

Lessons through
Prophets of
Allah and
other Stories
by
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sayed

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ABOUT THE AUTHOR

Ahmed El-sayed Hassan, he was born in Aswan (Egypt) in 1979. Having completed his primary and secondary education in Aswan, he studied arts at faculty of Qena, English Dept. south Valley University. And this is the fourth work of the author, under the guidance of the Quran and the Sunnah, along the modern science, teaching of real Islam by the Holy Quran and sayings of the final Prophet (PBUH)), who attained ultimate wisdom and moral perfection, as a sign of his intention to offer the last world and

afterlife, to present Islam as a scientific and universal religion that addresses mind. and to convey the Quran's message, encourage readers to consider basic faith-related issues such as Allah's existence and unity and the Hereafter.

INTRODUCTION

Way of prophets wasn't easy, the way to Allah and His paradise, Adam understood the lesson. He knew now in a practical way that Iblis was his enemy, the cause of his losing the blessing of living in Paradise, and the cause of his distress. Adam also understood that Allah punishes disobedience and that the way of Paradise has to be through submission to the will of Allah. And he learned from Allah Almighty to ask for forgiveness. Allah accepted Adam's repentance and forgave him. He then sent him to the earth as His first messenger. Notice that we didn't show all the story, but we focused on an idea or a lesson that we learned through the story, so the title of the book was (Lessons through Prophets of Allah and other stories). (Allah has purchased from the believers their lives and their properties in exchange for Paradise.) Quran 9 : 111

1- Story of Prophet Adam (A.S); Allah the Almighty revealed: "Remember when your Lord said to the angels: 'Verily, I am going to place mankind generations after generations on earth.' They said: 'Will You place therein those who will make mischief therein and shed blood, while we glorify You with praises and thanks (exalted be You above all that they associate with You as partners) and sanctify You.' Allah said: 'I know that which you do not know. 'Allah taught Adam all the names of everything, then He showed them to the angels and said: "Tell Me the names of these if you are truthful." They (angels) said: "Glory be to You, we have no knowledge except what You have taught us. Verily, it is You, the All-Knower, the All-Wise." He said: "O Adam! Inform them of their names," and when he had informed them of their names, He said: "Did I not tell you that I know the unseen in the heavens and the earth, and I know what you reveal and what you have been

hiding?" ... ,(Notice the lesson here that answer of Iblis (devil),,and answer of Adam after the wrong behavior to know why did Allah accept Adam and cursed Iblis (devil)), Remember when We said to the angels: "Prostrate yourself before Adam" They prostrated except Iblis (devil), he refused and was proud and was one of the disbelievers(disobedient to Allah).", but what did Adam say after his bad manner, Allah the Almighty addressed him: "Did I not forbid you that tree and tell you: Verily Satan is an open enemy unto you?" They said: "Our Lord! We have wronged ourselves. If You forgive us not, and bestow not upon us Your Mercy, we shall certainly be of the losers." Allah said; "Get down, one of you an enemy to the other (Adam, Eve, and Satan etc). On earth will be a dwelling place for you and an enjoyment, for a time." He said: "Therein you shall live and therein you shall die, and from it you shall be brought out (resurrected)." (7:22-25). Then Adam received from his Lord Words. His Lord pardoned him (accepted his repentance). Verily He is the One Who forgives (accepts repentance), the most Merciful. We said: "Get down all of you from this place (the Paradise), then whenever there comes to you Guidance from Me, and whoever follows My Guidance there shall be no fear on them, nor shall they grieve. But those who disbelieve and deny Our Ayah (proofs, evidences, verses, lessons, and signs and revelations, etc) such are the dwellers of the Fire, they shall abide therein forever." (Chapter 2:30-39, Qur'an). Allah Almighty also revealed: "And surely, We created you (your father Adam) and then gave you shape (the noble shape of a human being), then We told the angels, "Prostrate to Adam", and they prostrated, except Iblis, he

refused to be those who prostrate. Allah said: "What prevented you (O Iblis) that you did not prostrate when I commanded you?" Iblis said: "I am better than him (Adam), You created me from fire and him You created from clay." Allah said: "O Iblis get down from this (Paradise), it is not for you to be arrogant here. Get out for you are of those humiliated and disgraced." Iblis said: "Allow me respite till the Day they are raised up (Day of Resurrection)." Allah said: "You are of those allowed respite." Iblis said: "Because You have sent me astray, surely I will sit in wait against them (human beings) on Your Straight Path. Then I will come to them from before them and behind them, from their right and from their left and You will not find most of them as thankful ones (they will not be dutiful to You)." Allah said: "Get out from Paradise, disgraced and expelled. Whoever of them (mankind) will follow you, then surely I will fill Hell with you all." "And O Adam! Dwell you and your wife in Paradise, and eat thereof as you both wish, but approach not this tree otherwise you both will be of the unjust and wrongdoers."

2-The Messenger Noah (PBUH); Noah continued to call his people to believe in Allah for nine hundred fifty years. Allah the Almighty said: Indeed We sent Noah to his people and he stayed among them a thousand years less fifty years (inviting them to believe in the Oneness of Allah (Monotheism) and discard the false gods and other deities). (Ch 29:14 Quran) It happened that every passing generation admonished the succeeding one not to believe Noah and to wage war against him. the father used to teach his child about the matter that was between himself and Noah and counsel him to reject his call when he reached adulthood. Their natural disposition

rejected believing and following the truth. Noah saw that the number of believers was not increasing, while that of the disbelievers was. He was sad for his people, but he never reached the point of despair. **Noah Prays for the Disbeliever's End** There came a day when Allah revealed to Noah that no others would believe. Allah inspired him not to grieve for them at which point Noah prayed that the disbelievers be destroyed. He said: "My Lord! Leave not one of the disbelievers on the earth. If you leave them, they will mislead Your slaves and they will beget none but wicked disbelievers." (Ch 71:27 Quran) Allah accepted Noah's prayer. The case was closed, and He passed His judgment on the disbelievers in the form of a flood. Allah the Exalted ordered His worshipper Noah to build an ark with His knowledge and instructions and with the help of angels. Almighty Allah commanded: "And construct the ship under Our Eyes and with Our Inspiration and address Me not on behalf of those who did wrong; they are surely to be drowned." (Ch 11:37 Quran) **Noah Builds the Ark** Noah chose a place outside the city, far from the sea. HE collected wood and tools and began to day and night to build the ark. The people's mockery continued: "O Noah! Does carpentry appeal to you more than prophethood? Why are you building an ark so far from the sea? Are you going to drag it to the water or is the wind going to carry it for you?" Noah replied: "You will come to know who will be put to shame and suffer." Allah the Almighty narrated: "As he was constructing the ship, whenever the chiefs of his people passed by him, they made a mockery of him. He said : "If you mock at us, so do we mock at you likewise for your mocking. And you will know who it is on whom will come a torment that will cover him with disgrace and on whom will fall a lasting torment." (Ch 11:38-39 Quran) **The Flood begins** The ship was constructed, and Noah sat waiting Allah's command. Allah revealed to him that when water miraculously gushed forth from the oven at Noah's house , that would be the sign of the start of the flood, and the

sign for Noah to act. The terrible day arrived when the oven at Noah's house overflowed. Noah hurried to open the ark and summon the believers. He also took with him a pair, male and female, of every type of animal, bird and insect. Seeing him taking these creatures to the ark, the people laughed loudly: "Noah must have gone out of his head! What is he going to do with the animals?" Almighty Allah narrated: "So it was till then there came Our Command and the oven gushed forth (water like fountains from the earth). We said: "Embark therein, of each kind two (male and female), and your family, except him against whom the Word has already gone forth, and those who believe." And none believed him except a few.(Ch 11:40 Quran)

3-The Prophet Idris (PBUH); or (Osiris) or Hermes, About Idris in the Holy Quran Allah said: "And mention Idris in the Book (Quran). He was a truthful person and a Prophet. And We raised him to a high station. (Quran 19 :56-57) ,Fact became legend and Legend became myth, that what happened with prophet Idris (AS), when the ancient Egyptian changed Fact into legend and changed legend into myth of Osiris or Thoth or Hermes, prophet Idris (AS) used to call people to worship Allah alone, not to associate anyone with Him, and not to commit sins. He was a clever man and taught the people many new skills. He was the first man to introduce the art of writing and showed people how to measure weights with a balance. He taught them about the movements of planets. He was the first man to make weapons for hunting and defense and he also taught people how to stitch clothes, about Messenger Idris (as) "Osiris" the Egyptian God or "Hermes", Idris migrated with His people from Iraq to Egypt and settled there and among the many ancient works that mention subatomic space the picture with the Egyptian people is the most complete we have seen after the words of the prophets. the Greek god Hermes and the Egyptian god Thoth, later like

all Egyptian historical figures he was deified by the Egyptians and everything Allah granted to Idris (as) like being the first to invent writing was attributed to him. “Thoth’s chief temple was located in the city of Ancient Egyptian “Khemenu”, which was known as Hermou polis “The City of Hermes.” ,“Thoth’s roles in Egyptian mythology were many. He served as scribe of the gods, credited with the invention of writing, He was the master of both physical and moral (divine) law, He is credited with making the calculations for the establishment of the heavens, stars, Earth (the calendar and calculations of movement of the celestial bodies), and everything in them.” “The Egyptians credited him as the author of all works of science, religion, philosophy, and magic. The Greeks further declared him the inventor of astronomy, astrology, the science of numbers, mathematics, geometry, surveying, medicine, botany, theology, civilized government, the alphabet, reading, writing, and oratory.” Messenger of Allah Idris was the opener of knowledge for the ancient world, He taught people about the heavens and Allah’s greatest signs, sciences, he was given the keys to all things. Idris (as) was taught by Allah Almighty about all things , to teach the Ancient people that, on earth Idris (as) was the opener of knowledge for all ancient civilisations, in fact it was in His time the first cities began to be built by his people, as Imam Tabari records. (As known the Greeks took their religion from the Egyptians), he was the true author of every work of every branch of knowledge, human and divine, astrology, geography, and medicine.” When they followed the teachings of Idris (as), some of which we quoted earlier in this work most of which made it to Egypt, it gave them an understanding of the universe that allowed them to manipulate its forces well enough to challenge a Musa (as) and what Allah gave him (as) which is mentioned in the Quran. Fact became legend and Legend became myth, Their society contains such remarkable truths because its origins are the

prophets of Allah. Many parts of the Quran speak about knowledge that Allah gave to previous prophets, Allah also mentions some of the knowledge He gave to Idris (as), alluding to the height of the subjects understanding by using a word for subatomic space from the language of the Egyptian people who first mastered this subject among all the ancient civilisations. So the figure of Thoth and his works are related to Idris (as), taking and using the knowledge of the prophet Idris (as) who lived long before Him, Idris (as) was known as Hermes which means “boundary marker” and people dedicated them to Hermes the greek god of travellers, The Egyptians often displayed the knowledge they gained from Idris (as) in their understanding of the universe, speaking about things like the primordial water mentioned in the Quran, and Nun (space) mentioned in surah Al Qalam (The Pen) (68), a term for space that is taken directly from the Ancient Egyptian language by Allah who sometimes used words from another language to tie a subject to that origin, although rare (the Prophet Mohamed (saws) describes what Nun is in hadith, and Egyptian texts are the only place space is called Nun in the same manner also mentioning the primordial waters). Here is one famous example of the word being used, Egyptians used to invoke the power god into themselves, as a kind of asking for help, with the following words: “I am one with Atum (god) when he still floated alone in Nun (subatomic space), the waters of chaos (the primordial water, Allah placed his throne above the water), before any of his strength had gone into creating the cosmos (Universe). The ancient Egyptians understood the universe was created by the same power behind magic, “ The prophet Mohamed(saws) said: “the first thing that Allah created Nun (outer most part of subatomic space) above the waters (the subatomic depths), and He pressed the earth into its back” (waters here is a simile for a deep ocean of particles, not the primordial water because Nun is singled out and the primordial waters is a region near the Arsh). If you

know that the person in front of you is speaking in metaphor you clearly know he doesn't mean an actual fish, the Arabs were master poets, this is the kind of context in hadith we lost through history, Ibn Abbas (ra) was a Mufasir of the Quran. Ibn Abbas (ra) said the prophet (saws) said: (regarding the first stages of creation before even subatomic space was created) "... Allah then lifted up the water vapour (primordial water, waters of chaos in the Egyptian text, the sea of first particles to exist) and split the heavens off from it (this means subatomic space was created from the first particles, it is talking about the first expansion of the universe when its shape was being created). Then Allah created the fish (Nun, outer space) and the earth was spread out (placed) upon it's back. The Fish became agitated (the force of gravity was increased because of Earth's Mass and applied pressure upon the planet) with the result that the earth was shaken up (had earth quacks when it first formed). It was steadied by means of mountains (which formed), for they indeed proudly (tower) over the earth. (Some types of mountains act as pegs in the earth's crust stabilising it). Ibn Abbas then recited "Nun by the pen and what they write" (68:1), (History of Tabari vol.1). This is one of the secrets of Tafsir, Allah used the Egyptian word Nun for subatomic space because Allah's words are elevated above all words and this was the most elevated use of the word in existence by the time of the Quran's revelation. In order to connect His reality and words with us Allah used the most elevated and spiritually relevant words that can reach us, this is one of the reasons why Allah chooses specific subjects, people and language in the Quran, another is because that person or event being mentioned reached the zenith of that subject in either Ihsan or fitnah, also another secret of Tafsir is the fact everything Allah mentions in the Quran takes spiritual priority over the rest of creation because these are His words that have been with Him from eternity, Allah's knowledge neither increase or decreases, therefore whatever is in the

Quran takes precedent in its primacy over everything else. We are experiencing the Time that He knows is going to occur, Allah is allowing the life He knows to play out, that includes the events He knows will change peoples fate, His knowledge of the outcome is not fate, fate is what is decided based upon the laws of the universe so the two are removed from affecting each other, and Allah has written in the Universe that Dua (prayer) can change fate. What Allah is doing is not allowing an endless loop of hypothetical events to exist because that is chaos, He stops what can exist at outcomes based upon your actions and gives you a real chance to decide your future or change what He knows of you based on the laws of the universe, He doesn't entertain hypothetical events that have no "literal" impact on Haq (fairness and reality) if you want something to exist work for it and that is reality and your fate. The reality of Allah is that He is closer to you than your own Jugular vein but you are not aware of it: "And We have already created man and know what his soul whispers to him, and We are closer to him than [his] jugular vein." (50:16), Before Idris (as) people didn't have any concept of outer space, its expanse, let alone the objects in it, they didn't even have the language to describe it, the prophet Idris (as) was the first to described space when he spoke about it and black holes in The Book Of Enoch which are his teachings to his son that were taken from teachings of Prophet Idris, Finally: Fact became legend and Legend became myth (Both of Prophets Jesus and Idris became as Gods, and people worshipped them, prophet Idris became Isis or Thoth or Hermes, and prophet Jesus became son of God or God, both of them have been raised alive to the heavens, The prophet Jesus has been raised alive to the second heaven, while the prophet Idris has been raised alive to the fourth heaven.) Allah Almighty is capable of everything.

3-Story of Prophet of Allah Hansala ibn safwan(A.s); that Prophet was from Arab Prophets like Hud (A.s) and saleh (A.s), he (as) was sent to a city of Thamoud cities, he (A.s) called them to worship Allah alone and not to associate anyone with Him like idols , but his people(the companions of the well)didn't accept that, also they planned to kill him, they put him in the bottom of the well, they imprisoned their prophet in the bottom of the well without water or food, until he died by starvation, in the Holly Quran Allah said about them "the people of Noah denied before them, and the companions of the well, and Thamud " Qaf 50 :12... The lesson here was that verse (Allah has purchased from the believers their lives and their properties in exchange for Paradise.) Quran 9 :111 ...but the punishment of Allah came soon and all of them perished.

The Story of The prophet Hud (A.S) ; The people of 'Ad lived many years in the windswept hills of an area between Yemen and Oman. They were physically well built and renowned for their craftsmanship especially in the construction of tall buildings with lofty towers. They were outstanding among all the nations in power and wealth, which, unfortunately, made them arrogant and boastful. Their political power was held in the hand of unjust rulers, against whom no one dared to raise a voice. They were not ignorant of the existence of Allah, nor did they refuse to worship Him. What they did refuse was to worship Allah alone. They worshipped other gods, also, including idols. This is one sin Allah does not forgive. Allah wanted to guide and discipline these people so He sent a prophet from among them. This prophet was Hud (PBUH), a noble man who handled this task with great resoluteness and tolerance. The chiefs of Hud's people asked: "Is it not strange that Allah's chooses one of us to reveal His message to?" Hud replied: "What is strange in that? Allah wants to guide you to the right way of life, so HE

sent me to warn you. Noah's flood and his story are not far away from you, so do not forget what happened. All the disbelievers were destroyed, no matter how strong they were." "Who is going to destroy us Hud?" the chiefs asked. "Allah." replied Hud. The disbelievers among his people answered: "We will be saved by our gods." Hud clarified to them that the gods they worshipped would be the reason for their destruction, that it is Allah alone Who saves people, and that no other power on earth can benefit or harm anyone. The conflict between Hud and his people continued. The years passed, and they became prouder and more obstinate, and more tyrannical and more defiant of their prophet's message. Hud Warns his People Furthermore, they started to accuse Hud (PBUH) of being a crazy lunatic. they told him: "We now understand the secret of your madness you insulted our gods and they harmed you; that is why you have become insane." Hud answered: "Allah is angry with you. If you believe in Him, He will accept you and the rain will fall and you will become stronger than you are." They mocked him and became more obstinate, sarcastic and preserve in their unbelief. The drought increased, the trees turned yellow, and plants died. A day came when they found the sky full of clouds. Hud's people were glad as they came out of their tents crying: "A cloud, which will give us rain!" The weather changed suddenly from burning dry and hot to stinging cold with wind that shook everything; trees, plants, tents, men and women. The wind increased day after day and night after night. Hud's people started to flee. They ran to their tents to hide but the gale became stronger, ripping their tents from their stakes. They hid under cloth covers but the gale became stronger and still and tore away the covers. It slashed clothing and skin. It penetrated the apertures of the body and destroyed it. It hardly touched anything before it was destroyed or killed, its core sucked out to decompose and rot. The storm raged for 8 days and 7 nights.

6-Story of Prophet Saleh (A,S); After the destruction of the Ad, the tribe of Thamud succeeded them in power and glory. They also fell to idol-worshipping, So Allah sent unto them His Prophet Saleh (PBUH), a man from among them, once prophet Saleh (PBUH) came and addressed them to believe in Allah, reminding them of the favors Allah had granted them. Then pointing at a rock, they demanded: "Ask your Lord to make a she camel, which must be 10 months pregnant, tall and attractive, issue from the rock for us." Saleh replied: "Look now! If Allah sends you what you have requested, just as you have described, will you believe in that which I have come to you with and have faith in the message So he took a vow from them on this, then prayed to Allah the Almighty to grant their request. Allah ordered the distant rock to split asunder, to bringing forth a great ten month pregnant she camel. When their eyes set on it, they were amazed. They saw a great thing, a wonderful sight, a dazzling power and clear evidence! A number of Saleh's people believed, yet most of them continued in their disbelief, stubbornness, and going astray. Allah the Almighty said: "We sent the she camel to Thamud as a clear sign, but they did her wrong. (Ch 17:59) , the people of Thamud were greatly surprised when the she camel issued from the mountain rocks. It was a blessed camel, and its milk sufficient for thousands of men, women and children. If it slept in a place that place was abandoned by other animals. Thus it was obvious that is was not an ordinary camel, but one of Allah's signs. It lived among them, Saleh feared that they might kill the camel, so he warned them: "O my people! This she camel of Allah is a sign to you, leave her to feed on Allah's earth, and touch her not with evil lest a near torment will seize you." (Ch 11:64 Quran), The disbelievers watched the camel closely, observing all its movements. As the she camel came to drink at the well, It tried to escape then they followed the camel and her baby, Saleh, told them: "Enjoy life for 3 more days then the punishment will descend upon you." Saleh was

hoping that they would see the folly of their ways and change their attitude before the three days went out. "Why three days?" they asked. "Let the punishment come as quickly as possible." He pleaded with them: "My people, why do you hasten to evil rather than good? Why do not you ask pardon of Allah so that you may receive mercy?" after 3 days, the punishment of Allah came and all of them were destroyed and killed.

7-The prophet Shu'aib |(A.S); The people of Madyan were Arabs who lived in the part of which today is Syria. They were a greedy people who didn't believe that Allah existed and who led wicked lives. They gave short measure, praised their goods beyond their worth, and hid their defects. They lied to their customers, thereby cheating them. Allah sent His Prophet Shu'aib (A.S) and supported him with many miracles, but they didn't accept or believe in Allah, Messenger turned to his Lord for help, and his plea was answered. Allah sent down on them scorching heat and they suffered terribly. On seeing a cloud gathering in the sky, they thought it would bring cool, refreshing rain, and rushed outside in the hope of enjoying the rainfall. Instead the cloud burst, hurling thunderbolts and fire. They heard a thunderous sound from above which caused the earth under their feet to tremble. All The evil doers perished by horror.

8-The Messenger Ibrahim (PBUH|) and Ishmael (PBUH|); Ibrahim took his wife Hajar and her son for a long journey. In a few days Ibrahim started out with his wife Hajar and their son Ishmael. The child was still nursing and not yet weaned. Ibrahim walked through cultivated land, desert, and mountains until he reached the desert of the Arabian Peninsula and came to an uncultivated valley having no fruit, no trees, no food, no water. The valley had no sign of life. After Abraham had helped his wife and child to dismount, he left them with a small amount of food and water which was

hardly enough for 2 days. He turned around and walked away. His wife hurried after him asking: "Where are you going Ibrahim, leaving us in this barren valley?" Abraham did not answer her, but continued walking. She repeated what she had said, but he remained silent. Finally she understood that he was not acting on his own initiative. She realized that Allah had commanded him to do this. She asked him: "Did Allah command you to do so?" He replied: "Yes." Then his great wife said: "We are not going to be lost, since Allah Who has commanded you is with us." Abraham invoked Almighty Allah thus: "O Our Lord! I have made some of my offspring to dwell in a valley with no cultivation, by Your Sacred House (the Ka'ba at Mecca); in order, O our Lord, that they may offer prayers perfectly (Iqamat as salat) so fill some hearts among men with love towards them, and O Allah provide them with fruits so that they may give thanks. O our Lord! Certainly, You know what we conceal and what we reveal. Nothing on the earth or in the heavens is hidden from Allah." (Ch 14:37-38), (the lesson here was patience, trust in Allah and rely on Him.), then Hajar saw an angel at the place of Zam zam, digging the earth with his heel (or his wing) till water flowed from that place. She started to make something like a basin around it, using her hand in this way, and started filling her water skin with water with her hands and the water was flowing out water she had scooped some of it.", (the lesson here was the care of Allah is sufficient, so trust in Allah and rely on Him.), The Sacrifice, Allah the Almighty told us of Ibrahim's affliction with his beloved son: "And he said after his rescue from the fire: 'Verily! I am going to my Lord. He will guide me! My Lord! Grant me (offspring) from the righteous.'" SO We gave him the glad tidings of a forbearing boy. And when he (his son) was old enough to walk with him, he said: "O my son! I have seen in a dream that I slaughtering you (offer you in sacrifice to Allah), so look what do you think!" "O my father! Do that which you are commanded if

Allah wills), you shall find me of the patient." Then when they had both submitted themselves to the Will of Allah and he had laid him prostrate on his forehead (or on the side of his forehead for slaughtering); and We called out to him: "O Ibrahim! You have fulfilled the dream (vision!" Verily! Thus do We reward those who perform good deeds, totally for Allah's sake only. Verily, that indeed was a manifest trial and We ransomed him with a great sacrifice, and We left for him (a goodly remembrance) among generations (to come) in later times. "peace be upon Ibrahim!" Thus indeed do We reward the good doers). Verily, he was one of Our believing slaves. (Ch 37:99-111 Quran) , Ibrahim said: 'O Ishmael! Allah has give me an order.' Ishmael said: 'Do what your Lord has ordered you to do.' Ibrahim asked: 'Will you help me?' Ishmael said: 'I'll help you.' Abraham said: 'Allah has ordered me to build a house here,' pointing to a hillock higher than the land surrounding it. "Then they raised the foundations of the House (the Kaba). Ishmael brought the stones while Ibrahim built and when the walls became high Ishmael brought this stone and put it for Ibrahim who stood over it and carried on building. While Ishmael was handing him the stones, and both of them were saying: "Our Lord! Accept this service from us, verily, You are the All Hearer, the All Knower." (Ch2:127 Quran)

9-The prophet Lot (A,S) ; he was sent to Sodom city in Iraq , they were the first people in the world have practiced homosexuality(pederasty) , their punishment in the Quran , Allah said They said, “We were sent to a sinful people.”⁵⁸, “Except for the family of Lot; we will save them all.”⁵⁹, “Except for his wife.” We have determined that she will be of those who lag behind. ⁶⁰, And when

the envoys came to the family of Lot. 61, He said, “You are a people unknown to me.”62, They said, “We bring you what they have doubts about.”63, “We bring you the truth, and we are truthful.”64, “Travel with your family at the dead of the night, and follow up behind them, and let none of you look back, and proceed as commanded.”65, And We informed him of Our d, And We informed him of Our decree: the last remnant of these will be uprooted by early morning.15: 58-

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10-Story of Prophet Ayoub's resilience and perseverance in facing Allah's test is one of the many stories recorded in the Quran. Such was the mercy of Allah s.w.t for those who are patient and unwavering in their efforts. Surely, they will be shown the path to achieve the best solutions,(the important lessons here that we can gain from the story of Prophet Ayoub (A.S). Amongst them is the virtue of demonstrating unwavering faith, patience, and perseverance during challenging or hard times, be patient and sincere in worship ,practice perseverance, keep faith and don't lose hope in Allah.About him Allah said And Ayoub (Job), when he cried out to his Lord, “Great harm has afflicted me, and you are the Most Merciful of the merciful.”, So We answered

him, lifted his suffering, and restored his family to him, and their like with them—a mercy from Us, and a reminder for the worshipers” Quran 21 ; 83-64

11-story of prophet Yunus (Jonah)A.S was sent to Nineveh, an ancient town in current day Iraq, around 800 BC. People of Nineveh had immoral ways of life and had turned away from Allah (God). Yunus told them to worship Allah and to forsake their evil ways, but they refused to listen, so he warned them about punishment after 3 days and left them, then the people returned to Allah and repented ,but Yunus was punished by Allah because his departure without permission, (The lesson here was the Repentance and the Mercy of Allah with Yunus and his people:Context: In the belly of the whale, Yunus realized his mistake in abandoning his mission and turned to Allah in repentance. Lesson: This is a powerful demonstration of the concept that no matter how grave one's mistakes, sincere repentance is always heard and answered by God.)indeed Yunus (AS) sought forgiveness from Allah for his anger and frustration toward the people of Nineveh, and Allah accepted his repentance and saved him, so mission of Prophet Yunus is a timeless story that tells us there is a way out for salvation, if only we have faith.. "And Jonah was one of the messengers.

When he fled to the laden boat. He gambled and lost. Then the fish swallowed him, and he was to blame. Had he not been one of those who praised. He would have stayed in its belly until the Day they are raised. Then We threw him into the wilderness, and he was sick. And We made a gourd tree grow over him. Then We sent him to a hundred thousand, or more." Quran 37: 139-147

12-The Messenger Joseph (PBUH) ;

the Messenger Yusuf (Joseph) was a model of justice, The main goals of Joseph's message in Egypt , 1- to save the Egyptian people from starvation. 2- to release them from worship of kings or idols. 3- to call them to worship Allah The Only One God. 4- to establish a strong nation. 5- to spread equality and justice in society. Finally let's try to understand the wisdom of Allah through Joseph's story , If we suppose that Joseph's brothers didn't put him at the bottom of the well, what would happen to Joseph, or if we suppose that The governor's wife didn't put him in the prison what would happen to Joseph ,So all things that seem bad things ,it may be good things , Allah The Creator of all things, The Only One Who knows outer

and inner of all things ,also has the perfect knowledge of all things , the well led Joseph to Egypt , the prison led him to interpret dream of the king, the dream of the king led him to be The governor of Egypt ..Joseph's story shows us that when we fix our gaze on Allah and choose to rely on him, even the heaviest situations can be made lighter, in the narratives that make up the story of Joseph are themes of jealousy and betrayal, salvation and empowerment and forgiveness and reconciliation, due to his ability to interpret Pharaoh's dream he was made governor of Egypt. He wisely rationed the country's produce in preparation for a time of famine, "Thus We gave power to Joseph in the land, so he had every right to take possession of any piece of it, if he so desired." (Ayat 56). What was the object for which Prophet Joseph made a proposal for powers in the land? Did he offer his services for the enforcement of the laws of a non-Muslim state? Or did he intend to establish the cultural, moral and political systems of Islam by taking the powers of government in his own hands? When Prophet Joseph proposed: Please place all the resources

of the country under my trust, he meant to get an opportunity for enforcing the commandments of Allah and for establishing truth and justice, and to gain that power which is essential for fulfilling the mission for which the Messengers are sent. He did not make this demand for the love of kingdom or for worldly desires and ambitions. He did this because he knew well that there was none else who could perform that work. This is to show that the whole land of Egypt was under his complete control, as if it belonged to him and he could claim any piece of it as his, and there was no piece of it that could be withheld from him. that verse means: We made Joseph the owner of all those things that were in Egypt, and in this part of the world he could do whatever he liked and wherever he liked for he had been given complete authority over this land. So much so that he could bring the king under his sway and become his master, if he so desired , to the effect that the King of Egypt had embraced Islam through Prophet Joseph. that kingdom and power were the real ultimate rewards for virtue and righteousness, for the best reward that a believer should desire

and strive for will be the one that Allah will bestow upon believers in the Hereafter. The Prophet Yusuf was a model of justice...to save the Egyptian people from starvation, to release them from worship of kings or idols, to call them to worship Allah The Only One God, to establish a strong nation, to spread equality and justice in society. But that hard work can't be achieved without Help and Support of Allah for the prophets or the great believers, ,The king and Pharaoh: in The Holy Quran Allah says " The king said, "I see seven fat cows being eaten by seven lean ones, and seven green spikes, and others dried up. O elders, explain to me my vision, if you are able to interpret visions.", also Allah says "Pharaoh said, "Leave me to kill Moses, and let him appeal to his Lord. I fear he may change your religion, or spread disorder in the land." Moses was not the only prophet who lived in Egypt. The Prophet Joseph had lived in Egypt long before the time of Moses, it's supposed that the duration between the two prophets 4 generations , So if we supposed that Joseph had come to Egypt during " 16th or 17th dynasty" , then he had come during Hyksos'

period ,they were the foreign rulers who ruled Egypt through 15th, 16th and 17th dynasty, and because they were foreign rulers, they weren't called "pharaohs" but "kings" , on the other hand when Hyksos were defeated by Egyptians under pharaoh Ahmos who founded "18th dynasty", Egyptology studies have proved that the name "Pharaoh" didn't adopt as a title of the ruler only with the beginning "18th dynasty", Moses was born in Egypt though 19th dynasty , it may be during rule of Pharaoh Ramesses II and his departure during rule of his son Merneptah, ,finally the king-pharaoh refer to that the Holy Quran is Perfect and accurate in all His words, Both Bible and the Holy Quran had mentioned the story of the Messenger Yusuf (Joseph), but the difference between them a one point, that is very important point ,the Bible had mentioned word "Pharaoh" through all the story while the Holy Quran had mentioned word "the king" not word "Pharaoh" through all the story, that difference confirms that the Holy Quran is authentic, right, Perfect and accurate in all His words because The Holy Quran is the last word of Allah to this world , Subhan' Allah! Each a

clear affliction is followed by a great enablement,
Subhan' Allah! the Glorious and Exalted
Allah....

13-The Messenger Moses (PBUH) and Pharaoh Merneptah; the Pharaoh Merneptah the son of Pharaoh Ramesses II had ruled 10 years, Pharaoh Merneptah had killed his daughter Coiffeuse and her children, had killed Magicians after they believed in Allah and His Messenger Moses(PBUH) ,Pharaoh Merneptah had fallen on his head before drowning, Dr. Maurice Bucaille converted to Islam by this verse in the Quran: Allah says “So Today We will preserve your body, so that you become a sign for those after you. But most people are heedless of Our signs.”, Moses was born in Egypt through 19th dynasty , during rule of Pharaoh Ramses II, and he had departed Egypt during rule his son Merneptah, in 1976 Mummy of Pharaoh Ramses II reached Paris, and stayed there to examine it for seven months by Egyptology team under Maurice Bucaille the French surgeon, the team had examined the mummy , then they had discovered that the cause of death is by diseases of aging not by

drowning , after that they examined the Mummy of his son Merneptah, then they had discovered that the cause of death is by a strong hit in his head, so they think that it's may Pharaoh Merneptah had fallen on his head before drowning, Maurice had known by his Muslim friend about that verse "So Today We will preserve your body" that he didn't find like it in the Bible , it only talked about Pharaoh's death and didn't mention any thing about preserving his body after death , so this verse was a sign and cause of Dr. Maurice to convert to Islam after a long study, he wrote his famous book ' the Bible, the Quran and science , finally Exalted Allah is capable of all things.

14-Believer of Pharaoh's People in Sura Ghafir;

About The Believer of Pharaoh's People in Sura Ghafir: Verses 28 to 45 of Qur'an 40 (Sura Ghafir) give an account of the believer of Pharaoh's people. Below are points mentioned in exegesis of the Qur'an with regard to these verses: The first characterization given by the Qur'an of the Believer of the Pharaoh's people was that he hid his faith in God. just as the the believer of Pharaoh's people would be killed had he revealed his faith. When the Pharaoh decided to kill the Prophet Moses (As), the believer of Pharaoh's people tried to save Moses (as).

He talked to the followers of the Pharaoh about the following five things. He first talked cautiously with his people, telling them that there was no need to kill Moses (as), since if he was a liar, he will soon be disrepute, and if he was truthful, then we should not kill him. [1] ,He reminded people of the fate of previous nations who suffered divine punishments.[2] .He also reminded people of the prophethood of Joseph (a), noting that people told themselves that no prophet would come after Joseph (a) in order to shun their duties, and thus, they indulged themselves in wastage and corruptions. These remarks led the Pharaoh to postpone his decision to kill Moses (a) and to construct a tall building in order to climb it and see the God of Moses (a).[3] ,He noted that this mundane world was short and reminded people of the Heaven which is a reward for the believers and those who practice right actions, saying that there was no difference between men and women in this reward.[4] .In the end, the believer of Pharaoh's people expressed his belief, saying that, "You invite me to disbelieve God, and I invite you to believe in God, the All-mighty, the All-forgiver". He then added "And I entrust my affair to Allah. Indeed Allah watches His servants." [5] He was crucified by the Pharaoh after these remarks.[6] that the verse, "And I entrust my affair to Allah. Indeed Allah watches His servants.", be recited when one

fears their enemy. [7] The next verse describes the outcome of such an entrustment: God protected them from the evils plotted by the enemy. ' ,

15- Sorcerers of Pharaoh ; In Surah al-‘Araf

Verses 113. “And the sorcerers came to Pharaoh, they said: ‘Verily there will be a reward for us if we are victors’.” 114. “He said: ‘Yes! and you will surely be of the near-stationed (to me)’.” , Pharaoh gave them a favorable promise, and said that not only he would give them a good financial reward but also they would be of the near-stationed to him. The verse says: “He said: ‘Yes! and you will surely be of the near-stationed (to me)’.” Thus, Pharaoh promised them both the reward of wealth and the reward of high rank. 115. “They (the sorcerers) said: ‘O’ Moses! Will you throw, or shall we be the (first) throwers?’” 116. “He (Moses) said: ‘Throw (yours) !’ So when they threw, they bewitched the people’s eyes and terrified them and produced a great magic.” , Finally, a proper time was appointed for the meeting of Moses (as) and the sorcerers to have their attempts. So all people were invited to come and see the event. When the appointed day came, the sorcerers were completely ready with all their tools for the action. They had supplied some ropes and staffs which, it seemed, they had been filled with some special chemical materials. These materials could be changed into the form of

some light gases before sunshine which could move those ropes and hollow staffs. ,It was a wonderful scene. Moses, standing before people and the sorcerers, was alone. Only his brother, Aaron, was with him. The sorcerers told Moses either he would begin the action and cast his means first, or they might start and cast their own means. The verse in this regard says: “They (the sorcerers) said: ‘O’ Moses! Will you throw, or shall we be the (first) throwers?’” Moses, with a particular coolness, answered them that they could begin first. The verse says: “He (Moses) said: ‘Throw (yours)!...’ When the sorcerers threw down their ropes and other means on the ground, they fascinated people and, by their deceitful deeds and exaggerative statements, they cast a sudden fear and terror upon people, and caused a great sorcery to be produced before them. The verse says: “...So when they threw, they bewitched the people’s eyes and terrified them and produced a great magic.” ,117. “And We revealed to Moses: ‘Throw down your rod!’ And behold, it swallowed (all) that they falsely had invented.” ,At the moment when all people were excited, and happy shouts were heard from every side, Pharaoh and his by-standers were watching the scene of activities of sorcerers, while they were smiling contently and their eyes were glittering with joy. Then suddenly the Divine revelation came unto Moses (As), bidding him to

throw down the staff. It caused the scene to be changed wholly. The faces of audience lost their colour, and instability overtook Pharaoh and his adherents ,In this verse, the Qur'ān refers to the very fact. It implies that Allah revealed to Moses (as) to throw down his Rod. It became as a huge serpent which quickly and precisely gathered all false snakes and artificial means of the sorcerers. The holy verse says: “And We revealed to Moses: ‘Throw down your rod!’ And behold, it swallowed (all) that they falsely had invented.” Surah al-‘Araf – Verses 118. “So the truth was established and what they were doing was made vain.” 119. “Thus were they there defeated and brought low.” 120. ”And the sorcerers fell down in prostration.” It was thus that the truth was manifested and the acts of sorcerers, which were baseless and improper, were nullified. The verse says: “So the truth was established and what they were doing was made vain.” The reason of this incident was that the deed of Moses (as) was a reality while the sorcerers’ deeds were some deceits, trickeries, dissimulations, juggleries and delusions. This was the first stroke which was struck upon the foundation of the power of Pharaoh, the arrogant. In verse 119, the Qur'ān implies that, thereafter, the signs of failure were seen in them, and all of them became low and helpless. The verse says: “Thus were they there defeated and brought low.” The more important

stroke happened when the scene of struggle of sorcerers against Moses (as) was totally changed, and suddenly all the sorcerers fell down prostrating for the greatness of Allah. The verse says: “And the sorcerers fell down in prostration.” Surah al-‘Araf – Verses 121. “They said: ‘We have believed in the Lord of the worlds.’” 122. “The Lord of Moses and Aaron’.” The sorcerers shouted that they believed in the Lord of the worlds, Who was the Lord of Moses and Aaron. The verses say: “They said: ‘We have believed in the Lord of the worlds.’” “The Lord of Moses and Aaron’.” This happening was something which could never be foresighted by Pharaoh and his men. Surah al-‘Araf : Verse 123. “Pharaoh said: ‘Did you believe in him before I should give you permission? Surely this is a plot you have plotted in the city that you may expel its people from it, but soon you shall know (the consequences)!” When a new stroke was struck upon the bases and pillars of the power and authority of Pharaoh because of the victory of Moses (as) over the sorcerers and that they believed in Moses (as), Pharaoh was frightened and got excited. That was why he applied two plots as follows: The first was his accusation against the sorcerers which perhaps was admired by common people. The verse says: “Pharaoh said: ‘Did you believe in him before I should give you permission?...” This is the worst form of colonialism

that a nation be taken as slaves and captives so that they may not have even the right of thinking, contemplating, and heartily believing in a person or a religion. This is the very plan which, in the present age, is pursued under the title of ‘New colonialism’, too. Then, Pharaoh added: “...Surely this is a plot you have plotted in the city that you may expel its people from it...” This accusation was so unfounded and infamous that none could accept, except some perfectly unaware persons among common people. After that, Pharaoh threatened them ambiguously, but it was said intensively and firmly. He said:“...but soon you shall know (the consequences)!” Surah al-‘Araf : Verses 124. “Surely I will cut off your hands and your feet on opposite sides, then I will certainly crucify you all’.” 125. “They said: ‘Verily unto our Lord we return’.” The ambiguous threat of Pharaoh, which was referred to in the previous verse, is clearly stated in the verse under discussion. Here, Pharaoh takes an oath that he cuts off their hands and feet on opposite sides, i.e. the right hand and the left foot, or the left hand and the right foot. The verse says: “Surely I will cut off your hands and your feet on opposite sides, then I will certainly crucify you all’.” What Pharaoh undertook here against the sorcerers, who had believed in Moses (as), was a general behavior that usually the tyrannical rulers have in their cowardly oppositions against the adherents of

the Truth. On one side, they use the weapon of accusation against the demandant of the Truth to weaken them and their position both in the view of common people. And, on the other side, they rely on force, power, and threat to slaughter and destruction in order to break down their authority and will. None of the two weapons of Pharaoh could defeat the decision of the sorcerers. In their answer, they heartily and decidedly refused him, as follows: “They said: ‘Verily unto our Lord we return’.” They said this statement with the meaning that if the Pharaoh’s threat could be done, they finally would become martyrs. In that case, not only the event might not harm them or decrease anything from them, but also it could be considered as an honor and a happiness for them. Surah al-‘Araf : Verse 126. “And you do not take revenge upon us except because we have believed in the signs of our Lord when they came to us.’ ‘Our Lord! Pour out upon us patience, and cause us to die in submission’.” Then, in order to respond the accusation of Pharaoh, and to make the truth clear for the audience of the concerning scene, and, also, to prove their own sinlessness, the sorcerers said: “And you do not take revenge upon us except because we have believed in the signs of our Lord when they came to us.’ ...” At that time, they turned their faces from Pharaoh and, being attentive to Allah, they invoked Him to bestow upon them the highest degree

of patience and perseverance. They knew that they could not tolerate those terrible threats without His help and His support. So, they said: "... 'Our Lord! Pour out upon us patience, and cause us to die in submission'." As it has been recorded in the Islamic traditions, as well as the history, finally the sorcerers resisted on their idea so much so that Pharaoh fulfilled what he had threatened, and he hung their mutilated bodies on some tall palm trees by the bank of Nile River. Yes, if belief and full awareness combine with together, the income of such a spiritual love will be some perseverance and devotion which will not be surprising in that way.

16- Asiya, the wife of Pharaoh "Rameses II"; about Asiya, the wife of Pharaoh "Rameses II" , wasn't an ordinary woman. She was a great woman. Her strength and her status will forever remain unsurpassed. She was a woman who never allowed herself to be defined or limited by her painful circumstances, but rather carried in her such a deep faith and sense of self that she was willing to die for what she believed in. It was for this reason that Prophet Mohamed (PBUH) mentioned her as one of the greatest women of all time. Asiya's story begins in Egypt where she lived with her husband, Pharaoh "Rameses II"— known as the greatest tyrant of all time. After being told by a fortune teller that he

would be overtaken by a man from the Children of Israel, Pharaoh ordered all male babies to be executed. So when Prophet Moses (PBUH) was born, his mother feared for his life. But God assured her that he would be safe, and told her to place him in a basket and put him on the Nile. The Quran tells us: And just as God had promised, Prophet Moses came safely to shore, where he was found by Asiya, who was able to convince her husband to keep the child. God says in the Quran what means: So Moses grew, under the protection of Asiya, in the house of Pharaoh. Moses grew to be a great prophet, who called his people to the worship of the one God. But because of the oppression of Pharaoh, few Pharaoh proclaimed himself as God, and many of the Children of Israel were terrified to disobey him. God says in the Quran what means: people believed in him. For those who had dared disobey Pharaoh and believe in Moses, was a grave punishment. When the magicians realized the truth of Moses' message, they immediately believed in the One true God. To them Pharaoh said: "Believe ye in Him before I give you permission? Surely this must be your leader, who has taught you magic! Be sure I will cut off your hands and feet on opposite sides, and I will have you crucified on trunks of palm-trees: so shall ye know for certain, which of us can give the more severe and the more lasting punishment!} Yet despite this

persecution, Asiya believed in Moses' message and held firmly to her faith. That faith was so strong, she was willing to die for it. When Pharaoh found out that she believed, he tortured her severely. Her belief in God was so strong, it made her an everlasting symbol: "God sets forth an example for those who believe — the wife of Pharaoh who said: "My Lord, build for me near You a house in paradise, and save me from the Pharaoh and his doings, and save me from an unjust people." Asiya was a queen. She was the wife of one of the most powerful men to walk the earth. She lived a life of unparalleled wealth and luxury. And yet, she knew that her true home was in Paradise. She had no attachment to this life. Asiya was not defined by the wickedness of the man she married. Her mind and her soul remained independent from her husband. And her heart was not a slave to his beliefs. She refused to submit to the tyranny of her husband, but chose instead to devote her soul and her life to God. And in the story of Asiya is an everlasting example of a woman who chose the Hereafter over all of the glitter of this world, and whose love for God and the Home with Him inspired her to take on the greatest tyrant of all time and give her life in the process... .

17- Story of Pharaoh's daughter Coiffeuse; About Story of Pharaoh's daughter Coiffeuse : Story of Pharaoh's daughter hairdresser in Musnad (5/30-31, no. 2821): Its isnaad is hasan. it is clear that this story is saheeh(right and authentic) and it's proven from our Prophet Mohamed(PBUH), and it is not taken from Jewish or Christian sources, It was narrated that Ibn Abbas (may Allah be pleased with him) said: The Messenger of Allah Mohamed (PBUH) said: “On the night on which I was taken on the Night Journey (Isra), a beautiful fragrance came to me. I said: O Jibreel, what is this beautiful fragrance? He said: This is the fragrance of the hairdresser of Pharaoh's daughter and her children. I said: What is their story? He said: Whilst she was combing the hair of Pharaohs daughter one day, the iron comb fell from her hand and she said, Bismillaah (in the name of Allah). The daughter of Pharaoh said: “My father?” She said: No. My Lord and the Lord of your father is Allah. Daughter said: I will tell him about that. She said: Yes. So she told him and the Pharaoh summoned her and said: O So and so, do you have a Lord other than me? She said: Yes, my Lord and your Lord is Allah. He ordered that a baqarah (lit. “cow”) made of copper be heated up, then he ordered that she and her children be thrown into it. She said: I have a request to make of you. He said: What is your request? She said: I would like my bones and my childrens

bones to be gathered together in one cloth and buried. He said: This will be done for you. He ordered that her children be thrown into it in front of her, one by one, until they came to the last one who was a baby who was still being breastfed. It was as if she wavered because of him, but he said: O mom, go ahead, for the punishment of this world is easier to bear than the punishment of the hereafter. So she went ahead.” Ibn Abbas (may Allah be pleased with him) said: Four babies spoke:

1-Eesa ibn Maryam "Jesus son of Mary"(PBUH),

2-the companion of Jurayj,

3-the witness of Yusuf,

4-and the son of the hairdresser of Pharaoh's daughter.....

18-Haman was mentioned six times in Holy Quran:

follow mind to understand In The Holy Quran 1- Allah says" to show Pharaoh, Haman, and their troops, the very thing they feared", 2- Allah says "Pharaoh, Haman, and their troops were sinners", 3- Allah says "So fire-up the bricks for me O Haman, and build me a tower, that I may ascend to the God of Moses, though I think he is a liar", 4-Allah says "And Qarun, and Pharaoh, and Haman— Moses went to them with clear arguments, but they acted arrogantly in the land. And they could not get ahead", 5-Allah says "To Pharaoh, Haman, and Qarun, But they said, "A lying sorcerer." 6-Allah says " And Pharaoh said,

“O Haman, build me a tower, that I may reach the roads, the roads of the heavens” , Haman was the Minister of construction Or the Prime Minister of pharaoh , No doubt Haman was the main reason of corruption of pharaoh, Some non-Muslims, who claim that the Prophet Muhammad (peace be upon him) wrote the Quran by copying from the Torah and the Bible, how could he know about ancient Egyptians Before any one know about them?, the writings of ancient Egypt could not be understood, The language of ancient Egypt was hieroglyphic, that was solved in 1799, surely Allah told him.....

19 Four lessons for all people through Surah Cave;

1-test in your religion, the young people of the cave said “Now that you have withdrawn from them, and from what they worship besides God, take shelter in the cave. And your Lord will unfold His mercy for you, and will set your affair towards ease.” –either fight or escape to protect your religion. 2-test in your wealth and your children, the owner of the garden said to his friend “I am wealthier than you, and greater in manpower.” – So Allah said" Wealth and children are the adornments of the present life; but the things that last, the virtuous deeds, are better with your Lord for reward, and better for hope." 3-test in knowledge, Moses said to him, “May I follow you, so that you may teach me some of the guidance you were taught?” –to get knowledge you should be

modest and patient. 4-test in rule of people, Allah said “O Zul-Qarnain, you may either inflict a penalty, or else treat them kindly.” –to rule people you should be a fair ruler as Zul-Qarnain was.

20—**Story of prophet Samuel (A.S)**; six verses in the Quran have summarized story of prophet Samuel (A.S), the explanation of Quran 2: 246-251, their prophet was(Samuel). The Children of Israel remained on the straight path for a period of time after Moses. They then innovated in the religion and some of them even worshipped the idols. Yet, there were always Prophets sent among them who would command them to work righteous deeds, refrain from doing evil and who would rule them according to the commands of the Torah. When they (Israelites) committed the evil that they committed, Allah caused their enemies to overwhelm them, and many fatalities fell among them as a consequence. Their enemies also captured a great number of them, and took over large areas of their land. Earlier, anyone who would fight the Israelites would lose, because they had the Torah and the Tabut, which they inherited generation after generation ever since the time of Moses, who spoke to Allah directly. Yet, the Israelites kept indulging in misguidance until some king took the Tabut from them during a battle. That king also took

possession of the Torah, and only a few of the Israelites who memorized it remained. The prophethood halted among their various tribes and only a pregnant woman remained of the offspring of Lavi (Levi), in whom the prophethood still appeared. Her husband had been killed, so the Israelites kept her in a house so that Allah may give her a boy, who would be their Prophet. The woman also kept invoking Allah to grant her a boy. Allah heard her pleas and gave her a boy whom she called 'Samuel' or 'Shamwil' meaning 'Allah has heard my pleas.' As that boy grew, Allah raised him to be a righteous person. When he reached the age of prophethood, Allah revealed to him and commanded him to call (his people) to Him and to His Tawhid (Oneness). Samuel called the Children of Israel (to Allah), Allah said about them (Have you not seen those chiefs of the Children of Israel after Moses? They said to one of their prophets (Samuel), "Appoint for us a king, 'and' we will fight in the cause of Allah." He said, "Are you not going to cower if ordered to fight?" They replied, "How could we refuse to fight in the cause of Allah, while we were driven out of our homes and 'separated from' our children?" But when they were ordered to fight, they fled, except for a few of them. And Allah has 'perfect' knowledge of the wrongdoers.)2: 246, they asked him to appoint a king over them so that they

could fight their enemies under his command. (They said, "Why should we not fight in Allah's way while we have been driven out of our homes and our children") meaning, `After our land had been confiscated and our children had been taken from us') ,Their prophet told them, "Allah has appointed Saul to be your king." They protested, "How can he be our king when some of us are more deserving of kingship than he, and he has not been blessed with vast riches?" He replied, "Allah has chosen him over you and blessed him with knowledge and stature. Allah grants kingship to whoever He wills. And Allah is All-Bountiful, All-Knowing.")2: 247, (Their prophet further told them, "The sign of Saul's kingship is that the Ark will come to you—containing reassurance¹ from your Lord and relics of the family of Moses and the family of Aaron,² which will be carried by the angels. Surely in this is a sign for you, if you `truly' believe.")2: 248, (When Saul marched forth with his army, he cautioned: "Allah will test you with a river. So whoever drinks `his fill' from it is not with me, and whoever does not taste it—except a sip from the hollow of his hands—is definitely with me." They all drank `their fill' except for a few! When he and the `remaining' faithful with him crossed the river, they said, "Now we are no match for Goliath and his warriors." But those `believers' who were certain they would meet Allah

reasoned, “How many times has a small force vanquished a mighty army by the Will of Allah! And Allah is ‘always’ with the steadfast.”)2: 249 , (When they advanced to face Goliath and his warriors, they prayed, “Our Lord! Shower us with perseverance, make our steps firm, and give us victory over the disbelieving people.”) 2: 250, (So they defeated them by Allah’s Will, and David killed Goliath. And Allah blessed David with kingship and wisdom and taught him what He willed. Had Allah not repelled a group of people by ‘the might of’ another, corruption would have dominated the earth, but Allah is Gracious to all.) 2 :251

21-Story of the Prophet Hizqil (Ezekiel)A.S :

Simple explanation of a one verse 2: 243, Allah said "Have you not considered those who left their homes in many thousands, fearing death? Allah said to them, “Die”; then He restored them to life. And Allah is full of bounty to the people, but most of the people do not show gratitude." Quran 2: 243, Did you (O Mohamad SAW) not think of those who went forth from their homes in thousands, fearing death? Allah said to them, “Die”. And then He restored them to life. Truly, Allah is full of Bounty to mankind, but most men thank not. The Israelites had left Egypt in large numbers and were wandering in the desert, eager to find a home. But when at God’s command Moses ordered them to drive the Canaanites out of Palestine

and conquer that land, they showed cowardice and refused to proceed. Eventually God let them wander about for forty years ,Their former condition is described as death, whereas the later development is seen as their restoration to life. Their prophet have warned to avoid those forms of corruption which eventually led the Children of Israel into decline and degeneration. In order to appreciate this discourse it should be borne in mind that it was revealed...these people were the Children of Israel. The plague had broken out in their land, They fled their land fearing death and took refuge in the wilderness. They later arrived at a fertile valley and they filled what is between its two sides. Then Allah sent two angels to them, one from the lower side and the other from the upper side of the valley. The angels screamed once and all the people died instantly, just as the death of one man. They were later moved to a different place, where walls and graves were built around them. They all perished, and their bodies rotted and disintegrated. Long afterwards, one of the Prophets of the Children of Israel, whose name was Hizqil (Ezekiel), passed by them and asked Allah to bring them back to life again. Allah accepted his supplication and commanded him to say, "O rotted bones, Allah commands you to come together." The bones of every body were brought together. Allah then commanded him to say, "O bones, Allah commands

you to be covered with flesh, nerves and skin." That also happened while Hizqil was watching. Allah then commanded him to say, "O souls, Allah commands you to return, each to the body that it used to inhabit." They all came back to life, looked around and proclaimed, "All praise is due to You (O Allah!) and there is no deity worthy of worship except You." Allah brought them back to life after they had perished long ago. We should state that bringing these people back to life is a clear proof that physical resurrection shall occur on the Day of Resurrection. This is why Allah said: (Truly, Allah is full of bounty to mankind,) meaning, in that He shows them His great signs, sound proofs and clear evidences. Yet, (but most men thank not.) as they do not thank Allah for what He has given them with in their worldly life and religious affairs. (The story of the dead people) also indicates that no caution can ever avert destiny and that there is no refuge from Allah, but to Allah Himself. These people departed from their land fleeing the epidemic and seeking to enjoy a long life. What they earned was the opposite of what they sought, as death came quickly and instantaneously and seized them all. There is an authentic Hadith that Imam Ahmad reported that `Abdullah ibn `Abbas said that `Umar ibn Al-Khattab once went to Ash-Sham (Syria). When he reached the area of Sargh, he was met by the commanders of the army: Abu

`Ubaydah ibn Jarrah and his companions. They told him that the plague had broken out in Ash-Sham. The Hadith then mentioned that `Abdur-Rahman ibn `Awf, who was away attending to some of his affairs, came and said, "I have knowledge regarding this matter. I heard Allah's Messenger صلى الله عليه وسلم say: (If it (the plague) breaks out in a land that you are in, do not leave that land to escape from it. If you hear about it in a land, do not enter it.)

22-Story of the real believer of Yasin; this man was called Habib Elnagar as our prophet told us and this is his story in the Quran ,Allah Almighty said "And cite for them the parable of the landlords of the town—when the messengers came to it. We sent them two messengers, but they denied them both, so We reinforced them with a third. They said, “We are messengers to you.” They said, “You are nothing but humans like us, and the Gracious did not send down anything; you are only lying.” They said, “Our Lord knows that we are messengers to you. And our only duty is clear communication.” They said, “We see an evil omen in you; if you do not give up, we will stone you, and a painful punishment from us will befall you.” you. Is it because you were reminded? But you are an extravagant people.” They said, “Your evil omen is upon you. Is it because you were reminded? But you are an extravagant people.” Then a man (The

believer man) came running from the remotest part of the city. He said, “O my people, follow the messengers. Follow those who ask you of no wage, and are themselves guided. “And why should I not worship Him Who created me, and to Whom you will be returned? Shall I take other gods instead of Him? If the Merciful desires harm for me, their intercession will not avail me at all, nor will they save me. In that case, I would be completely lost, I have believed in your Lord, so listen to me.” Quran 36; 13-25.....then his people killed him, (The lesson here was that after his death and after he saw his place in the paradise he still wishing of guidance and repentance of his people, this was the real believer)... “ It was said, “Enter Paradise.” He said, If only my people knew. How my Lord has forgiven me, and made me one of the honored.” After him, We sent down no hosts from heaven to his people; nor would We ever send any down. It was just one Cry, and they were stilled. Alas for the servants. No messenger ever came to them, but they ridiculed him, Have they not considered how many generations We destroyed before them; and that unto them they will not return?” 36; 26-30.....

23-Story of David A.S and Solomon A,S In the Holy Quran; Allah says "Be patient in the face of what they say, and mention Our servant David, the resourceful. He was obedient , We committed the

mountains to glorify with him, in the evening and at daybreak. ,And the birds, gathered together. All obedient to him. , And We strengthened his kingdom, and gave him wisdom and decisive speech. , Has the story of the two disputants reached you? When they scaled the sanctuary? , When they entered upon David, and he was startled by them. They said, “Do not fear. Two disputants; one of us has wronged the other; so judge between us fairly, and do not be biased, and guide us to the straight way.” , “This brother of mine has ninety nine ewes, and I have one ewe, and he said, „Entrust it to me,“ and he pressured me with words.” , He said, “He has done you wrong by asking your ewe in addition to his ewes. Many partners take advantage of one another, except those who believe and do good deeds, but these are so few.” David realized that We were testing him, so he sought forgiveness from his Lord, and fell down to his knees, and repented" , So We forgave him that. And for him is nearness to Us, and a good place of return." , “O David, We made you a ruler in the land, so judge between the people with justice, and do not follow desire, lest it diverts you from God’s path. Those who stray from God’s path will have a painful punishment, for having ignored the Day of Account.” , We did not create the heaven and the earth and everything between them in vain. That is the assumption of those who disbelieve—so woe to

those who disbelieve because of the Fire." ,Or are We to treat those who believe and do righteous deeds like those who make trouble on earth? Or are We to treat the pious like the shameless?" , A blessed Book that We sent down to you, that they may ponder its Verses, and for those with intelligence to take heed. , And We granted David, Solomon, an excellent servant. He was penitent." , When the beautiful horses were paraded before him in the evening. ,He said, "I have preferred the love of niceties to the remembrance of my Lord— until it disappeared behind the veil. , Bring them back to me." And he began caressing their legs and necks. ,We tested Solomon, and placed a body on his throne; then he repented. ,He said, "My Lord, forgive me, and grant me a kingdom never to be attained by anyone after me. You are the Giver." , So We placed the wind at his service, blowing gently by his command, wherever he directed , And the demons—every builder and diver, And others fettered in chains. , "This is Our gift; so give generously, or withhold; without account." , For him is nearness to us, and a beautiful resort." Quran 38; 17-40

Allah says" And We gave David and Solomon knowledge. They said, "Praise God, who has favored us over many of His believing servants.", And Solomon succeeded David. He said, "O people, we

were taught the language of birds, and we were given from everything. This is indeed a real blessing.”

,To the service of Solomon were mobilized his troops of sprites, and men, and birds—all held in strict order. ,Until, when they came upon the Valley of Ants, an ant said, “O ants! Go into your nests, lest Solomon and his troops crush you, without noticing.” ,He smiled and laughed at her words, and said, “My Lord, direct me to be thankful for the blessings you have bestowed upon me and upon my parents, and to do good works that please You. And admit me, by Your grace, into the company of Your virtuous servants.” ,Then he inspected the birds, and said, “Why do I not see the hoopoe? Or is he among the absentees? ,I will punish him most severely, or slay him, unless he gives me a valid excuse.” , But he did not stay for long. He said, “I have learnt something you did not know. I have come to you from Sheba , with reliable information. , I found a woman ruling over them, and she was given of everything, and she has a magnificent throne.” , I found her and her people worshiping the sun, instead of God. Satan made their conduct appear good to them, and diverted them from the path, so they are not guided , If only they would worship God, who brings to light the mysteries of the heavens and the earth, and knows

what you conceal and what you reveal. ,God—There is no god but He, the Lord of the Sublime Throne.” ,He said, “We will see, whether you have spoken the truth, or whether you are a liar. ,Go with this letter of mine, and deliver it to them; then withdraw from them, and see how they respond.” , She said, “O Counselors, a gracious letter was delivered to me. ,It is from Solomon, and it is, ,,In the Name of Allah, the Gracious, the Merciful. , Do not defy me, and come to me submissively.”” ,She said, “O Counselors, advise me in this matter of mine. I never make a decision unless you are present.” , They said, “We are people of might and great courage, but the decision is yours, so consider what you wish to command.” , She said, “When kings enter a city, they devastate it, and subjugate its dignified people. Thus they always do. ,I am sending them a gift, and will see what the envoys bring back.” ,When he came to Solomon, he said, “Are you supplying me with money? What Allah has given me is better than what He has given you. It is you who delight in your gift. , Go back to them. We will come upon them with troops they cannot resist, and we will expel them from there, disgraced and humiliated.” , He said, “O notables, which one of you will bring me her throne before they come to me in

submission?” , An imp of the sprites said, “I will bring it to you before you rise from your seat. I am strong and reliable enough to do it.” , He who had knowledge from the Book said, “I will bring it to you before your glance returns to you.” And when he saw it settled before him, he said, “This is from the grace of my Lord, to test me, whether I am grateful or ungrateful. He who is grateful, his gratitude is to his own credit; but he who is ungrateful—my Lord is Independent and Generous.” , He said, “Disguise her throne for her, and we shall see whether she will be guided, or remains one of the misguided.” , When she arrived, it was said, “Is your throne like this?” She said, “As if this is it.” “We were given knowledge before her, and we were submissive.”, But she was prevented by what she worshiped besides God; she belonged to a disbelieving people. , It was said to her, “Go inside the palace.” And when she saw it, she thought it was a deep pond, and she bared her legs. He said, “It is a palace paved with glass.” She said, “My Lord, I have done wrong to myself, and I have submitted with Solomon, to Allah, Lord of the Worlds.” Quran 27; 15-44.....Sulaiman inherited David in wisdom, knowledge, kingdom and prophethood, The knowledge which has been given to David and Sulaiman in judgment and languages of animals and birds, also David was a king and Messenger and he

had a scripture 'Al-Zabur', and we don't accept any charge of adultery or killing as the old Testament mentioned about David and Sulaiman, both of them were wise rulers, judges and prophets of Allah ,Sulaiman's unique ability to communicate with animals. He understood the language of birds, ants, and even the powerful jinn. This extraordinary gift emphasizes the importance of empathy and mercy with the world around us, also we have to praise and thank Allah for any grace or any gift, it's very important lesson we learned from Sulaiman's himself in the Quran .".....

24-The story of the prophet Eliezer; In The Holy Quran ;

Allah says "Or like the one who passed by a town collapsed on its foundations. He said, "How can Allah revive this after its demise?" Then Allah caused him to die for a hundred years, and then resurrected him. He said, " how long have you stayed?" He said, "I have stayed for a day, or part of a day." He said, "No. You have stayed for a hundred years. Now look at your food and your drink, it has not spoiled, and look at your donkey. We will make you a wonder for mankind. And look at the bones, how We arrange them, and then clothe them with flesh." So when it became clear to him, he said, "I know that Allah has power

over all things.” To understand the miracle by easy way: 1- the prophet Eliezer saw a town collapsed on its foundations 2- he wondered “How can Allah revive it?” 3- Allah caused him and his donkey to die for 100 years 4- after 100 years Allah resurrected him and the angel asked him For how long have you stayed? 5-he looked at his food and his drink it has not spoiled so he thought that he has stayed for a day or part of day 6- the angel ordered him to look at his donkey's bones 7- Allah resurrected his donkey and he watched that. ((the big miracle here is that Allah caused him and his donkey to die for 100 years and kept his food and his drink fresh for 100 years, Allah resurrected his donkey and he watched that, after that he lived at the same age that he had died, if we supposed that he had died at age 40 after 100 years he came back at age 40, if he had a son at age 20 he will find him at age 120, and that is another miracle when father at age 40 found his son was older than him)), So Jews said Eliezer is the son of God similarly as Christians said Jesus is the son of God , it's unreasonable to call the prophets(the created) as God (the creator), the Maker of all creatures, He has no father or mother, He has no son because He has no wife, He is the one who has the all perfection , He is capable of all things.....Notice that Eliezer wasn't

Ezra, Eliezer was a prophet from sons of Moses A.S , but Ezra wasn't a prophet, he was the author and founder of the old Testament through the fifth century B.C , by this man, it was collected and founded, so Jews called him (the writer) ,in all its accusations of Allah of fatigue, rushing, crying and regret, in all its accusations of the Prophets by adultery and bad behaviors.

25-The prophet Zechariah (A.S) and Mary ;

Firstly; about Mary, Mary was mentioned 34 times in the Quran , Mary was mentioned 9 times, Who guarded her womb was mentioned one time in the Holy Quran (21-91), Mary, the daughter of Imran was mentioned one time in the Holy Quran (66-12), Son of Mary was mentioned 23 times in the Holy Quran, and the total Mary was mentioned 34 times in the Holy Quran, Allah said (And Mary, the daughter of Imran, who guarded her womb, and so We breathed into her of Our Spirit; and she believed in the truth of her Lord's Words and His Books, and was one of the devout.) Quran 66-12 , Allah said(They have taken their rabbis and their priests as lords instead of Allah, as well as the Messiah son of Mary. Although they were commanded to worship none but The One God. There is no god except He. Glory be to Him, high above what they associate with Him.) Quran 9-31, also Allah said (The Messiah son of Mary was only a Messenger, before whom other

Messengers had passed away, and his mother was a woman of truth. They both used to eat food. Note how We make clear the revelations to them; then note how deluded they are.) Quran 5-75 . Secondly; how could Jews invent a character of Joseph the carpenter or the fiancé of Mary and replaced the prophet Zechariah the husband of her aunt and the responsible for her caring by this fake character? In The Holy Quran Allah says about The wife of Imran "she said, "My Lord, I have delivered a female," and God was well aware of what she has delivered, "and the male is not like the female, and I have named her Mary, and have commended her and her descendants to Your protection, from Satan the outcast.", Her Lord accepted her with a gracious reception, and brought her a beautiful upbringing, and entrusted her to the care of Zechariah." How could the prophet Zechariah be the responsible for her caring since she was a baby ? Allah says about that " These are accounts from the Unseen, which We reveal to you. You were not with them when they cast their lots as to which of them would take charge of Mary; nor were you with them as they quarreled.", Why didn't Jews say the truth about Zechariah? ,Why didn't Jews say about him that he was a prophet although he was a prophet ? By proofs, 1-Zechariah was a prophet and a carpenter. 2-How could Joseph the carpenter or the fiancé of Mary see and speak with the angel of God

although he wasn't a prophet? 3- Jews didn't call Joseph the carpenter a prophet. 4- Jews didn't call Zechariah the carpenter a prophet but they called him a Rabbi although he was a prophet and he was responsible for caring of Mary and her son. 5-Now it's clear Zechariah was a prophet and his son John was a prophet too, the question is that where is Scripture or Holy book of the prophet Zechariah or where is Scripture or Holy book of his son the prophet John? The answer is that there is no anything about that.

26-About the Messenger of Allah Jesus (PBUH);

“And Allah will say, “O Jesus son of Mary, did you say to the people, `Take me and my mother as gods rather than God?’ “He will say, “Glory be to You! It is not for me to say what I have no right to. Had I said it, You would have known it. You know what is in my soul, and I do not know what is in your soul. You are the Knower of the hidden. I only told them what You commanded me: that you shall worship God, my Lord and your Lord. And I was a witness over them while I was among them, but when You took me to Yourself, you became the Watcher over them; for You are Witness over everything.” ...

Quran 5; 116-117About illogic doctrine, the doctrine of crucifixion and redemption : 1-this doctrine raises several logical problems, including: what prevents God from accepting Adam's

repentance and removing its effects as long as he was the one who created everything with one word and is able to say to the thing be and be A perfect and all-willed God does not need to sacrifice his only son” in order to save his servants. Divine justice also requires that his judgment on Adam be expelled from Mercy in the event that the latter insists on guilt and does not repent, but Adam has repented, and it is assumed that God's Mercy is able to include him no matter what his guilt.. 2-moreover, divine justice requires that a person should not commit a sin that he did not commit, it does not make sense for all the descendants of Adam to inherit the sin of her father, and it was stated in the Old Testament: “do not kill fathers by sons and do not kill sons by fathers, but every man is killed by his sin” [Deuteronomy 24/16], as it is stated in the Holy Quran that this 3-the logical rule was mentioned in the Scriptures of Moses and Abraham as well, he said {Button, overalls and other buttons} [star: 36 - 39]. 4-also, the statement of the necessity of incarnation and redemption entails the helplessness of Allah (SWT) as long as he could not save his servants from sin and the power of Satan only by sacrificing his son in such a humiliating way, as the Almighty God can annihilate sin and the kingdom of Satan without his son dying and leaving him to endure severe pain and humiliation and enter Hell. As for the belief that Satan has a kingdom that

God is hostile to and works hard to overcome, and even can it when it includes Adam and his descendants to it This gives Satan a great power that opposes and exceeds the power of God. 5-perhaps one of the most important problems posed by Renaissance thinkers to the church is that the doctrine of redemption does not explain why mankind lived for so many centuries in the shadow of sin before the son descended to Earth It is also not clear on what basis his descent was scheduled at that stage of the long life of mankind. And if Satan's seduction of the children of Adam was the result of that sin that Christ atoned for, why does this seduction continue to this day among Christians and others * The passion of Christ movie(2004) is an excellent Hollywood embodiment of the Christian perception of the crucifixion story, although the film was produced with missionary motives of sympathy for Christ, who redeemed humanity himself, but at the same time it raises philosophical questions and problems surrounding this Christian doctrine, the severe torture and humiliation of Christ is not easily accepted against a prophet as well as a God incarnated in the form of a weak human. 6-the role of the Holy Spirit in the process of salvation and redemption: Christians believe that the third person (the Holy Spirit) in the divine trinity has a fundamental role in the process of redemption, it is complementary to the work of Christ

and represents the quality of life for God. if the son was crucified as a redemption for humanity as a whole, it is the Holy Spirit who inherits this salvation to believers, and makes it a right for them by solving it with his gifts and grace in each individual person. His solution will be found in believers in Christ through the seven ecclesiastical sacraments, which are rituals practiced by a priest and through which sin is extinguished and through which believers are united by the nature of God, and will be given in detail. 7-calling the word “spirit” to God in the sense of the attribute of life is incorrect, because God's life is not a spirit as is the life of humans, if God has a spirit, it means that he is a compound of this spirit and others (for example, the body), and also indicates that the spirit is an essence alien to God and united with him, and this contradicts the perfection of Divinity. And they depict the Holy Spirit in churches in the form of a dove ‘8-the spirit was mentioned in the Old Testament when talking about the Angels understanding the “spirit of God” [Genesis 1/2], as it was stated in the sense of the source of evil, namely (the spirits of demons), and the grace of God is also called the spirit [exodus 28/3]. Which shows that in the Old Testament the name of the spirit and the Holy Spirit were given only to creatures created by the Almighty, and they are never gods. The same is the case in the New Testament, 9-where the Holy Spirit

is mentioned many times without indicating that he is God and a hypostasis in the divine trinity and united with the father and the son, and this was recognized by Pastor Salim busters, saying: “As for the emanation of the Holy Spirit from time immemorial within the holy trinity, we do not find any explanation for it in the texts of the New Testament”. [From the book of Christian theology of Salim Busters, P.144]. 10-many churchmen emphasize that everything that is mentioned about the Holy Spirit in the New Testament is due to his work, but nothing is known about the spirit's self-being, and it is not mentioned in the Bible. 11-and if this is the case, then how can they prove the existence of a third hypostasis in the divine essence that has the quality of emanation, and is not separate from the father and the son, since they do not know anything about the soul's subjective being . 12-therefore, it can be said that his solutions to believers with his gifts (grace) never indicate his divinity, 13-it is possible to interpret the Holy Spirit as the grace of God created by him and which he gives to his believers and dwells in them, 14-or it is the angel Gabriel who supports them with support and gives them the grace of God by his command. (Which is often true) . 15-on the other hand, the bishops say that the Holy Spirit descended on Mary to cleanse her from original sin in order to be ready to become pregnant with Christ,

and this is before the crucifixion of Christ and his redemption of mankind, 16-but this statement puts the doctrine of redemption in an awkward position, if he is able to cleanse Mary, he can also cleanse the rest of mankind without the need for the incarnation, crucifixion and redemption of the son. 17- even for those who believe that the Holy Spirit descends on believers in his personal person, this raises a problem and raises a logical question: what is the difference between the humanity of Christ and the humanity of all mankind And why didn't all human beings become gods and made of humanity and theology, as is the case in Christ, in which the son became his essence, as long as both the son and the Holy Spirit are fully God, finally, if you worship Jesus because he was born from mother and he had no father, logically you should worship Adam because he had no father or mother.

27-About the last prophet and Messenger of Allah Mohamed (PBUH); From the farewell speech, (Mohammad the last prophet"Which is the most sacred day? Which is the most sacred day? Which is the most sacred day?' The people replied: 'The day of the greatest hajj, O Messenger of Allah.The Prophet said: 'Remember then that all of you from Adam and from dust, No preference of Arabs or white or black, but preference of Taqwa (Fear of Allah) and faith, 'Remember that your lives, your belongings, and your

honour have the same sanctity as this day, this city, and this month. No one will be held accountable except for his own deeds. A father will not be accountable for the deeds of his son. A son will not be held accountable for the deeds of his father. Remember that every Muslim is a brother to a Muslim. No one should appropriate anything belonging to his brother, except with his permission. Remember that all interest on loans made in the Days of ignorance is abolished, except for the capital, which remains yours. Do not wrong anyone and you will not be wronged, All blood that has been shed in the pagan period is to be left unavenged. Admonish each other to treat women with kindness for they are your trusts (You will be accountable for them). You have no authority over them except if they are guilty of glaring misconduct. If they are, then leave them alone in their beds and chastise them, but not too severely. If they obey, you have no justification (to be harsh to them), so seek none. Remember you have certain rights over your women; so also have your women certain rights over you. Your right over them is that they should lead chaste lives. They should not allow any person in your home of whom you disapprove. Their right over you is that you are made responsible for their livelihood." From the farewell speech, (Mohammad the last prophet PBUH).