is the son of God. Is he saying in public I'm the son of God and you should worship me? Or this showed literally, clearly in the gospel. Definitely, there will be no real answer, rather, they say that he cannot declare that, or else the Jews will kill him, so what is the use of a god who fears people? Then they will enter into other texts that they interpret like this same interpretation, it stubbornness and it will never end with them. Those who study the Bible with impartiality and integrity have emphasized that there is no explicit text that does not need interpretation that our master Jesus made it clear that he is the son of God and asks people to worship him.

Thus, it is cleared and had confirmed that our master Jesus, peace be upon him, is not a god, but rather a divine miracle that he exists without a father, and as mentioned in the Holy Qur'an:

also, the American ophthalmologist Lawrence Brown, who converted to Islam after reading the Holy Qur'an - on his website, presents the 8 most powerful reasons from the current Bible itself that deny that our master Jesus Christ is the son of God, here four reasons, from he was mentioned:

1# The supplication of our master Jesus God (my father) does not mean that he is his father who begot him. Rather, it was a metaphorical expression.

For example, we see that he taught people to say the same as in the Gospel of Matthew 6:9 Pray ye thus: Our Father who art in heaven, hallowed be thy name.

Also see Isaiah 46:9 (Let the things which are past come to your memory: for I am God, and there is no other; I am God, and there is no one like me ;) this text clearly means that there is no deity except one God.

Therefore, we cannot take his saying, my father, to prove his sonship to God Almighty.

2# It was mentioned in the Bible in the New Testament that our master Jesus was a son of our master David 14 times, so was our master David was the father of our master Jesus?? In the Gospel of Luke, we find a list of the dynasty of our master David, which consists of 41 generations until it reaches our master Jesus, peace be upon him, However, we must remember that our master Jesus did not have a father, as he was born to the Lady Mary as a divine miracle, and it is a sign from God that testifies that he was a prophet, but if you look in the Gospel of when you will find that they are 26 generations, how is that generally? Let us admit that our Lord Christ was named the son of David 14 times in the Bible, even though he was certainly not a son born to him. So what do we have here? If the Bible literally means Christ's sonship of David to David, then it is wrong and you will have to correct this mistake in the Bible, but with the belief that the Bible is the word of God and because God is self-evident never wrong, then we have to admit that the language of the Bible is Figurative and not literal.

3 # The Holy Bible mentions that our master Jesus is the only son of God, but it contradicts what was mentioned in the Bible itself, where it was mentioned:

for I am a father to Israel, and Ephraim is the first of my sons. (Jeremiah 31-9)

Also mentioned:

For as many as are led by the Spirit of God, they are the sons of God.  
(Romans 8-14)

Also mentioned:

And thou shalt say unto Pharaoh, thus saith the LORD, Israel is my son, even my firstborn (Exodus 4-22).

So you have to start by making a list of who is the son of God and who is not and this list is not short and see Luke 3:38 - Adam is the son of God and in Genesis 6-2: The sons of God saw the daughters of men They are merits. And

they took for themselves wives of all they chose. And in Deuteronomy 14:1: You are Ye are the children of the LORD your God: ye shall not cut yourselves, nor make any baldness between your eyes for the dead.

Thus in all of the above you will find individuals or groups as son of God or children of God and then see the paragraph that everyone knows in Matthew 9:5 - blessed are the peacemakers because they are called children of God and so you have the Bible whose says that all these people are children of God, And on the other hand you have the church saying that Christ is the only begotten Son of God and that the others are adopted sons and so again there's a big problem that you can't reconcile those two things, The Bible did not clearly state that this is a born son or that an adopted or Favorite son. Is the Bible right or the church right? There is no solution to this contradiction except by returning to the fact that the language of the Bible is figurative and not literal, and that the description of the Son of God is nothing but an expression of closeness to God and not A literal expression of sonship whose it by birth.

It is a metaphorical expression, and it was common knowledge that every human being who believes in Allah and had great piety is called the son of God (Adam - Aziz - all the Jews said we are the children of God and his loved ones - David....).

4 # God Almighty has not seen him since the beginning of creation, nor his honorable messengers, and this is a clear reality, and it is also in the text of the Bible that people saw our Lord Jesus and did not tell them that you see God, so in John 1:18: No man hath seen God at any time; the only begotten Son, which is in the bosom of the Father, he hath declared him.

And in John 5:37: And the Father himself, which hath sent me, hath borne witness of me. Ye have neither heard his voice at any time, nor seen his shape.

Here why He did not say to them: Now you see the Son of God before you??!

And as for what is mentioned in John 14:9-10:

((Jesus saith unto him, Have I been so long time with you, and yet hast thou not known me, Philip? he that hath seen me hath seen the Father; and how sayest thou then, Shew us the Father?))

((Believest thou not that I am in the Father, and the Father in me? the words that I speak unto you I speak not of myself: but the Father that dwelleth in me, he doeth the works.))

If this text means that they saw God because He is our Master Christ in God and God is in Christ, then look at John 14:20:

((At that day ye shall know that I am in my Father, and ye in me, and I in you.))

Does it mean seeing God, or that God is embodied in them as well?

Thus, we see that the Bible does not prove the incarnation. (Finished according to the American ophthalmologist)

And Mr. Joshua Evans, who was a puritan Christian, changed to Islam (please follow him on the Internet - the Internet), says:

# the true God that we must worship does not need anyone, living, eternal, does not die, and doesn't worship others, the world of the unseen. As for our master Christ, whom you call God, he used to eat, drink, defecate, and pray a lot to God. If he is God or the son of God, why does he need to worship the Lord and why does he need food? And the drink, and if his disciples and followers knew that he is the Son of God, so he did not bother himself to show himself that he is hungry, and God is too great to perform a charade.

As he is the All-Knowing, the expert, He knows everything, and If our Master Jesus was God or the Son of God, so why he said:

But of that day and hour knoweth no man, no, not the angels of heaven, but my Father only. (Matthew 24:36). He could have said, "me and My father know, but I will not tell you." Also, if the Trinity is really one God, how can a hypostasis is known and other hypostasis that does not know, and they are one God, and from all this contradiction, it is not possible for our Master Christ to be God or a hypostasis of the divine according to the Trinity

And if the two are equal in divinity, as the priests say, why our master Jesus did not know when the Hour would come? And he can only do what God wants him to do. ((The reported speech has ended))

I continue my explanation In order to provide you with an explanation beyond clarification, we will explain in the following, through the Bible texts themselves, the explicit non-divineness of our Lord Christ or his sonship.

We will also clarify examples of how the church pastors give incorrect interpretations of these texts without having a support from the Bible, and their interpretations is nothing more than to be a personal opinion biased to the wrong thought on which the doctrine is based. and here are the clear texts:

- 1- I can of mine own self do nothing: as I hear, I judge: and my judgment is just; because I seek not mine own will, but the will of the Father which hath sent me. (John 5:30)
- 2- In that hour Jesus rejoiced in spirit, and said, I thank thee, O Father, Lord of heaven and earth, that thou hast hid these things from the wise and prudent, and hast revealed them unto babes: even so, Father; for so it seemed good in thy (Luke 10:21)
- 3- Then answered Jesus and said unto them, Verily, verily, I say unto you, The Son can do nothing of himself, but what he seeth the Father do: for what things soever he doeth, these also doeth the Son likewise. (John 5:19)
- 4- But of that day and that hour knoweth no man, no, not the angels which are in heaven, neither the Son, but the Father. (Mark 13:32)
- 5- But now ye seek to kill me, a man that hath told you the truth, which I have heard of God: this did not Abraham. (John 8:40)
- 6- Jesus cried and said, He that believeth on me, believeth not on me, but on him that sent me. (John 12:44)
- 7- Verily, verily, I say unto you, the servant is not greater than his lord; neither he that is sent greater than he that sent him. (John 13:16)
- 8- For I have not spoken of myself; but the Father which sent me, he gave me a commandment, what I should say, and what I should speak. (John 12:49)  
And I know that his commandment is life everlasting: whatsoever I speak therefore, even as the Father said unto me, so I speak. (John 12:50)
- 9- And he went a little farther, and fell on his face, and prayed, saying, O my Father, if it be possible, let this cup pass from me: nevertheless not as I will, but as thou wilt. (Matthew 26:39)

- 10- And when he had sent the multitudes away, he went up into a mountain apart to pray: and when the evening was come, he was there alone. (Matthew 14:23)
- 11- And a certain ruler asked him, saying, Good Master, what shall I do to inherit eternal life? (Luke 18:18)  
And Jesus said unto him, why callest thou me good? none is good, save one, that is, God. (Luke 18:19)
- 12- And this is life eternal, that they might know thee the only true God, and Jesus Christ, whom thou hast sent. (John 17:3)

I have a simple comment on the last paragraph and we say simply and with certainty that the text ((that they know you, the only true God, and Jesus Christ whom you sent)) means that there is no god but only one true God and that Jesus is the true Messenger of God

And I invite you, dear reader, to search the net for the interpretations of the previous texts and for all the twelve mentioned texts, then go back to the interpretation of the church pastors and you will find from them the same way only personal biased interpretations, after which you will not feel that you are taking the clear argument from them.

Finally, I found:

Everything mentioned in the Bible that Jesus is the begotten Son of God has been deleted from the Bible by Christian scholars in the last revised version (and you can verify this in the English version on the Internet), but despite this, the belief remained that Jesus is the son of God without procreation (How??) And they said he is the son is the product, then that means an undisputed creature.

Here we can say that the word "Son of God" is wrong to describing Jesus because we know how the children come.

But the word son was a figurative term to describe any human being close to God... so, they said that Adam is the son of God, and Israel is the son of God, and Moses is the son of God, and sons of Israel said, "We are the sons of God and his loved ones.", so and so gradually the subject was transformed until they made our master Jesus the begotten son. We also do not miss to discuss what is mentioned in the Gospel of Matthew, chapter 3, verse 17, "And a voice from the heavens said, this is my beloved Son, in whom I am well pleased."

And in the Gospel of John, chapter (3), verse 16, "For God so loved the world that he gave his only Son, that whoever believes in him should not perish but have eternal life."

All of this is a distortion and a violation of God's law in His creation of humanity and the divine justice among all human beings, where whoever believes in God and works righteousness is the one who only has eternal and happy life.

We can only say if there is truth in these two sayings, then it denotes that God addresses them in their terms, since they consider everyone who is close to God to be a son of God, so the meaning of this text that this person is close to me and I am pleased with him.

But the opposite of that we find in the Gospel of Matthew - chapter 19 verse 16: "So someone came and said to him (that is, to Christ) O good teacher, what goodness do I do that I may have eternal life, Number 17?" And Christ said to him, "Why do you call me good? No one is righteous." There is only one God, but if you want to enter eternal life, keep the commandments, the commandments are the most important thing that you were taught... Do not fornicate - do not covet your neighbor's house - do not steal - do not kill.... etc., so why did he not remind him of the necessity of worshiping him as a son of God? Aren't God's messengers sent primarily for the purpose of introducing God and ordering them to worship Him?

Here we recall what we reached previously that God Almighty has existed from eternity, one and the same and does not need anyone. And When He decrees a matter, He only says to it, "Be," and it is. This is an irrefutable fact that no one can deny, as we mentioned previously:

Man is born and finds a vast and frightening universe equipped for him and found a message from one God that whom we did not see with our eyes saying that he is the creator of everything we see and that he was not born and has no begotten and no one opposed him ever in our lives or the life of those who were before us and the matter remained so until our master Moses, peace be upon him, and after him came Our master Christ, peace be upon him

His coming was miraculous, as he was born without a father, and he spoke while he was in the cradle, and when he reached his maturity, he would heal the sick, by permission of Allah, and revive the dead, by permission of Allah, and he would tell people about unseen things.

And when he was raised to Heaven, people after him were fascinated by him, and they thought him to be a god or the son of God. The truth is that he came to the world with a simple word from God, which is the word "Be" whom with it all creation has been found since our master Adam, peace be upon him, and he breathed the spirit into him, same as he was breathed into our master Adam and all creature

Then, God, the Creator sent a final message to all people in which he explained the falseness of the divinity of our master Jesus

### Seventh: The Strange Trinity Doctrine

And as we realized a little while ago that it is impossible for God to have a son, the logic of the Trinity has become completely meaningless

I found after research that exaggeration and distortion in the Christian faith did not stop at the deification of Jesus and his association with God the Creator in divinity, but the Holy Spirit was added so that the matter became 3 in one and one in 3

Although they do not even have in their distorted book any evidence of this trinity, and there is not a single explicit or vague statement in their Bible that suggests that, and the scope is open to every Christian to discuss all of that by reading the bible with himself.

That the doctrine in itself is false, by clear reasoning, and that is because they say, "In the name of the Father and the Son and the Holy Spirit is one God."

And they say: The One, the Essence of the Three Attributes.

And they say: The one united with Christ is the Son, and they say: The Lord is one substance and has three Persons.

The hypostasis is interpreted sometimes as a person, and sometimes as a attribute, since the doctrine in itself is contradictory, and they say: The Father is the hypostasis of existence, and the Son is the hypostasis of the Word, and knowledge and The Pure Spirit are the hypostasis of life.

So what is meant is: He is a living being, speaking, and some of them say: The Pure Spirit is power, so what is meant is that He is a All-Knowing, All-Powerful One, and some of them say otherwise.

As we mentioned that the attribute does not separate from the described and live in others else, neither the attribute of the creature nor the attribute of the Creator.

The second is that the attribute itself is not a God who creates, forgives, and has mercy

Based on this, if we accept for the sake of argument that God has three Persons and Attributes, which we have proven that they cannot be separated from Him, and since Christianity believes that God the Son (Christ) was tormented and crucified, and then died, this means: that the Father, the Son, and the Holy Spirit were also tormented with the Son because they are not separated from Him. (In keeping with the Unreasonable exaggeration of Christianity over God Almighty) This leads us to an important question, which is: Does God die?!

If he died, as Christianity believes, then who was managing the world? And who was keeping this kingdom?! And if the god of Christianity died, who revived him after his death? Is he another god?!

Or did he revive himself after his own death?

That is in vain, our God greater than and we seek His forgiveness.

And if, as you explain, our master Jesus is composed of divinity and humanity, and that the one who died is the humanity, then where is God's redemption for his divine Son? There is no real divine redemption here, and the whole matter is absurd.

Finally, in view of the difficulty of conceiving the three hypostases in one, and the difficulty of combining monotheism and the Trinity, the Christian writers who wrote about theology tried to postpone the rational consideration of this issue, which the mind initially rejects, and for this Reverend Boter wrote in the letter "originals and branches" where he says: We understood this according to the capacity of our minds, and we hope that we will understand it more clearly in the future when the veil reveals to us all that is in the heavens and on the earth. And for the time being, it is enough for us what we managed to understand it

Dear reader, is this saying correct?

That is why we say: The doctrine of the Trinity that the Christians presented to human society is strange and anomalous, and its strangeness becomes clear and evident when presented on the page of the mind with which God has honored man, but the Christians believe that the Trinity is not treated with the logic of the mind, but with faith and heartfelt feeling, and this is an escape from the Christians from the beginning of the road, so there is nothing wrong with relying on the faith of the heart in one of the unseen issues, but on the condition that the mind does not judge it intuitively by its impossibility and contradiction it, and if the Christians say that the Trinity is difficult for the mind to imagine, then we say that it is impossible for the mind to imagine it, and from the first round with it, it takes it out with its roots and throws it into the circle of the absurd.

No matter how hard the Christians try to justify this trinity, it will remain bitter in the throats of the wise.

Christians have no real evidence of the Trinity; For what they mentioned indicates that they used words that they claimed was evidence, by wrong Interpretation, and from that they said:

- 1- God Almighty and Majestic is His name in Hebrew (Elohim), which indicates the plural, and that he used the plural form to talk about himself in the same as what was mentioned in the Book of Genesis (1/26) (And God said: We make man), and this is not correct because it is not possible to determine the absolute oneness of God or not except through an explicit saying of God himself and not by deduction using the word Elohim.
- 2- It is also completely not valid for the following reasons:
  - A - If the plural form denotes the real plural, then its meaning is a plurality of entities, then its meaning is deities and not hypostases.
  - B - If the plural form indicates the real plural, then there is no evidence for limiting it to three.
  - C- If the plural form indicates the real plural, and then its singular is a deity, not a hypostasis.
- 3- The image of wording placed for baptism, which is (baptize in the name of the Father and the Son and the Holy Spirit) mentioned in the Gospel of Matthew (28/19). And this pronunciation, if it was said to them that he or something similar, or that this text is already present in the Gospel revealed to our master Jesus, peace be upon him, then what is meant by the Holy Spirit is Gabriel, and the Father is God, and the Son is His servant and His Messenger Christ, and that is according to what was known to them at the time that the righteous human beings are the sons of God and God The father of everyone and all previous religions know that the Holy Spirit is Gabriel, peace be upon him.
- 4- The circumstances that accompanied the baptism of Christ, as stated in the Gospel of Matthew (3/16-17) (And Jesus, when he was baptized, went up straightway out of the water: and, lo, the heavens were opened unto him, and he saw the Spirit of God descending like a dove, and lighting upon him- And lo a voice from heaven, saying, this is my beloved Son, in whom I am well pleased.

With these evidences, which are thinner than spider webs, the Christians claim that God is three, and that these three are one, and they leave all the books of the Old Testament that stipulated the oneness of God, and His singularity of self, his attributes, and his worship, there are many texts in the New Testament that also indicate this, including:

In the Gospel of Mark (12/28): And one of the scribes came, and having heard them reasoning together, and perceiving that he had answered them well, asked him, which is the first commandment of all?

(12/29): And Jesus answered him, the first of all the commandments is, Hear, O Israel; The Lord our God is one Lord:

(12/32) And the scribe said unto him, Well, Master, thou hast said the truth: for there is one God; and there is none other but he.

This is the commandment of Christ, and he explained that it is the first and greatest commandment, and if there is a Trinity, he would have to stipulate it in such a place during his reply. For how can he be informing about God, the Mighty, and Sublime, and not explaining the most important thing he commanded?

And in the Gospel of John (17/3) that Christ, peace be upon him, said in his last days: (And this is life eternal that they might know thee the only true God, and Jesus Christ, whom thou hast sent.). A clear statement that cannot be misinterpreting

And there are only two texts in the Bible in which the three elements of the Trinity are mentioned side by side, and they are the text of the three witnesses in the First Epistle of John and the conclusion of the Gospel of Matthew: The first and clearest of the two texts, which is what came in the first letter of John in John's saying: "For those who bear witness in heaven are three: the Father, the Word, and the Holy Spirit. And these three are one" (1) John 5/7.

This explicit text in making the three a one deity, but it is not found in the rest of the ancient manuscripts of the Bible, and even in the first printed text, it was added later, and its addition was admitted by Christian scholars and investigators, including Horn, and collectors of interpretation of Henry Wasket, and Adam Clark, and It has been omitted from the English Revised Standard Version See the Bible:

The Holy Bible Bible in Basic English: 1 John:

5/7: And the Spirit is the witness, because the Spirit is true.

5/8: There are three witnesses, the Spirit, the water, and the blood: and all three are in agreement.

As for the second text, it is what came in the conclusion of Matthew that Christ, before his ascension to heaven, spoke to them, saying:

28/18: and Jesus came and spoke unto them, saying, All power is given unto me in heaven and in earth.

28/19: Go ye therefore, and teach all nations, baptizing them in the name of the Father, and of the Son, and of the Holy Ghost

28/20: Teaching them to observe all things whatsoever I have commanded you: and, lo, I am with you always, even unto the end of the world.

The first criticism directed to this paragraph is that, despite its importance, it was not mentioned in the other three Gospels that concurrence to tell the story of Christ entering Jerusalem riding on a colt. Was riding on a colt more important than mentioning the Trinity? Whom only Matthew mentioned.

This paragraph is extraneous, as evidenced by what Western scholars also said. Wells says: It is not evidence that the Disciples of Christ embraced the Trinity.

And in front of the reader the Internet, searches and investigates what we mentioned.

And from the foregoing confirms what we have reached from the beginning of the brochure That there is no god but one God, the Creator of all, who has no partner in any form, and there is nothing called the hypostasis and this expression was not mentioned at all in any version of the different Gospels.

### *Eighth: The story of the crucifixion of Jesus, peace be upon him*

The Christians say that the Son of God died based on the story of the crucifixion, and I personally see that this is impossible in the case of God, God does not die, does not suffer, does not starve, and cannot play representative roles and deceptions that are not worthy of Him, Glory be to Him.

He is capable of everything, He is the Exalted in Might, the Compeller, and He can forgive whomever He wills. He does not need all this concavity that they imagine to forgive the human

Then we return to the subject of crucifixion, as we mentioned that the true God cannot change his nature. He is strong, which means that he can never be weak, he can never get sick, he cannot suffer, he is capable of everything, he forgives or tortures as he pleases with his wisdom and he alive never dies.

Then you say that God gave his only son to be crucified, tormented, and to die to redeem humanity

All this can never happen, why? Because that is, if master jusis was crucified and died on the cross, as Christians believe, who was managing the world? And who used to establish this kingdom?! And if the god of Christianity died, who revived him after his death? Is he another god?! Or did he revive himself after his death by himself, which would be in vain, then we ask God for his forgiveness us and if it is, as you explain, that our master Jesus is composed of divinity and manhood, and that the one who died is manhood, then where is God's redemption of his divine Son, then there is no real divine redemption here and the whole matter is absurd. And thus the Redemption became meaningless.

This is assuming that our Lord Christ was crucified, but by reference to the last divine message - the Noble Qur'an - we find that it mentioned that our Lord Christ was not crucified and another similar to Him was crucified and that our Lord Christ was raised to sky by God.

As for the theory of redemption itself, we will discover from the following study that originally there is nothing that requires redemption

### Ninth: The heredity of Sin and Salvation

the strangest doctrine, of salvation and the crucifixion of God, which revolves around that all human beings bearing the sin of our master Adam, until God, who is greater and bigger than the seven heavens, which involving galaxies and burning stars, decided to send his son in the womb of a woman he created and out of her a fetus and apply to him what applies to humans from health and disease Hunger, satiety, victory, defeat, attempted murder, crucifixion and death. How can this be conceivable! That a son of God is born in the earth and is reincarnated as Christ, and then crucified in order to save mankind from this suffering?

Christian doctrine became centered on what Paul established: God made one way for all men:

The Epistle to the Ephesians for by grace ye are saved through faith; and that not of yourselves: it is the gift of God (2:8). It means that salvation by the grace of God is

possible through this person's faith in the Lord Jesus and that God has no other way to salvation!!!

God the Great, the Creator of the heavens and the earth, if he wanted any work, he would do it in a manner befitting his greatness, and it is impossible for the Great God to do otherwise.

It is also not correct for you to say that this is what is found in our book, and we do not have the power to object to it. Because a person is required to work his mind and not follow blind followers, especially in the basic religious doctrine.

If God Almighty wanted to guide all people and forgive all people that would be with one word from Him

He can provide all people with abundant money that exceeds their needs, and make none single poor person of the world, God do that with one word from him, and that does not detract from his possessions anything.

But this is not God's will in creating the universe, but rather His will Whoever believes in it and works righteousness will attain happiness in the world and the hereafter, and whoever does the opposite, those whose effort is lost in worldly life and will abide fire in the hereafter forever.

The Noble Qur'an mentions Adam and his story in a tight and clear way so that you feel that you have reached the clear truth in all matters related to the story of Adam.

We return to this doctrine of salvation, even though the idea of the inheritance of sin is rejected as stipulated in the Bible of Christianity itself, as in (Ezekiel 18:20): "The soul that sinneth, it shall die. The son shall not bear the iniquity of the father; neither shall the father bear the iniquity of the son: the righteousness of the righteous shall be upon him, and the wickedness of the wicked shall be upon him."

However, we find that Christianity believes in this illusory idea as its ideology in the fabricated story of redemption, where we find it saying: "With sin our mothers bore us"??!

### Pause:

You are say that the Lord punished Adam and Eve, a temporary punishment until he descends, becomes incarnate, and saves them from sin, so why, after the crucifixion of Christ, is the punishment for Adam and Eve still continuing??

Why does a woman still get pregnant and give birth to pain as a punishment for her? And Adam still misery in his works. Did Jesus not save you from Adam's sin?

And that difference and contradiction is only because of the distortion and misrepresentation that occurred in the Bible of Christianity

The Noble Qur'an, the last of the heavenly messages, specified that God made from day one laws that govern humans to obtain His approval. He will not do change in these laws because they are the laws of God whom cannot be mistaken or ignorant because he is the Knowing, the Wise and the Acquainted

Contrary to man-made laws that change from time to time, this is due to the shortcomings of human science and its lack of comprehensiveness.

Therefore, the foundations of the message of our master Jesus cannot differ from the previous and subsequent messages in terms of knowing the one true God

The path of salvation, whose reference is to follow God's commands and avoid His prohibitions, and to compete to be among the best people in doing God's commands and avoid His prohibitions, will not change, and so that, we guarantee the desired salvation

This is the only way of salvation that God has instituted since the beginning of creation, and it will remain until the time comes and the Day of Resurrection comes.

The inheritance of sin is a major mistake in understanding the reality of this worldly life from its inception to the present day.

Here are the many reasons that are easy to understand and match innately:

A- From what is actually seen, every newborn differs in his actions from the other, so we find among them those who tend to good and do not commit major sins except minor sins and their mistakes are minor. And there is the exact opposite.

And also you will find each soul was inspired it [with discernment of] its wickedness and its righteousness, He has succeeded who purifies it, and he has failed who instills it [with corruption].

Also, at a time when you find a righteous and obedient man, you find his son who is not righteous and disobedient, and we see him as completely corrupt, and does not belong to righteousness in any connection, and at a time when we see a completely corrupt man, we see a son of him who is characterized by all the characteristics of righteousness, guidance and piety, so where is the inheritance here?

B- Pastor Ibrahim Luke says in his book Christianity in Islam:

Christianity knows that God, in order to combine his justice and mercy in his dealings with man after his fall, orchestrated the way of his redemption through the incarnation of his beloved Son and his death on the cross on our behalf. Thus, justice took its right, and mercy was perfected, so humans obtained pardon and forgiveness.

**And my comment on this: (Where did the priest come up with this statement ,and why did God's mercy and clemency was delayed millions of years and what the guilt of those whom God took away from before until this mercy intervened, and did divine justice is like this)??**

This is the belief in salvation, which is all corruption and a complete lack of understanding of the reality of worldly life. Let us look at the Islamic belief:

First: It is from the reality of the Noble Qur'an that God, before creating our master Adam, peace be upon him, informed the angels of his intention to place vicegerent on earth:( And [mention, O Muhammad], when your Lord said to the angels, "Indeed, I will make upon the earth a successive authority." They said, "Will You place upon it one who causes corruption therein and sheds blood, while we declare Your praise and sanctify You?" Allah said, "Indeed, I know that which you do not know.")- [2:30] The Holy Quran

Second: God created our master Adam, peace be upon him, and taught him all the names, and also he taught him tricks and deceive of Satan.

Third: The wisdom of Adam's stay in Paradise is that he stays for a period of time in order to taste the sweetness of Paradise and to train for what he will face in this earthly life of tests and struggles with human and jinn demons to distract him from obeying God's commands and to learn repentance and return to God, and that God accepts repentance and learns the meaning that God created death and life to test us as to know which one of us is best in deed. And this is the whole year of the whole life that we practice and suffer in until we obtain God's approval and return to His paradise, Thus, the first test was when our Lord forbade our master Adam and Eve from eating from the tree, but Satan was able to enticed them and thus Adam disobeyed, but he repented and return to God and God accepted his repentance: ((Then Adam received from his Lord [some] words, and He accepted his repentance. Indeed, it is He who is the Accepting of repentance, the Merciful.) -[2:37] - We said, "Go down from it, all of you. And when guidance comes to you from Me, whoever follows My guidance - there will be no fear concerning them, nor will they grieve. -

[2:38] - And those who disbelieve and deny Our signs - those will be companions of the Fire; they will abide therein eternally." [2:39] the Holy Quran

O children of Adam, let not Satan tempt you as he removed your parents from Paradise, stripping them of their clothing to show them their private parts. Indeed, he sees you, him and his tribe, from where you do not see them. Indeed, we have made the devils allies to those who do not believe. - [7:27] The Holy Quran

therefor our master Adam, after he practiced the whole experiment, did not fall and did not descend to the earth hated, but God accepted his repentance and the one who repents according to God's law is like one who has no sin .Thus, our master Adam descended as a noble, uplifting prophet, infallible, and a successor to God on earth, and he embarked on his mission and performed it in the most perfect manner, and raised offspring whose knowledge of truth and error and the worship of the true God, and He informed them about Heaven and Hell, warned her against the plots of Satan, and taught them that man has nothing but what he strives for: God Almighty said in his Holy Qur'an:

(53-36) Or has he not been informed of what was in the scriptures of Moses

(53-37) And [of] Abraham, who fulfilled [his obligations] -

(53-38) That no bearer of burdens will bear the burden of another

(53-39) And that there is not for man except that [good] for which he strives

(53-40) And that his effort is going to be seen -

(53-41) Then he will be recompensed for it with the fullest recompense

God said in his last book also in Surat Al-Zalzalah:

(99- 1 ) When the earth is shaken with its [final] earthquake

( 99-2 ) And the earth discharges its burdens

( 99-3 ) And man says, "What is [wrong] with it?" -

( 99-4 ) That Day, it will report its news

( 99-5 ) Because your Lord has commanded it.

( 99-6 ) That Day, the people will depart separated [into categories] to be shown [the result of] their deeds.

(99-7) So whoever does an atom's weight of good will see it,

(99- 8) And whoever does an atom's weight of evil will see it.

Thus we know that, as offspring of Adam, we were not expelled from Paradise to be suffered on earth, but rather to be tested which of us is best in deed, and in order to fight Satan and be victorious over him, and to strive in the cause of God with our money and ourselves, and in order to populate with constructions the earth and we have not inherited any sin, and this is the wisdom of God in our creation.

I would like to mention a comment from my own, that if assuming that our master Adam did not make a mistake, this does not mean that he would have eternally in heaven, no, because God Almighty created him in the first place to inhabit the earth as his successor in order to construct it, in order to populate it. Will God, Glory be to Him, be unable to find a way to inform our master Adam of the date of his descent to earth? Of course, no, God is not incapable of anything on earth or in heaven. He does what He wants with all wisdom, greatness and creativity.

Hence, we can say that the foundation upon which the doctrine of salvation was built has completely collapsed. That is because God, Glorified and Exalted be He, pardoned Adam and atoned for his sin, so Adam has no sin until it is said that his children inherited from him. How can they inherit what God erased from him?

Fourth: As we mentioned previously, God does not have a child that He sends. God is One, He did not give birth and was not born, because birth is an event, and God is eternal, not event. Wife and birth are vocabulary related to humans and creatures, And it has nothing to do with God Almighty, so how can we say about God what is not befitting of His majesty when He, Glory be to Him, never said that, rather he used to take close servants as messengers and prophets to guide mankind.

Fifthly: From all of the above, the topic of redemption is completely would be defeated. There is no inheritance of sin and no salvation except by following the guidance of God.

Even the theory of redemption itself failing, as it is based on the actual death of the God or the Son of God. The true God cannot change his nature. He is strong, which means that he can never be weak. He cannot get sick, he cannot suffer, he is capable of everything, he forgives or tortures as he pleases with his wisdom while he is alive and does not die. So you are all say that God gave his only son to be crucified, tormented, and die

God's justice and mercy are always present, from the beginning of creation to infinity, and it has its conditions that have not changed. It is attained by everyone who deserves it. God does not need a son to help him in doing something like the forgiveness of sins, and he is able to do what he wants and is not asked about what he does and He is able to pardon all human beings no matter what they have done with a word from Him, and He is able to torment them all for a time named, their good and their evil with one word - Did you not look at the earthquakes that reap people without distinguishing between the evil and the good, the rich and the poor?

Man's salvation takes place in the manner determined by the Creator from the first day of creation. It is obtained by believing in the One God, the Eternal, the Eternal, who neither begets, nor born, nor has anyone equal to Him, and next that by following God's commands and avoiding His prohibitions that He sent and explained in the last available message from Him, And if a person makes a mistake, the door of repentance is wide open to everyone who asked the God and stands at his threshold without intermediary, humbly implores for forgiveness, even if he committed major sins and immoral sins and the repentant from the sin is like one who has no sin If God accepts his repentance.

Here, dear reader, are verses from God's final message to humanity, the Holy Qur'an, that clearly says:

Say, "O My servants who have transgressed against themselves [by sinning], do not despair of the mercy of Allah. Indeed, Allah forgives all sins. Indeed, it is He who is the Forgiving, the Merciful.- [39:53] The Holy Quran

And when My servants ask you, [O Muhammad], concerning Me - indeed I am near. I respond to the invocation of the supplicant when he calls upon Me. So let them respond to Me [by obedience] and believe in Me that they may be [rightly] guided.- [2:186] The Holy Quran

Thus, every word related to the inheritance of sin and salvation has been refuted.

O people, wake up and use your minds well. The matter is very dangerous, as the Creator of this vast and horrible universe can never come down to earth in the form of a human and insult himself and cause people to arrest and crucify him. Why, where he can may forgive the sins of his servants whom he created with a word from him? What is this strange thinking that unfortunately are you interpret and is not explicitly present in your gospel

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The Sunnah of God in guiding human beings and forgiving their sins is known and clear from time immemorial and to this day was by sending messengers and sending messages with messengers or through the righteous prophets.

The laws of God do not change and do not change like the laws of imperfect human beings

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**After this in-depth study, we find that Christianity has now become the most irrational religion at all.**

((Everyone who embraces the Christian faith must read the Gospels himself. If Christians read the Gospels with understanding and use their minds, they would know that this religion has been subjected to a lot of distortion, alteration and exaggeration by those who transmitted the rest of the teachings of the disciples that they learned from Jesus, peace be upon him, and despite That still has a glimmer of lights, if they followed it, it would have made them turn to the religion of Islam and the worship of God, the One and Only.)))

How does a person accept to embrace a belief in which all these imbalances and contradictions are not accepted by the mind, and I do not hurt feelings, because it is originally a heavenly message from the One and Only God, but it is marred by distortion and change?

Therefore, it becomes clear to who study of the Bible that the Bible has been gone by oblivion and distortion.

The Gospel cannot lead a person in his life, because as a building, even if everything in it is beautiful and calls for values and morals, it will not do anything because it is a weak building built on an incorrect basis because there is no clear and true God to be worshiped and everyone testifies that any building erected on improper columns will be his fate horrible fall, Because the true God in Whose Hand is everything, he has neither a wife nor a son, and if (we suppose) God to have a wife or a son, and this is impossible, then God is the one who must be worship and alone, because He is the Creator, the Provider, the Giver of Life, and the death, not the Son or the wife, and accordingly God will always be angry if we turn to others with prayer and worship, He will not accept any charitable work that is not directed at him alone, God is One, He did not take a son or a wife, and He should not, Because sons and husbands are terms related to organisms created for the purpose of reproduction and Multiplication, And God Almighty is self-existent and does not need to reproduce and has all the attributes of power and greatness

Then, after this, how does God accept from us a belief that is based on giving him a son and sends him in a humiliating way to humanity, represented by making him enter the womb of a created woman and apply to him the laws of humanity while he does not need them. Then all of that why in order to save humans, And this was never God's will from his human creation from the beginning, but rather it was created to test them in the knowledge of God with true knowledge and worship with best manner of worship and obedience to Him.

His will was not to enable anyone to see him, nor the angels who are close to him from time immemorial until now, and this is very clear in his last message, the Noble Qur'an.

I want to remind that my goal is not to hurt the feelings of any person who believes in Christianity or any other belief or believes in the Bible book or any other book, I only want to convey the truth that I understood and reached it only where that you may reach it as well, as Muslims, we love and reverence our master Jesus Christ because he is a great prophet sent by God to the Jews and he had the ability to do many miracles where God enabling him to do them, I think that any person who discovers that he was on a wrong belief, and that was because of the situational circumstances in which he found himself, but he must not follow blindly and he must know that in the end only the correct should win, and the responsibility to correct this error in his belief lies with him, because God gave us the mind to choose the best alternative, and should own our desire and not restricted by blind imitation.

This is what I became certain of, and the choice is yours, dear reader, to reach your own conviction, but I hope that your conviction is supported by the irrefutable argument.

It is not simple at all, and I hope you will send me your irrefutable argument so that we may exchange goodness and benefit and take our hands together to the right path.

## 10- A study of the message of the Torah:

By moving to Judaism and the Torah, it becomes clear to every student that it contains distortions, contradictions and disparagement of the Essence of God Almighty, as well as what they contain of detraction from the prophets, messengers, and angels, and it was filled nonsense that no mind could believe. They describe God Almighty with poverty, weakness, confusion and so on Deficiency traits, and they described the prophets with what is not befitting of committing major sins and immoralities, and what an ordinary person should refrain from, so how about a prophet who was sent to people?

they also mention stories of adultery and immorality in a low way that cannot be sent by a wise God. And as we mentioned, the book of Judaism is also available, and anyone can read it and verify what we mentioned.

If this confusion and turmoil occurred in the last two major religions before Islam, which much people now adhere to, which was originally a heavenly message inspired by God, the Creator of the universe, but after distortion and alteration it became a deformed and spoilt , then the rest of the man-made religions in all their forms, colors and beliefs are more bad, All of them are defects, contradictions, incompatibility with common sense, and failure to satisfy the need of the soul and mind for a pure belief that satisfies and meets the requirements of the body and soul together in the correct manner, And do not answer the fateful questions of drifter human in its life to know who created the universe and why did he create it? Where did we come from and where do we end up? And what after death?? It and do not presents a solution to contemporary life problems, which can only found its solutions in the final message of the Qur'an, as will be clear from the following brief study:

### 11- A study of the message of the Noble Qur'an:

- And now we come to an extensive study of the Qur'an, the book of Muslims, and the last divine message, which no message after, and after we reached together, in comparison with the last two messages, that the Holy Qur'an is the closest message to be followed:
- The first thing you start reading the Noble Qur'an, you will find it in perfect harmony, and you will feel that God, the Creator, addresses you in all the matters of your life with wisdom and good exhortation, and confirms His absolute oneness and that He was He neither begets nor is born, and It is mentioned that our master Muhammad is the final messengers, after whom there is no messenger, and that it was referred to in the previous message, the Gospel, and it clarifies that the religions that preceded Islam have been destroyed by oblivion and distortion, and no longer accepted to follow it and are no longer suitable for the present and future eras and have been abrogated by the revelation of the message of Islam, Islam has become the correct message and the conclusion that will keep pace with all centuries until the Day of Resurrection, and God Almighty stated that Himself will protect it from any distortion.

And everyone who reads the Holy Qur'an will find that with this true sacred message, there has become a great meaning to his life and he will know that he was created for the worship of God, and to obey Him in all that He commanded and

created for the construction of the earth, and that every human being is responsible for his work, (And this undermines the irrational doctrine of salvation among Christians, which no sane person can accept, and we have not heard about it in all religions since the inception of creation until this day)

Did they not see that even in their Christian society those who steal from them are punished with imprisonment, and their justice system does not allow the admission of an innocent person to prison?

We continue to study the concluding letter and read in it:

(4-82) ((then do they not reflect upon the Qur'an? If it had been from [any] other than Allah, they would have found within it much contradiction.))

( 28-49 ) (( Say, "Then bring a scripture from Allah which is more guiding than either of them that I may follow it, if you should be truthful.))

(28- 50) ((But if they do not respond to you - then know that they only follow their [own] desires. And who is more astray than one who follows his desire without guidance from Allah? Indeed, Allah does not guide the wrongdoing people.))

Great truth of God

Let's continue the reflection:

The Qur'an was reported by an illiterate man who did not know how to read and write until he reached the age of forty. Then God revealed to him the Noble Qur'an through the faithful angel Gabriel, peace be upon him, and God ensured that he preserved it from any distortion.

The arrangement of the Qur'an - as it is now - took place during the era of the Prophet, may God bless him and grant him peace.

and was The Book of Revelation, if the verses were revealed, the Prophet, may God's prayers and peace be upon him, ordered them to place them in a specific place in a specific surah.

The Qur'an was preserved in the breasts in this order as well, and the Prophet, may God's prayers and peace be upon him, reviewed it with Gabriel, peace be upon him, in the year of his death in this order.

It was narrated by his companions from him in this order, and the Qur'an was not collected in a single book in the era of the Messenger, may God's prayers and peace be upon him, but was written in semi paper available, and also it is preserved in the breasts, then Othman collected it again and distributed the Qur'an, may God be pleased with him, in one highly audited copy, and all the scattered copies were destroyed, and this copy is still preserved in Turkey. And all of that is from what has

been repeated by us from the trustworthy narrators until our present era. In the end, read the Qur'an for yourselves and you will find in it all the miraculousness and you will not find any contradictions or differences in it.

While that the writers of the Gospels are not direct students of Christ, but quoted from Paul's atheistic and pagan ideas, and attributed them to Christ, peace be upon him, because the four famous Gospels (Matthew, John, Luke, Mark) were not known until the beginning of the third century, and the first to be mentioned by Arinos in the year 209 A.D., and from here confidence has lost about these gospels and Christian books, and that throughout history these gospels have been handed distortion and modification so that there is hardly a copy similar to the other, here we want to mention to Muhammad Zia Al-Azami said in his book Studies in Judaism and Christianity, quoting from the book The Story of Civilization: (The Oldest Writing of Gospels It dates back between 60 AD - 120 AD, and then, after writing it over two centuries, it was exposed for transmission errors, and perhaps it was also subjected to an intentional distortion intended to reconcile it with the sect to which the copyist belongs or its purposes.

The Noble Qur'an is mentioned in the Bible in paragraphs where our Lord Jesus Christ said,: I have yet many things to say unto you, but ye cannot bear them now.( John 12:16),

Howbeit when he, the Spirit of truth, is come, he will guide you into all truth: for he shall not speak of himself; but whatsoever he shall hear, that shall he speak: and he will shew you things to come.( John 13:16).

This is a reference to the Noble Qur'an, the final message that was revealed to Muhammad, may God's prayers and peace be upon him.

((Note, you will find that the priests have interpreted these texts in a completely different way that the clear meaning of the text cannot bear)), - Oh God, guide the perpetrators of this to faith and righteousness and grant them sound understanding because I can only Praying and asking for help for them.

By carefully reading the Noble Qur'an, we will find it covering all aspects of life and finding solutions to all the problems of contemporary humanity and even future generations, whatever they may be - but the current Bible, two thousand years after its revelation does not fulfill this role.

For example, you find in the Holy Qur'an solutions to the problem of racism - the problem of alcohol addiction - the problem of spinster women - problems of marital relations - and you will not find a contemporary problem without finding the perfect solution for it.

And this was as our master Jesus Christ, peace is upon him, prophesied, as we mentioned before, that there will be someone who will come after him and give all of you all the solution to all your problems.

- The Bible is also mentioned in the book of Isaiah: And the book is delivered to him that is not learned, saying, Read this, I pray thee: and he saith, I am not learned. (Isaiah 29:12)

So what book are the Bible talking about, and which messenger said I am not a reader?

- But this is what actually happened with the final Messenger from God Muhammad, may God's prayers and peace be upon him, when the revelation came to him and the beginning of the revelation of the great Qur'an, when the angel sent by God Almighty came to him and said to him, "Read." He said, "I am not a reader. This proves that the Holy Qur'an is the last word of God to humanity after the previous religions."
- Anything you search for an answer to it, you will find the answer in the Noble Qur'an an answer that suits every age and does not contradict anything, and you will find in the Qur'an an answer to all aspects of human life at the individual, family and social levels.
- You will find in the Qur'an law and order, and that it contains everything that a person needs in order to be a civilized person with high morals
- You will find in the Qur'an the scientific miracle and its keeping up with all modern discoveries.
- In the Holy Qur'an there are miracle verses that prove that they came from the All-Knowing, Wise, All-Knowing, All-Knowing, and All-Powerful. Since the Messenger Muhammad, may God's prayers and peace be upon him, did not attribute to himself this knowledge and this wisdom, and he affirmed a firm

affirmation for which he fought until his death that this great Qur'an was revealed from the One and Only God, as this is a blatant proof of the existence, oneness and greatness of God.

Let us look at a small and small amount of what was mentioned in the verses of the great Qur'an:

- 1- It mentioned the true stories from the events of history in ancient times.
- 2- In the great Qur'an, God Almighty has challenged some people will not to be guided at all, and history has never mentioned occurrence the opposite of that.
- 3- it Mentioned to the unknown treasures of the earth.
- 4- It mentioned scientific verses whose details were not discovered until after long centuries, and others still have not revealed their secrets, such as:

- How to vision and sight

God Almighty said :( Israa-12 ) And We have made the night and day two signs, and We erased the sign of the night and made the sign of the day visible that you may seek bounty from your Lord and may know the number of years and the account [of time]. And everything We have set out in detail.

It is as if what makes the eye see is the light or the light.. If the light is lost, the vision is lost.. Therefore, you do not see things in the dark.. This is a Quranic miracle discovered by science after the revelation of the Qur'an.

- Earth is spherical

Look (Alhijr- 19 ) And the earth - We have spread it .... and look ( Az Zumar 5 ) He created the heavens and earth in truth. He wraps the night over the day and wraps the day over the night and has subjected the sun and the moon, each running [its course] for a specified term. Unquestionably, He is the Exalted in Might, the Perpetual Forgiver.

This is how God, Glorified and Exalted be He, describes that night and day are created in the form of pelleting, and since night and day are found on the surface of the earth together, they cannot be in the form of pelleting, unless they are: [[The earth itself is spherical]], so that the hemisphere is It is dark and the other half is light, and this is another Qur'anic fact, which reminds us that half of the earth is luminous and the other half is dark.

- Creating day and night at the same time

Look Quran: (Yaseen- 40 ) It is not allowable for the sun to reach the moon, nor does the night overtake the day, but each, in an orbit, is swimming.

When God comes and says: "Nor does the night precede the day," meaning that he totally denies that the day precedes the night... or that the night precedes the day. Where they do not precede one another .. Since when? Since the beginning of the creation of the earth. Or since God created the earth.. and this does not happen in the world of volumes at all unless the earth is round.. when God created the sun and the earth, he created the night and the day together.. so half of the earth facing the sun became day.. and the other half became night.. Then the earth revolved. So the night became day, and the day became night like this.

#### - Movement of mountains

Look in quran (An-Naml- 88 ) And you see the mountains, thinking them rigid, while they will pass as the passing of clouds. [It is] the work of Allah, who perfected all things. Indeed, He is Acquainted with that which you do.

We all know that the mountains are fixed in their place, but if we were to rise above the earth away from its gravity and atmosphere, we would see the earth spinning at a tremendous speed (100 miles per hour) and then we would see the mountains as if they were moving like clouds, meaning that their movement is not spontaneous but rather linked to the movement of the earth just like the clouds that do not It moves by itself, rather it is pushed by the wind, and this is evidence of the movement of the earth. Who told Muhammad, may God's prayers and peace be upon him and his family, about this? Is not God??

#### - Walking on the ground, not on it

Look in quran :(Al An'aam 11 ) Say, "Travel through the land; then observe how was the end of the deniers."

The atmosphere is complementary to the earth... and a part of it... and it revolves with it. We return to the noble verse and say: That is why God Almighty used the term in and did not use the term on..? Because you are in fact walking in the earth..not on the ground..This is a scientific fact that the world was not aware of at the time of the revelation of the Qur'an..But God Almighty God is the one who says..and He is the Creator. He knows the universe secrets..He knows that man is walking in the earth's atmosphere.. From here, he walk in the land that is another

part.. Thus we find the accuracy of the expression in the Qur'an in a letter.. and we find the miracle in the Qur'an in a letter.

-The miracle of the creation of the fetus in the womb of the mother, and the development of his creation.

Look Quran : Al Muminoon ( 12 ) And certainly did We create man from an extract of clay.( 13 ) Then We placed him as a sperm-drop in a firm lodging.

( 14 ) Then We made the sperm-drop into a clinging clot, and We made the clot into a lump [of flesh], and We made [from] the lump, bones, and We covered the bones with flesh; then We developed him into another creation. So blessed is Allah, the best of creators.

The formation of a fetus in its mother's womb has not been witnessed by any human being until the hour of the revelation of this Qur'an...Not even after hundreds of years after its revelation. The latest research on the fetus has proven the correctness of what the Qur'an mentioned fourteen centuries ago...And it did not differ from it...In any detail. From the details...Although this was a metaphysical matter...And something that no human had talked about before the Qur'an came...Yet the Qur'an mentioned it in detail..and defined its phases..and science came after that to prove this fact..then it must be the one who said the Qur'an. He is God..because he who knows for sure is God alone..

- Mentioned the reality of the function of the skin and an accurate medical description.

Look in Quran : ( Al Nisaa-56 ) Indeed, those who disbelieve in Our verses - We will drive them into a Fire. Every time their skins are roasted through We will replace them with other skins so they may taste the punishment. Indeed, Allah is ever Exalted in Might and Wise.

The great verse talks about the perpetuation of torment for the unbelievers, and this permanence is expressed by the continuous change of the skins so that the feeling of pain in them remains at the top. Because if the skin is burned or ripened, it loses the feeling of pain, and God Almighty wants this feeling to continue, so it was necessary to replace the mature skins with new ones that carry in their nerves the height of the feeling of pain. This fact was not discovered by modern science until recently.

- Mentioned the fact that the heavens and the earth at first were joined together and then separated and the formation of the universe that we see now, which is confirmed by modern science.

Look in Quran: ( Al Anbiyaa -30 ) Have those who disbelieved not considered that the heavens and the earth were a joined entity, and We separated them and made from water every living thing? Then will they not believe?

Western non-Muslim scholars have concluded that the universe in its beginning consisted of a nebula cloud smoky gas huge stacked then gradually transformed into millions of millions of stars that fill the sky, this is one of the scientific miracles of the Great Qur'an

From all above How can a illiterate messenger come to this metaphysical and astronomical information unless he is receiving it from God, the Creator of the universe?

And what I mentioned about the miraculousness is a small part, so I invite you to read the Noble Qur'an and you will feel its miraculousness from the first sight.

Finally, the Qur'an was revealed 1445 years ago, and God Almighty mentioned in it that he pledged to preserve it and until now you do not find a single letter that has been changed, and none of the enemies of the Qur'an, despite their large number and availability of printing presses, has been able to change a single letter in it, while today we find 40 books of Christianity.

This is a small trace that I mentioned from the Qur'an that was revealed to the unlettered prophet messenger who did not know how to read or write, and he was able to memorize it completely in his heart and transfer what he memorized to the hearts of all his followers, then it was transferred from the breasts to the newspapers and is still preserved to this day.

Here are other opinions of some orientalists in the Qur'an:

"Dr. Mardel, the French orientalist, who was commissioned by the French government to translate some of the surah's of the Qur'an, pointed out the advantages of the Holy Qur'an that are not found in any other book or anything else, so he said: (As for the style of the Qur'an, it is the style of the Creator, the Mighty and Sublime, because the style that is implied by the being of the being from whom this style emanates is only divine. indeed, and the truth is that the most suspicious and doubt writers have succumbed to the influence of his authority and his magic and that his authority over the millions of Muslims scattered all over the world is to such an extent that Christian missionaries acknowledge that it is not possible to prove a single verified incident in which a Muslim has left his religion

until now. This is because this method.. which overflows with eloquence coordinated abundance of homogeneous consistency. It had a deep impact on the soul of every listener who understands the Arabic language, so it was a fruitless effort that one tries to [transmit] the effect of this wonderful prose that he has not heard of in another language... In fact, the Qur'an has a amazing style that differ to what the Arabs used to follow in terms of systems and prose.

Where the goodness of coauthored, the consistency of its words, its brevity, the quality of its passages, the goodness of its pampering, the harmony of its stories, and its Adorable likeness.

All this and others made him in the highest levels of eloquence and made his style of strength what fills the heart with splendor, which does not tire the reader and does not create by repeating it...

and Quran was distinguished by the ease of his utterances, to the extent that you rarely find any strange,

Despite its ease, it is a sweet ornate, and its words are homogeneous, If you add to that the sublimity of its meanings, you will realize its eloquence and miraculousness.

(About Dr. Mardel, the French orientalist)

The Qur'an is the only remaining message and the clear miracle in which there is not the slightest difference, no matter how small, despite the attempts of thousands of people of other religions to find one loophole and were unable to.

Finally, the number of verses of the Qur'an is about six thousand and two hundred verses (6200), which dealt with various topics; In belief, legislation, morals, stories, and others, all of which came with the utmost accuracy and precision, with the splendor of eloquence and Clarification.

And there is no meaning in the Quran that opposes a meaning, or a ruling that opposes a ruling, or a principle that destroys a principle, or a purpose that does not agree with another. And Allah has told the truth, the Exalted and Most High when he said:( 4-82 ) Then do they not reflect upon the Qur'an? If it had been from [any] other than Allah, they would have found within it much contradiction.

Accordingly, God Almighty affirmed in his precise message - the Qur'an the following:

- ( 3-19 ) Indeed, the religion in the sight of Allah is Islam. And those who were given the Scripture did not differ except after knowledge had come to them -

out of jealous animosity between themselves. And whoever disbelieves in the verses of Allah, then indeed, Allah is swift in [taking] account.

- ( 3-85 ) And whoever desires other than Islam as religion - never will it be accepted from him, and he, in the Hereafter, will be among the losers.
- (10- 68 ) They have said, "Allah has taken a son." Exalted is He; He is the [one] Free of need. To Him belongs whatever is in the heavens and whatever is in the earth. You have no authority for this [claim]. Do you say about Allah that which you do not know?
- ( 10-69 ) Say, "Indeed, those who invent falsehood about Allah will not succeed."
- ( 10-70 ) [For them is brief] enjoyment in this world; then to Us is their return; then We will make them taste the severe punishment because they used to disbelieve;

So, Here, if a person discovers, after thinking with all impartiality and impartiality, that the creed that governed him and the doctrine he went to was a creed marred by a lot of corruption and that he did not worship the true God and did not follow the true teachings, then He must immediately, without any hesitation, correct the matter immediately, regardless of the obstacles, and before death is upon him suddenly, and to seek the help of the true God and the correct belief to overcome all difficulties and to be sure that the true God who believed in him will certainly help him.

## 12-Choosing the correct creed to follow in our time:

### Choosing between Islam, Christianity, and Judaism

God, Blessed and Exalted be He, has bestowed upon us the grace of reason, and by it had the superiority of man over other many creatures, in a test from God Almighty for human, in how we use this great blessing.

So Do we now use reason well and make use of it in what pleases Him, Exalted be He, and then win His rewards and be in pleasure?

Or we would have been misused use the grace of reason, and employed it in that which displeases Him, Exalted be He, and then requires His punishment and torment?

Therefore, we are responsible for this great favor, the grace of reason, which God, the Blessed and Exalted, bestowed upon us, did we use it well, did we employ it in

recognizing and following the true God, and did we freeing ourselves from whims, fanaticism, and the chauvinism, or not?

At the conclusion of our mental journey that we have undertaken, and before we refer to how the mind is used and employed in relation to our subject, which is the choice between Islam, Christianity, and Judaism, we summarize from the above what we have reached:

1- During our intellectual journey, we came to the conclusion that there is a Creator of this universe and the creatures that live in it.

2- That the Creator Should One, He neither begets nor is born, nor is there to Him any equivalent.

3- That the Creator of the universe did not leave us in confusion for knowing Him with exact knowledge and to Knowing his requirements from our creation and that he sent messengers after messengers with messages and canons that suit every age, and that we should know what is the last message and true canon that came from the Creator of the universe in order to follow it.

4- I have come to the conclusion that there are approximately ten thousand religions, and that every person who follows one of these ten thousand religions believes and is certain that his religion is the truth, and that others should follow suit by believing in it without making the slightest thought, but rather just blind imitation and surrendering to inherited habits without forethought.

5- We will not need to study all these religions, because in short, we should look at only the last divine messages, which are Judaism, Christianity, and Islam.

6- We also will not need an in-depth study to know which divine messages to follow now, but all that is required is the following:

- that only we look at which of these last messages clearly verify what we have come to of the definition of God the Creator and that He is One and neither begets nor is born, and it clarifies that God created death and life to test us as to which one whom is best indeed, and that there is another life after death in which complete justice is achieved, and that there is reward and punishment, heaven or hell, and that the other life is permanent. And does the message give solutions to all contemporary problems?

- All previous heavenly messages were specific to a limited time and place, so every messenger was sent to his people and his group, and his message end

with those who come after him from among the messengers, then we ask which is the last message consider is the last that God sent to us in our time and which of these three religions remains on pure monotheism and his revealed book From the sky has not been distorted?

- Referring to our convictions which we achieved before, we will find the following:

If we look at Judaism and what it calls for, we will see that the Jews worshiped the calf, and said: "Uzayr, the son of God," and attributed shortcomings and faults to the Divine Essence, and they killed the prophets, and They said the worst speech about Mary, peace be upon her, and they intended to kill Christ, peace be upon him, and they fought his message till date.

As for their heavenly book, the Torah, it has been distorted, altered, and the Talmud added to Torah and the Protocols of the Elders of Zion, all of which were filled with Jewish fanaticism and that they are God's chosen people, and their book found no tolerance, affection, sympathy and calling others to this religion in it.

As for Christianity, we will see that the Christians associate with God Almighty, where they said: "God is the Messiah, son of Mary." They also said there are three gods and said: God is the third of three and they enter sterile labyrinths to prove the three are one, in vain.

As for their heavenly book, the Injil, we do not find a basis for it. Rather, there are several Gospels that are dominated by the nature of polytheism represented in making the nature of Christ, peace be upon him, a non-human nature, and that he is God or the third of the three.

As for Islam, it calls for the worship of God Almighty alone, with no partner, believing in the unseen without us seeing Him, and their heavenly book, the Qur'an, has been preserved from distortion and alteration since more than fourteen centuries of time, as the Qur'an mentioned that God will preserve it from any distortion until the Day of Judgment.

From this comparison, we clearly find that the message of Islam is the most correct to follow in this era and all ages, because it is the conclusion, as mentioned in its book, the Qur'an, and as it is clear from the sciences of history that the message of the Qur'an was found after the message of Christianity nearly 600 years.

Islam is the religion of God Almighty, with which He sent all His prophets and messengers, even if the laws differed, such as Christianity, Judaism, and others, then

Islam means complete surrender and submission of the heart and limbs for God Almighty, which is represented in: following His commands, avoiding His prohibitions, invoked to His law, and being satisfied with His judicature and decision ... And all of that with complete love for God, the Blessed and Exalted, and why not!! He is the God, the Creator from nothingness, the Giver of all blessings, the One, the Eternal, who has no partner in His divinity, where He who has prepared for His righteous servants the bliss in which no eye had seen it nor ear had heard it before, they will Abiding eternally therein and therefore He alone is worthy of worship, submission and complete submission to Him, the Exalted.

This is how I reached, and I hope that you also reached thru sound and honest rational thinking that God has abrogated the previous messages and that the final message that must be followed is the message of the Noble Qur'an.

Here we raise a final mental question that helps in fixation and deciding, so making the right decision:

Where we ask ourselves, whether we are Jews, Christians or Muslims: that we did not witness our Messengers, nor did we witness their signs, miracles, and proofs of their prophethood, if we ask the followers of the Torah by how did you know the prophethood of Moses, peace be upon him, and his truthfulness, and you did not witness his miracles and the proofs of his prophethood?

The first answer: to say that our fathers told us that.

So I say to them: From where did you know their truthfulness in what they told you?

The answer will be: that the consecutiveness and the testimonies of the Transcribers of its miracles and signs, and the proofs that they brought made achievement that to us.

Similarly, the question is directed to the Christian community, which is: Similarly, the question is directed to the Christian community, which is:

by How did you know Christ, peace be upon him, and his truthfulness, and believed in him while you did not witness his miracles and signs?

Their response will also be: the same as the previous two answers.

If Muslims are asked the same questions, the answer will be:

The Noble Qur'an, upon completion of its revelation, was preserved in the minds and hearts of hundreds of Muslims completely, just as it was revealed

It was revealed in Arabic and when it was written in the newspapers, it was written in the same language in which it was revealed

Each verse was presented to many preservers and reviewed letter by letter till The Noble Qur'an was written exactly as it was revealed to the illiterate Prophet, To this day, it is still fully preserved in the breasts with the existence of the written book, and no human being on the face of the earth has been able to touch the Qur'an with any distorted letter.

Even if a typographical error occurred, which is rare, any ordinary Muslim who perseveres in reading the Qur'an would discover it.

And any reader of the Qur'an will find it perfectly consistent, as God almighty said about it:

( 4-82 ) Then do they not reflect upon the Qur'an? If it had been from [any] other than Allah, they would have found within it much contradiction.

As for the Gospel message, the oldest manuscript of it was written in Greek, a hundred years after Jesus was raised, While our Lord Christ, to whom the Gospel was revealed, did not speak Greek at all, and the Gospel was transmitted, as the references mentioned, by 40 writers. Many different Gospels resulted from this, and the first writers of them are unknown.

Hence the infiltration of distortion and modification, and when studying it consciously without bias, you will find in it a great and many differences and contradict each other.

You can ask a Christian thinker why he is a Christian, and you will usually find his answer: "The miracle of the resurrection from the dead." The basis of his belief is usually that it happened about two thousand years ago that a man died and then rose from the dead. This is the miracle and the test on which his belief is based, and everything else depends on this miracle.

But if you ask a Muslim: "What is your miracle? Why are you a Muslim?" He will extend his hand to the shelf of the library and will take his miracle from there and extend it to you, for his miracle is still with us today, it is the Qur'an..

It is the touchstone of his faith.

Since the Qur'an was revealed, no one has been able to find a single correct difference in the Arabic version, but the difference in translations into other languages does not fall into this challenge.

If we apply the verse to the Gospels, we will find first that there are 4 Gospels approved by the Christians, namely the Gospel of Mark, the Gospel of Luke, the Gospel of Matthew and the Gospel of John that are not identical.

This in itself consider a difference, and none of the followers of the four Gospels can confirm that his Gospel is the one sent by God

We will present an example of one of the existing differences, and they are very serious and important differences, and the reader then has to expand the research himself and will end up with the same conclusion where that the existing Gospels cannot be considered the ones that were sent from God and cannot withstand the strength of the frequency and validity of the Holy Qur'an, and that it is indeed the final message, with undoubtedly.

Here is an example from the Four Gospels:

Now let me address the heart and mind of everyone who believes that the Bible has not been distorted and I say tom him: Sit with yourself and read any story you want, but do not read one Bible, but rather read this story from the four Gospels together. And you will notice the huge amount of change, distortion, deletion and addition, intentionally or unintentionally, and I will give you one example that I consider one of the most important examples.

Of course, today we have four Gospels that are generally recognized by Christians: The Gospel of Mark - The Gospel of Matthew - The Gospel of John - The Gospel of Luke.. Of course, these four Gospels did not mention any of these four names at all (Mark, Matthew, John, Luke). where the writer of The Gospels are unknown, unlike the Qur'an, where we know the writers of revelation and we know how we got the Qur'an with the consecutiveness from our master, the Messenger of God directly and up to this day...

There is a fact or commandment that Christ mentions in one of the Gospels, and it is, as he says, the most important commandment of all, as Christ says in the Gospel of Mark:

12:28 And one of the scribes came, and having heard them reasoning together, and perceiving that he had answered them well, asked him, which is the first commandment of all?

12:29 And Jesus answered him, the first of all the commandments is, Hear, O Israel; The Lord our God is one Lord:

12:30 And thou shalt love the Lord thy God with all thy heart, and with all thy soul, and with all thy mind, and with all thy strength: this is the first commandment.

12:31 And the second is like, namely this, thou shalt love thy neighbor as thyself. There is none another commandment greater than these.

12:32 And the scribe said unto him, Well, Master, thou hast said the truth: for there is one God; and there is none other but he:

12:33 And to love him with all the heart, and with all the understanding, and with all the soul, and with all the strength, and to love his neighbor as himself, is more than all whole burnt offerings and sacrifices.

12:34 And when Jesus saw that he answered discreetly, he said unto him, Thou art not far from the kingdom of God. And no man after that durst asks him any question.

[Chapter 12 of the Gospel of Mark].

We notice in this Gospel a stark fact that confirms that God is one and not three, and this speech is on the tongue of the Lord Christ, who confirms that the most important commandment is his saying (the Lord our God is one Lord) and contemplate the word (our God) in which there is a recognition that God is the God of Christ, and He is one Lord, so we must to love him and to love our relatives. These are the two most important commandments, as Jesus says

He who reads this Gospel and reads this commandment, which Christ considers the most important of all, expects to find this commandment in the rest of the Gospels, but what happened? The truth is that this paragraph has been modified in the Gospel of Matthew, because the writer may have noticed that this phrase is the expression of monotheism!! It contradicts the doctrine of the Trinity, so it was changed to become as follows:

22:34 But when the Pharisees had heard that he had put the Sadducees to silence, they were gathered together.

22:35 Then one of them, which was a lawyer, asked him a question, tempting him, and saying,

22:36 Master, which is the great commandment in the law?

22:37 Jesus said unto him, thou shalt love the Lord thy God with all thy heart, and with all thy soul, and with all thy mind.

22:38 This is the first and great commandment.

22:39 And the second is like unto it, thou shalt love thy neighbor as thyself.

22:40 On these two commandments hang all the law and the prophets.

22:41 While the Pharisees were gathered together, Jesus asked them,

22:42 Saying, what think ye of Christ? whose son is he? They say unto him, The son of David.

22:43 He saith unto them, how then doth David in spirit call him Lord, saying,

22:44 The LORD said unto my Lord, sit thou on my right hand, till I make thine enemies thy footstool?

22:45 If David then call him Lord, how is he his son?

22:46 And no man was able to answer him a word, neither durst any man from that day forth ask him any more questions.

[The Gospel of Matthew, chapter 22].

Reflect with me how the text was changed and the phrase (The Lord our God is one Lord) was deleted and the phrase (God is one), and the phrase (The Lord your God) was replaced because the writer noticed that Christ Should not be saying (The Lord our God) because this is a confession from him that God is his Lord and that he is a creature!

But this text also did not like the writer of the Gospel of Luke, so he gave it a new formulation and shortened the two commandments to one:

10:25 And a certain teacher of the law got up and put him to the test, saying, Master, what have I to do so that I may have eternal life?

10:26 And he said to him, What does the law say, in your reading of it?

10:27 And he, answering, said, Have love for the Lord your God with all your heart and with all your soul and with all your strength and with all your mind; and for your neighbor as for yourself.

10:28 and he said you have given the right answer: do this and you will have life.

[The Gospel of Luke chapter 10].

Finally, the writer of the Gospel of John comes to make a comprehensive change to this commandment and fill it with love away from any mention of God Almighty or his love!! God's love is no longer important, so he says:

15:12 This is my commandment, That ye love one another, as I have loved you.

15:13 Greater love hath no man than this that a man lay down his life for his friends.

15:14 Ye are my friends, if ye do whatsoever I command you.

15:15 Henceforth I call you not servants; for the servant knoweth not what his lord doeth: but I have called you friends; for all things that I have heard of my Father I have made known unto you.

15:16 Ye have not chosen me, but I have chosen you, and ordained you, that ye should go and bring forth fruit, and that your fruit should remain: that whatsoever ye shall ask of the Father in my name, he may give it you.

15:17 These things I command you, that ye love one another.

[Gospel of John chapter 15].

And consider with me how the commandment of love changed to become like this (Love one another)... Here the writer gets rid of any mention of God Almighty... Of course, this commandment is not found in the same place in the four Gospels, but every time we find it in a different place... Thus:

- (The Lord our God, the Lord is one) [Gospel of Mark, chapter 12].
- (You shall love the Lord your God) [The Gospel of Matthew, chapter 22].
- (You shall love the Lord your God) [Luke's Gospel chapter 10].
- (Love one another) [Gospel of John, chapter 15].

And if these contradictions in the four Gospels are presented to the priests, they say that there is no contradiction but rather complementarity, do you agree with them on that opinion, dear reader? From my point of view, the contradiction is crystal clear, and that these Gospels were written with the knowledge of the one who wrote them, without looking at integration or otherwise and there is no room for integration in the matter at all.

Therefore, the principle of consecutiveness and the testimonies of vectors of the miracles of the messengers, their signs and their message are stronger and more accurate in the last message - the Qur'an.

The Qur'an itself is the last remaining miracle of the Messenger of Islam

We also bear witness to the Qur'an's miraculousness, even those who read its translations into other languages felt its miraculousnes and its mastered their hearts

There is also no opposition from Judaism or Christianity to the possibility of God sending another message, and thus came the message of Islam, which God destined to be the conclusion of the messages and messengers.All followers of the heavenly messages sent before Islam know very well that there are many messages sent to people before them, so why not send a message after their message if it was God Almighty who sent the prophets and messengers and specified for each of them a people and a time that ends with the message of his next brother from the prophets, then why not The same thing happens with Jews and Christians, and the same rule applies to them?

While we see in the book of Muslims the verses: (2-285) The Messenger has believed in what was revealed to him from his Lord, and [so have] the believers. All of them have believed in Allah and His angels and His books and His messengers, [saying], "We make no distinction between any of His messengers." And they say, "We hear and we obey. [We seek] Your forgiveness, our Lord, and to You is the [final] destination."

The Bible is the law of the Christians and the Torah is the law of the Jews. Now it contains some beautiful words and things that call for good, but what led to its invalidity what was adding in terms of polytheism and making a son to God and not sanctifying God the right to sanctify him and the introduction of things of the imagination that did not happen, including the crucifixion of our master Christ. Therefore, a new, pure legislation should have been sent, Therefore, the final message was the message of the Noble Qur'an, and since it was the final message, God mentioned in it that he decided to preserve it himself, as humans in the past failed to preserve his messages as they were revealed.

Therefore, the Torah and the Gospel cannot be relied upon now, no matter what good things they contain, for a beautiful building that is infinitely beautiful will inevitably fall as long as its foundation is tenuous.

The Gospel confirmed that there will be prophets after our master Jesus, and God Almighty revealed the Qur'an after 600 years from the Gospel was revealed .

the Qur'an now is recited all over the world, and more than a billion and a half people believe in it, and it clearly states that the current Bible is distorted and completely negates what came in it from the divinity of our master Jesus, and nullifies the Trinity, the crucifixion, the cross, and the inheritance of the sin of our master Adam, so why after more than 1450 years from the revelation of the Qur'an If it was from other than God, the Creator of the universe, why did not send another prophet to deny what the Qur'an mentions Despite the danger of what was mentioned in the Qur'an and its mentioning that everyone who believes in what is mentioned in the current Bible is a disbeliever.

As we have indicated, a person can only choose Islam and accept it as a religion and then believe in Muhammad, peace, and blessings be upon him, is the Prophet of Islam, and his final universal message, and Belief in the Book which God, Blessed and Exalted be He, was revealed to Muhammad, which is the Noble Qur'an, which is preserved from God, the Great Creator, Lord of the Worlds.

Finally, the Islamic faith aims from us to believe in God, the Great, the One, the Eternal, He neither begets nor is born, nor is there to Him any equivalent.,

our Creator and the Creator of the universe, to invoke His greatness and power at all times, to be an outpost our feelings, to submit all our affairs to Him, and should be in certain that He is the owner of everything and in His hand is every matter, and that we abide by the implementation of His commands and avoid what He forbids. And to follow everything that came in his book sent to us, which works to improve our conditions in this world and the hereafter and makes us attain the happiness of the world and the Hereafter.

The five pillars of Islam (testifying that there is no god but God, and that Muhammad is the Messenger of God, establishing prayer, and giving of zakah, Hajj, and fasting Ramadan) to help us achieve the goal of the Islamic faith.

God said in his last message, Al Quran:

( 43-23 ) And similarly, We did not send before you any warner into a city except that its affluent said, "Indeed, we found our fathers upon a religion, and we are, in their footsteps, following."

( 43-24 ) [Each warner] said, "Even if I brought you better guidance than that [religion] upon which you found your fathers?" They said, "Indeed we, in that with which you were sent, are disbelievers."

( 43-25 ) So we took retribution from them; then see how was the end of the deniers.

### 13- The stage of declaring conviction of the creed to be followed:

#### a- contentment stage:

And after I reached, and I hope that you, too, have reached with conviction that the previous messages are outdated and are no longer accepted by God and that the correct doctrine sent by the Creator and the conclusion is the message of the Qur'an and the law of Islam, and we have made sure that it confirms the existence of one Creator, one and the existence of another life and the existence of reward, punishment and heaven and fire And permanent eternity, whether in heaven or hell, It affirms that no one should bearer of burdens will bear the burden of another and that humanity was created in order to be tested so that God may see which of us is best in deed. Here, we begin without delay to declare Islam with the testimony that there is no god but God and that Muhammad is the Messenger of God.

Then we will continue to delve into this religion, which is consistent with the facts we have reached by studying it with due study and strictly following what it calls for.

#### Hesitation stage :

All creatures by nature believe that God is the Lord, and that He is One, but which made them neglect this instinct, is the influences of the surrounding environment and the upbringing of parents, in addition to the movement of their desires within the scope of the choice.

But the search for truth must be the pioneer of all people, and we hope that honesty with oneself will lead to a conscious review of attitudes and beliefs.

Therefore, the heedless must turn away from his heedlessness then remember, and the copycat should stopping from his Tradition of forefathers, and be convinced with conviction, as in accordance with Allah true saying:

( 31-33 ) O mankind, fear your Lord and fear a Day when no father will avail his son, nor will a son avail his father at all. Indeed, the promise of Allah is

truth, so let not the worldly life deludes you and be not deceived about Allah by the Deceiver.)

Because a person always implements what is in the focus of his feelings. As for the thing that will cost him hardship, he tries to forget it, ignore it, and push him away from the focus of his feelings.

And because some may imagine that in the religious assignment there is hardship, so he tries to distance himself from it and forget it, as well as this some try to distance himself from these costs.

Therefore, many people hesitate to enter the faith of Islam after their initial conviction of the tangible, mental and innate evidence that proves the existence of the One God, the Eternal Refuge, neither begets nor is born, And their conviction of the evidences of the miracle of the Noble Qur'an and that it is the final message sent by God.

Here we will find types of people at this stage that are in the face with various things:

- Ø A Person that was overwhelmed by the intimacy of his religion or their belief that what they have of advanced civilization and useful modern sciences is evidence of the correctness of their law, Although the religion is at the tail of their interests, Also, he believes that as long as he is happy in his life, his creed is correct without making the task of due scrutiny.
- Ø Another will lose the interests and temporal power he enjoys, where will lost from him if he changes his doctrine.
- Ø And another preferred to live with the blessing in which he is instead of living with God the Bountiful the giver and wants to continue taking and enjoying without giving or to do good as God has done for him and to thank him for what he has blessed to him then doing good worship and obedience. and he must know that if His conditions are generally good, and he does good works in his life, all these does not mean that he is will be guaranteed a happy life in the Hereafter, because the Hereafter has one God, and it will not be given except to the one who knows the true God, and his work in this world was based on his belief in the true God and his works should be in way of Allah.

- Ø And another does not want to change the way he lives, which he is accustomed to, nor to bring him, enemies, because of changing his belief, and he does not want to burden himself with performing the rituals of the new doctrine and to make the efforts to implement the divine commands and prohibitions and to worship God as He commands Him, and to abandon the worship of whims and desires.
- Ø Finally, a type that insists on sticking to what it is accustomed to and rejects any rational logic that opposes its desires and whims, which means to canceling the mind and not using it. so you will find
- Ø A person who adheres fully to the fact that our master Muhammad is the Messenger of Islam wrote the Qur'an, guided by the Torah and the Gospel, even if a thousand proofs of his error in this belief are presented to him, he insists on his wrong belief.

There are other social and psychological reasons such as:

- 1- Relationship with parents and relatives and the possibility of them not accepting change and the occurrence of alienation and hostility from them regarding him.
- 2- Islam enjoins the wearing of the veil for women, and may the surroundings to her do not accept that dress and the possibility of expulsion from work, school, or university.
- 3- There are those who believe in the one God and proclaim entering Islam, but they slow down to start practicing the rites of Islam on the pretext that there is no one to teach and motivate them.
- 4- Some who are convinced of the faith of Islam may hesitate when they see it for many Muslims by virtue of birth and who do not adhere to the commands of their religion despite their distinction in the Arabic language, which is the language of the Qur'an, but he must be aware that Islam by virtue of birth is one thing and true faith is another.

All of these obstacles are easy to treat as long as he knows the path of truth, so he must hurry to enter it before death snatches him at any moment without making the right decision and resolving the intention, because if he puts the good conclusion in one hand and all the difficulties we have mentioned that he imagines in another, he will find these difficulties are weightless and have no power He should only follow the irrefutable facts, whatever the difficulties,

Whatever it is, it cannot be compared to a bad end so bad, and he should be sure that whoever turns to the true God, there is no doubt that the true God will come to him with help and success, and facilitation, if he put in his mind the company with the Creator of the universe for him and his promise of victory, then he would find the great good surrounding him from all sides, no matter what hardships surrounded him.

I conclude this message with this divine appeal to all mankind:

#### 14- A divine appeal and guiding Quranic verses

##### Divin Appeal

To all the children of Adam, especially the People of the Book, Jews and Christians, God Almighty says:

( 3-64 ) Say, "O People of the Scripture, come to a word that is equitable between us and you - that we will not worship except Allah and not associate anything with Him and not take one another as lords instead of Allah." But if they turn away, then say, "Bear witness that we are Muslims [submitting to Him]."

( 7-157 ) Those who follow the Messenger, the unlettered prophet, whom they find written in what they have of the Torah and the Gospel, who enjoins upon them what is right and forbids them what is wrong and makes lawful for them the good things and prohibits for them the evil and relieves them of their burden and the shackles which were upon them. So they who have believed in him, honored him, supported him and followed the light which was sent down with him - it is those who will be the successful.

( 7-158 ) Say, [O Muhammad], "O mankind, indeed I am the Messenger of Allah to you all, [from Him] to whom belongs the dominion of the heavens and the earth. There is no deity except Him; He gives life and causes death." So believe in Allah and His Messenger, the unlettered prophet, who believes in Allah and His words, and follow him that you may be guided.

( 3-64 ) Say, "O People of the Scripture, come to a word that is equitable between us and you - that we will not worship except Allah and not associate anything with Him and not take one another as lords instead of Allah." But if they turn away, then say, "Bear witness that we are Muslims [submitting to Him]."

Verses from the Noble Qur'an that enlighten and help us move forward to attain complete guidance:

Opening verses of the closing message (1):

- (1-1) In the name of Allah, the Entirely Merciful, the Especially Merciful.
- (1-2) [All] praise is [due] to Allah, Lord of the worlds -
- (1-3) The Entirely Merciful, the Especially Merciful,
- (1-4) Sovereign of the Day of Recompense.
- (1-5) It is You we worship and You we ask for help.
- (1-6) Guide us to the straight path -
- (1-7) The path of those upon whom You have bestowed favor, not of those who have evoked [Your] anger or of those who are astray.

Clarification of the attributes of the true God who must be worshiped- Alkhlas (112):

In the name of Allah, the Entirely Merciful, the Especially Merciful.

- (112-1) Say, "He is Allah, [who is] One,
- (112-2) Allah, the Eternal Refuge.
- (112-3) He neither begets nor is born,
- (112-4) Nor is there to Him any equivalent."

Mental Evidences for the Existence of God – AlBaqarah (2):

In the name of Allah, the Entirely Merciful, the Especially Merciful.

- (2-164) Indeed, in the creation of the heavens and earth, and the alternation of the night and the day, and the [great] ships which sail through the sea with that which benefits people, and what Allah has sent down from the heavens of rain, giving life thereby to the earth after its lifelessness and dispersing therein every [kind of] moving creature, and [His] directing of the winds and the clouds controlled between the heaven and the earth are signs for a people who use reason.

The oneness of God- Maryam (19) :

In the name of Allah, the Entirely Merciful, the Especially Merciful

( 19-88 ) And they say, "The Most Merciful has taken [for Himself] a son."

( 19-89 ) You have done an atrocious thing.

( 19-90 ) The heavens almost rupture therefrom and the earth splits open and the mountains collapse in devastation

( 19-91 ) That they attribute to the Most Merciful a son.

( 19- 92 ) And it is not appropriate for the Most Merciful that He should take a son.

( 19-93 ) There is no one in the heavens and earth but that he comes to the Most Merciful as a servant.

( 19-94 ) He has enumerated them and counted them a [full] counting.

( 19-95 ) And all of them are coming to Him on the Day of Resurrection alone

### AlAnbiya – (21)

In the name of Allah, the Entirely Merciful, the Especially Merciful.

(21-26 ) And they say, "The Most Merciful has taken a son." Exalted is He! Rather, they are [but] honored servants.

(21-27 ) They cannot precede Him in word, and they act by His command.

(21-28 ) He knows what is [presently] before them and what will be after them, and they cannot intercede except on behalf of one whom He approves. And they, from fear of Him, are apprehensive.

(21-29 ) And whoever of them should say, "Indeed, I am a god besides Him"- that one We would recompense with Hell. Thus do We recompense the wrongdoers.

### AlMu'minun – (23)

In the name of Allah, the Entirely Merciful, the Especially Merciful.

( 23-116 ) So exalted is Allah, the Sovereign, the Truth; there is no deity except Him, Lord of the Noble Throne.

(23-117) And whoever invokes besides Allah another deity for which he has no proof - then his account is only with his Lord. Indeed, the disbelievers will not succeed.

### Explanation of the birth of Jesus, peace be upon him - Maryam (19) :

In the name of Allah, the Entirely Merciful, the Especially Merciful.

(19-16) And mention, [O Muhammad], in the Book [the story of] Mary, when she withdrew from her family to a place toward the east.

(19-17) And she took, in seclusion from them, a screen. Then We sent to her Our Angel, and he represented himself to her as a well-proportioned man.

(19-18) She said, "Indeed, I seek refuge in the Most Merciful from you, [so leave me], if you should be fearing of Allah."

(19-19) He said, "I am only the messenger of your Lord to give you [news of] a pure boy."

(19-20) She said, "How can I have a boy while no man has touched me and I have not been unchaste?"

(19-26) So eat and drink and be contented. And if you see from among humanity anyone, say, 'Indeed, I have vowed to the Most Merciful abstention, so I will not speak today to [any] man.' "

(19-27) Then she brought him to her people, carrying him. They said, "O Mary, you have certainly done a thing unprecedented."

(19-28) O sister of Aaron, your father was not a man of evil, nor was your mother unchaste."

(19-29) So she pointed to him. They said, "How can we speak to one who is in the cradle a child?"

(19-30) [Jesus] said, "Indeed, I am the servant of Allah. He has given me the Scripture and made me a prophet."

(19-31) And He has made me blessed wherever I am and has enjoined upon me prayer and zakah as long as I remain alive

(19-32) And [made me] dutiful to my mother, and He has not made me a wretched tyrant.

(19-33) And peace is on me the day I was born and the day I will die and the day I am raised alive."

(19-34) That is Jesus, the son of Mary - the word of truth about which they are in dispute.

(19-35) It is not [befitting] for Allah to take a son; exalted is He! When He decrees an affair, He only says to it, "Be," and it is.

(19-36) [Jesus said], "And indeed, Allah is my Lord and your Lord, so worship Him. That is a straight path."

### Clarification of the greatness of God Almighty – AlBaqarah (2):

In the name of Allah, the Entirely Merciful, the Especially Merciful.

(2-255) Allah - there is no deity except Him, the Ever-Living, the Sustainer of [all] existence. Neither drowsiness overtakes Him nor sleep. To Him belongs whatever is in the heavens and whatever is on the earth. Who is it that can intercede with Him except by His permission? He knows what is [presently] before them and what will be after them, and they encompass not a thing of His knowledge except for what He wills. His Kursi extends over the heavens and the earth, and their preservation tires Him not. And He is the Most High, the Most Great.

(2-256) There shall be no compulsion in [acceptance of] the religion. The right course has become clear from the wrong. So whoever disbelieves in Taghut and believes in Allah has grasped the most trustworthy handhold with no break in it. And Allah is Hearing and Knowing.

(2-257) Allah is the ally of those who believe. He brings them out from darknesses into the light. And those who disbelieve - their allies are Taghut. They take them out of the light into darknesses. Those are the companions of the Fire; they will abide eternally therein.

### AshShu'ara – (25)

In the name of Allah, the Entirely Merciful, the Especially Merciful.

(25-1) Blessed is He who sent down the Criterion upon His Servant that he may be to the worlds a warner -

(25-2) He to whom belongs the dominion of the heavens and the earth and who has not taken a son and has not had a partner in dominion and has created each thing and determined it with [precise] determination.

### Pillars of Faith and The tolerance of Islam – AlBaqarah (2):

In the name of Allah, the Entirely Merciful, the Especially Merciful.

(2-285) The Messenger has believed in what was revealed to him from his Lord, and [so have] the believers. All of them have believed in Allah and His angels and His books and His messengers, [saying], "We make no distinction between any of His messengers." And they say, "We hear and we obey. [We seek] Your forgiveness, our Lord, and to You is the [final] destination."

(2-286) Allah does not charge a soul except [with that within] its capacity. It will have [the consequence of] what [good] it has gained, and it will bear [the consequence of] what [evil] it has earned. "Our Lord, do not impose blame upon us if we have forgotten or erred. Our Lord, and lay not upon us a burden like that which You laid upon those before us. Our Lord, and burden us not with that which we have no ability to bear. And pardon us; and forgive us; and have mercy upon us. You are our protector, so give us victory over the disbelieving people."

### Almighty God is the one who sent down all the messages- Al'Imran-(3)

In the name of Allah, the Entirely Merciful, the Especially Merciful.

(3- 1) Alif, Lam, Meem.

(3-2) Allah - there is no deity except Him, the Ever-Living, the Sustainer of existence.

(3-3) He has sent down upon you, [O Muhammad], the Book in truth, confirming what was before it. And He revealed the Torah and the Gospel.

(3-4) Before, as guidance for the people. And He revealed the Qur'an. Indeed, those who disbelieve in the verses of Allah will have a severe punishment, and Allah is exalted in Might, the Owner of Retribution.

(3-5) Indeed, from Allah nothing is hidden in the earth nor in the heaven.

(3-6) It is He who forms you in the wombs however He wills. There is no deity except Him, the Exalted in Might, the Wise.

### Annulment of the divinity of the Prophet Jesus, peace be upon him- AnNisa'(4):

In the name of Allah, the Entirely Merciful, the Especially Merciful.

(4-171) O People of the Scripture, do not commit excess in your religion or say about Allah except the truth. The Messiah, Jesus, the son of Mary, was but a messenger of Allah and His word which He directed to Mary and a soul [created at a command] from Him. So believe in Allah and His messengers. And do not say, "Three"; desist - it is better for you. Indeed is in the heavens and whatever is on the earth. And sufficient is Allah as Disposer of affairs.

### AlMa'idah – (5)

In the name of Allah, the Entirely Merciful, the Especially Merciful.

(5-72) They have certainly disbelieved who say, "Allah is the Messiah, the son of Mary" while the Messiah has said, "O Children of Israel, worship Allah, my Lord and your Lord." Indeed, he who associates others with Allah - Allah has forbidden him Paradise, and his refuge is the Fire. And there are not for the wrongdoers any helpers.

(5-73) They have certainly disbelieved who say, "Allah is the third of three." And there is no god except one God. And if they do not desist from what they are saying, there will surely afflict the disbelievers among them a painful punishment.

(5-74) So will they not repent to Allah and seek His forgiveness? And Allah is Forgiving and Merciful.

(5-75) The Messiah, son of Mary, was not but a messenger; [other] messengers have passed on before him. And his mother was a supporter of truth. They both used to eat food. Look how We make clear to them the signs; then look how they are deluded.

#### Human instinct (the fitrah) indicates the existence and oneness of God- Al'Araf (7):

In the name of Allah, the Entirely Merciful, the Especially Merciful.

(7-172) And [mention] when your Lord took from the children of Adam - from their loins - their descendants and made them testify of themselves, [saying to them], "Am I not your Lord?" They said, "Yes, we have testified." [This] - lest you should say on the day of Resurrection, "Indeed, we were of this unaware."

(7-173) Or [lest] you say, "It was only that our fathers associated [others in worship] with Allah before, and we were but descendants after them. Then would you destroy us for what the falsifiers have done?"

(7-174) And thus do We [explain in] detail the verses, and perhaps they will return.

#### The Truth of the Final Messenger and the Message Sent – AlMuzzammil (73):

In the name of Allah, the Entirely Merciful, the Especially Merciful.

(73- 1) O you who wraps himself [in clothing],

(73-2) Arise [to pray] the night, except for a little -

(73- 3) Half of it - or subtract from it a little

(73- 4) Or add to it, and recite the Qur'an with measured recitation.

(73- 5) Indeed, We will cast upon you a heavy word.

(73- 6) Indeed, the hours of the night are more effective for concurrence [of heart and tongue] and more suitable for words.

(73- 7) Indeed, for you by day is prolonged occupation.

(73- 8) And remember the name of your Lord and devote yourself to Him with [complete] devotion.

(73- 9) [He is] the Lord of the East and the West; there is no deity except Him, so take Him as Disposer of [your] affairs.

(73- 10) And be patient over what they say and avoid them with gracious avoidance.

(73- 11) And leave Me with [the matter of] the deniers, those of ease [in life], and allow them respite a little.

(73- 12) Indeed, with Us [for them] are shackles and burning fire

(73- 13) And food that chokes and a painful punishment -

(73- 14) On the Day the earth and the mountains will convulse and the mountains will become a heap of sand pouring down.

(73- 15) Indeed, We have sent to you a Messenger as a witness upon you just as We sent to Pharaoh a messenger.

(73- 16) But Pharaoh disobeyed the messenger, so We seized him with a ruinous seizure.

(73- 17) Then how can you fear, if you disbelieve, a Day that will make the children white-haired?

(73- 18) The heaven will break apart therefrom; ever is His promise fulfilled.

(73- 19) Indeed, this is a reminder, so whoever wills may take to his Lord a way.

(73- 20) Indeed, your Lord knows, [O Muhammad], that you stand [in prayer] almost two thirds of the night or half of it or a third of it, and [so do] a group of those with you. And Allah determines [the extent of] the night and the day. He has known that you [Muslims] will not be able to do it and has turned to you in forgiveness, so recite what is easy [for you] of the Qur'an. He has known that there will be among you those who are ill and others traveling throughout the land seeking [something] of the bounty of Allah and others fighting for the cause of Allah. So recite what is easy from it and establish prayer and give zakah and loan Allah a goodly loan. And whatever good you put forward for yourselves - you will find it with Allah. It is better and greater in reward. And seek forgiveness of Allah. Indeed, Allah is Forgiving and Merciful.

## God's power, his guidance to mankind, his promise and his threatening: Al-A'la (87)

In the name of Allah, the Entirely Merciful, the Especially Merciful.

- (87-1) Exalt the name of your Lord, the Most High,
- (87-2) Who created and proportioned
- (87-3) And who destined and [then] guided
- (87-4) And who brings out the pasture
- (87-5) And [then] makes it black stubble.
- (87-6) We will make you recite, [O Muhammad], and you will not forget,
- (87-7) Except what Allah should will. Indeed, He knows what is declared and what is hidden.
- (87-8) And We will ease you toward ease.
- (87-9) So remind, if the reminder should benefit;
- (87-10) He who fears [Allah] will be reminded.
- (87-11) But the wretched one will avoid it -
- (87-12) [He] who will [enter and] burn in the greatest Fire,
- (87-13) Neither dying therein nor living.
- (87-14) He has certainly succeeded who purifies himself
- (87-15) And mentions the name of his Lord and prays.
- (87-16) But you prefer the worldly life,
- (87-17) While the Hereafter is better and more enduring.
- (87-18) Indeed, this is in the former scriptures,
- (87-19) The scriptures of Abraham and Moses.

## Effects of God's Power in Creation – Abasa (80):

In the name of Allah, the Entirely Merciful, the Especially Merciful.

- (80-17) Cursed is man; how disbelieving is he.

- (80-18) From what substance did He create him?
- (80-19) From a sperm-drop He created him and destined for him;
- (80-20) Then He eased the way for him;
- (80-21) Then He causes his death and provides a grave for him.
- (80-22) Then when He wills, He will resurrect him.
- (80-23) No! Man has not yet accomplished what He commanded him.
- (80-24) Then let mankind look at his food -
- (80-25) How We poured down water in torrents,
- (80-26) Then We broke open the earth, splitting [it with sprouts],
- (80-27) And caused to grow within it grain
- (80-28) And grapes and herbage
- (80-29) And olive and palm trees
- (80-30) And gardens of dense shrubbery
- (80-31) And fruit and grass -
- (80-32) [As] enjoyment for you and your grazing livestock.
- (80-33) But when there comes the Deafening Blast
- (80-34) On the Day a man will flee from his brother
- (80-35) And his mother and his father
- (80-36) And his wife and his children,
- (80-37) For every man, that Day, will be a matter adequate for him.
- (80-38) [Some] faces, that Day, will be bright -
- (80-39) Laughing, rejoicing at good news.
- (80-40) And [other] faces, that Day, will have upon them dust.
- (80-41) Blackness will cover them.

(80-42) Those are the disbelievers, the wicked ones.

### The Great Earthquake and the End of worldly life – AzZalzalah ( 99)

In the name of Allah, the Entirely Merciful, the Especially Merciful.

(99-1) When the earth is shaken with its [final] earthquake

(99-2) And the earth discharges its burdens

(99-3) And man says, "What is [wrong] with it?" -

(99-4) That Day, it will report its news

(99-5) Because your Lord has commanded it.

(99-6) That Day, the people will depart separated [into categories] to be shown [the result of] their deeds.

(99-7) So whoever does an atom's weight of good will see it,

(99-8) And whoever does an atom's weight of evil will see it.

### Some of the circumstance and horrors of the Day of Resurrection - AlQari'ah (101):

In the name of Allah, the Entirely Merciful, the Especially Merciful.

(101-1) The Striking Calamity -

(101-2) What is the Striking Calamity?

(101-3) And what can make you know what is the Striking Calamity?

(101-4) It is the Day when people will be like moths, dispersed,

(101-5) And the mountains will be like wool, fluffed up.

(101-6) Then as for one whose scales are heavy [with good deeds],

(101-7) He will be in a pleasant life.

(101-8) But as for one whose scales are light,

(101-9) His refuge will be an abyss.

(101-10) And what can make you know what that is?

(101-11) It is a Fire, intensely hot.

## Salvation and deliverance factors – AlAsr (103):

In the name of Allah, the Entirely Merciful, the Especially Merciful.

- ( 103-1 ) By time,
  - ( 103-2 ) Indeed, mankind is in loss,
  - ( 103-3 ) Except for those who have believed and done righteous deeds and advised each other to truth and advised each other to patience.
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Finally, we ask God Almighty to expand our breasts to the truth that pleases Him, and to guide us to His straight path.

OH Lord of Gabriel and Michael and Israfil,Creator of the heavens and the earth, Knower of the unseen and the witnessed, You will judge between your servants concerning that over which they used to differ, guide us in which we had differ in the truth, by your permission. And Allah guides whom He wills to a straight path.

And we ask God, who is One, the Eternal, who neither begets nor was born, and who has no one's equal, that this booklet will benefit everyone who reads it and finds in it the glimmer of light that points to path of the guidance and the straight path, and motive for a behavior to the right path

Praise be to God, and prayers and peace be upon the Seal of the Messengers, our master Muhammad, the sincere Prophet

Written by the servant of God

Ali Hassan