

محمد جلال أبو رية

Knight Without Dreams

This book or any part of it may not be
nor may its material ,published in any form
or ,be reproduced by way of retrieval
transmitted in any way electronically or
photocopied or translated into any other
language without obtaining the prior consent
.of the publisher and the author

No part of this .All Rights Reserved
stored in a ,publication may be reproduced
in any form ,or transmitted ,retrieval system
,mechanical ,electronic ,or by any means
,or otherwise ,recording ,photocopying
without the prior written permission of
.Bibliomania Ltd

A Knight Without Dreams :Book □

Muhammad Jalal Abu Rayya :Author
Inove :Type of work
Cairo -AD ٢٠٢٣ -AH ١٤٤٣ First edition
Plumania for Publishing and :Publisher

Egypt -Distribution

٢٠٢٣ / ١٥٤٧١ :Deposit number
١ - ٤٦٦ - ٩٩٤ - ٩٧٧ - ٩٧٨ :ISBN
٢١٨٩٤٥b :The code number in Plumania
-Jamal Suleiman :General Manager
-Diana Hamza :tive DirectorAdministra
Muhammad Jalal :Executive Director
Sabaq Street -El ١٥ :(١)Address :Address
Heliopolis -Merryland Mall -
-Al -Kamal Street -Al ٢٩ :(٢)Address
Cairo -Amiriya
٠٠٢٠٢٦٠٦٤٥١٨ - ٠٠٢٠٢٦٣٣٧٨٥٥ :Telefax

– ٠٠٢٠١٠٣٠٥٠٤٦٣٦ – ٠١٢٠١٠٠١١٥٣ :Mobile □
٠٠٢٠١٢١٠٨٢٦٤١٥

:Dar's Facebook page □
/eg.bibliomania/com.facebook.www//:https
com.bibliomaniapublishing.www :Website □
com.gmail@eg.bibliomania :Mail-E □

and opinions contained events 'All the news
in this book express only the opinion of the
and do not necessarily express the 'writer
and without the 'opinion of the publisher
slightest responsibility on Dar Pelumania for
publishing and distribution

بيلومانيا

without dreamsKnight

novel a

بيلومانيا للنشر والتوزيع
BIBLIOMANIA PUBLISHINGS

Muhammad Jalal Abu Raya

com.bibliomaniapublishing.www

جميع الحقوق محفوظة ©

٢٠٢٣

especially dear ‘Peace be upon you all
I am eager to tell you .reader
consider them tips ‘With some simple things
or a warning of ‘exciting realistic stories or
whatever ‘danger that you should avoid
.your location and whatever your age
which you are about to start when you read
.this book

My friends and loved ones and all those I
d may Go ‘care about and care about me
Let .grant you all success in all walks of life
At the .us start by explaining the title
for (Knight Without Dreams)beginning
people with deep thoughts will know that the
who ‘knight is the young man of these days
‘ifeddign ‘struggles to live a life together
devoid of need For people and extending
hands in pursuit of unlawful money or even
but he did not earn it by the ‘lawful money
‘sweat of his brow because it is a disgrace
.in the right of men ‘my friend

it is what we want ‘As for the word dreams
‘achieve in these days in which we live to
whatever the number of years that God
destined for us to live on the face of this
you have to believe that ‘My friend .earth
what you do today will determine your
slack and ‘if you are lazy ‘destiny tomorrow
.today let down

but ‘no one can help you ‘my friend ‘So
remember one thing why you are here in
or are ‘are you here to be a knight ‘this life
who ‘you just a viewer from a cold far corner
does not know the meaning of warm
.relations

to get close to He did not travel a single mile
or even to befriend a brother in ‘one of them
and to show him ‘whom he saw goodness
.the way to heaven

and I ‘As for people with superficial thinking
‘my friend ‘hope you are not one of them
Fares is a handsome young man with many
sincere in love with ‘I characteristics beautiful
.one girl named Ahlam

Perhaps they expected that Ahlam died or
s alone in the dark darkness of elef Far
and that he now lives without ‘separation
He has .in pain and discontent with life ‘her
with a repulsive smell nothing but cigarettes
He sits .and sad songs that do not leave him
‘Well .with his companions as if he is alone
.he really is

which claims to be ‘But this spectrum
‘visits him again and again ‘dreams
and ‘disturbing his life and moments
It .f her separation from him reminding him o
.is just touches of reality that I will tell you

all of this is ‘my friend ‘But remember
simple glimpses of those with a superficial
who believe that every book or novel ‘mind
must be romantic or of a fertile romantic
‘I was one of them in the past ‘Well .nature
.not this time ‘but believe me

I will tell you what goes on in ‘In this book
but I ‘the minds of the Knights of these days
and I will ‘will be tactful enough as always
not leave the end open because the end is
Each of us .e hands of each one of you in th

has a story and he must finish it at the end
I wish you a long life rich in good .of his life
. .my friend ‘deeds

I will also !I will not leave you like this
present the problem and analyze it
.the treatment as well I will offer ‘completely
I hope from God that you will be able to heal
yourself and protect yourself from the things
and that you will ‘that I will mention next
‘make your life full of remembrance of God
but we ‘sooner or later ‘for we are all trusts
.to God and to Him we shall return belong

that you were a ‘my friend ‘Imagine
for more than forty or ‘God forbid ‘prisoner
so how about if you were told ‘thirty years
that you would be released from this prison
‘you would feel very happy ‘in a few days
‘right

if he leaves the ‘the believer ‘kewiseLi
‘he rejoices in meeting his Master ‘world
‘who used to remember him day and night
for he was in this world a afflicted prisoner
who pressed him to reveal the diamonds

are like ‘my friend ‘you ‘Likewise .inside him
.they cannot break you ‘mondsdia

‘Steadfast in facing the challenges of life
‘broken and lacking in your Lord in trials
present in mind when you remember the
humble when people mention ‘hereafter
money and brag about it even if you
ise from God if you have a prom ‘possess it
you believe and stand upright in heaven and
you believe this promise with your certainty
.and fulfill it with your work and sincerity

s 's start by recounting this knight'let ‘Well
:journey

and ‘Beginning with the secondary stage
this is one of the most sensitive ‘me believe
‘Here .periods in the life of any young man
.his personality begins to form little by little
From those around him to treat him
while everyone looks at ‘according to this
well he is a mixture of this ‘him as a child

not a child and not a mature man and that
.but he is in the middle

is my friend The student of this stage
He wants growing and wants independence
but others to recognize his personality
unfortunately some parents consider this as
ingratitude on the part of their rebellion and
and they meet this with violence and son
.mockery

When the .And here begins the first disaster
he turns young man sees these actions
away from his parents and goes to a
.companion from whom he derives the ideal
ty that I derive an example from What a pi
.him

.and most of this now lowest Lowest

This young man feels that he is smart and
and that he has talents that are not strong
.recognized at all in the social environment

He draws a picture of himself from the
ments in the world of imagination achieve
and knows the impossibility of achieving

even ‹but he continues to do so ‹them
though he knows the difference between
.imagination and the world of reality
isolated from ‹He lives in a world of his own
t times volatile in a ‹those around him
‹he wants to revolt violently ‹emotions
‹He does actions that draw attention to him
because he seeks to have a position
he ‹between his family and society
‹or laugh ‹sit ‹sometimes pretends to walk
and ‹and changes his voice at other times
he considers smoking a powerful way to
among ‹prove himself and his personality
.his comrades or between him and himself
.Masculinity itself
that ‹And what I will mention later happens
some of them also revolt against
where ‹themselves
tion and the feeling that Complete isola
‹society does not accept him or vice versa
even if you ask him
Himself and convinced him that he is
incomprehensible and that no one wants his

He .existence in the first place in this world
took a path from which there is no turning
and searched 'back if he took one step in it
'f doubt to get rid o 'for a way to kill himself
lack of understanding and sense of the
and their lack of excuses 'cruelty of others
for him and his inner suffering and what was
.greatest .hidden

s go a little deeper and navigate the 'Let
.my friend 'waves of this problem
the appearance of The young man notices
some light yellowish hairs on his face

He gets surprised and shaves it quickly at
then discovers that modern fashion 'first
we all 'Well .requires him to grow his beard
love fashion and see distinction in the eyes
-wear new and well of people as long as we
my 'but there is no need 'groomed clothes
'to brag about glaring hair styles 'friend
s legs and many 'hen 's mane'such as Cock
m not here to criticize but 'I 'other birds
re much better off without these crazy 'you
.ideas

o to play football and some g ‘After that
hoping for the ‘others to go to the gym
.enormity of his body

but do not let ‘All of them are useful things
them overshadow your prayer and your
so that they turn ‘relationship with your Lord
.tsfrom beneficial sports into deadly habi

‘do I see a calm ‘my friend ‘Rarely
committed young man who maintains his
‘does not look at girls left or right ‘prayers
and I pray to God that you are one of these
as many are always wrong and ‘anecdotes
.so do not be ‘want the same for you

‘that sheep always walk in a flock And know
who does not ‘be a lion ‘my friend ‘but you
.know submissiveness or variegation

he is not afraid of the ‘Able to walk alone
lack of friendships or the scarcity of
which are always not devoid of ‘meetings
demolition among ‘ssipgo ‘backbiting
.and lack of remembrance of God ‘friends

The lack of these sessions gives you a
and a strong exclusivity feeling of strength
personality that many dream of and call for
and reach

it well my friend And speaking of strength
the the loudness of the voice is not
the sharpness of the enormity of the body
or even something sharp that you looks
but with calmness that is hold in your hand
with humility and patience in not artificial
on behalf of a brother defending your right
for real strength is in behalf of a friend on
not in the weapon the mind

And know that a strong person does not talk
he does not use his tongue too much much
such as the because he uses other things
for example mind

secret It is necessary for me to address th
which were sessions between friends
specially designed to talk about female
and these stories are often admirers of girls
to attract some comrades to the fake
speaker so that they feel his value that he
lacks in the first place

you do not know what she said "rehtorb yM"
:sdrow eseht srettu eH ".to me yesterday
is there "Mustafa "She told me how are you"
"any presence today

What words that have no meaning except
if "by God "and I do not know "foolishness
but they may "they have a cure or not
and he "why not "impress some friends
she "sdneirf ym hO" "continues saying
"winked at me" while he did not know
that "perhaps it was some grains of sand
.seeped into her eyes on a windy day

who explains "What a poor person he is
his thinking and everything according to
and makes other people feel "inclinations
that the axis of the universe revolves around
.him only

The girls sway when he walks down the
only he and the boys lower their "street
he feels "voices when he enters the lesson
ader for them and what fools that he is the le
.they are if they give him this position

‘my friend ‘Do not be like this poor person
‘not in people ‘for the real power is in God
not in sin and ‘in worship and humility
.arrogance

ly sil ‘I pity a person who speaks in a loud
and is not ashamed of saying ugly ‘voice
and sees by this that he is ‘things in public
and does not know that it ‘open or sociable
that ‘is just a show that entertains everyone
.it is about to end

ve met this kind of 'I bet my friend you ‘Well
‘lays grumpy most of the time butguy who p
when he ‘There is a type of person who
‘gets angry to show a wrong point of view
and some of them press ‘raises his voice
this kind ‘Well .their teeth or blush in anger
.not panic at all ‘of laughter kills me

‘f this quagmire if you fall into itSo get out o
and ‘and stay away from it if you are close

choose a friend who will be with you in this
choose the 'world before the hereafter
Qur'an and choose good companionship
be a strong 'and read what benefits you
do not read all 'do not be empty 'intellectual
.the books and forget the Qur'an

Be keen on everything that brings you
not what brings you closer to 'closer to God
God will make 'If you do that .the servants
acceptance for you in the heavens and the
.earth

make those who 'utiful impactLeave a bea
even if they try to 'see you never forget you
.forget

my 'this stage 'as I will mention next 'Well
studying 'will be a mixture of reading 'friend
the period after 'and collecting information
clock at 'o oclock or tw'dinner until twelve o
if he is one of the diligent people who 'night
dream of being one of the notables of this
and the rest prefer playing in 'society later
called -the video game store Or the so
then 'Playstation for the rest of the day

and everyone goes to private le
rushes to buy external books and notes in
.the hope of excellence

but why do we not do all 'It is not a shame
why do we delay 'these actions with God
the prayers and prefer pauses and external
which have no meaning or 'conversations
hy do we not know anything w 'purpose
'about the religion that we will ask about
when we meet God and the most important
'what do you know about God 'question
my 'The conversation here may be harsh
If you answered this .but it is true 'friend
now that you are on k 'question successfully
and I pray to God to steadfast 'the right path
.you

!'And if you don

how 'If you say that you do not know now
about you when you ask from the two
't know either'You will say I don 'angels
live 'whoever lives on something dies on it
n obedience my friendo

you will †If the majority of your day is at work
 and if it is in the †die while you are working
 you will die on the †remembrance
 remembrance and I pray to God for you not
 but it is normal for †to die on disobedience
 oil until you support your you to work and t
 do not †but do not delay your prayer †family
 †neglect it as if it is a subsidiary thing
 remember God and make the remembrance
 and make God's satisfaction †Your habit
 for you have collected the †your goal
 I .d the hereaftergoodness of this world an
 a †make for you a rose from the Qur'an
 †even if it is a page †small share every day
 but persevere with it and do not break this
 .no matter what happens †habit

And feel that you are reading the words of
 ine the imag †the creator of this universe
 †beauty and splendor of the bliss of heaven
 imagine †make us among its people †O God
 that if you mentioned God a hundred times
 Glory be to God †in the morning and said
 and in the evening as †and praise be to Him
 no one †you know that if you did this †well

would come on the Day of Resurrection like
‘Of the good deeds .what you brought
all ‘except for those who are more than that
this virtue and blessing is by remembering
God only and working according to the
may ‘Sunnah of the Messenger of God
.prayers and peace be upon him God’s

A page from the Qur’an and this simple
remembrance with the morning and evening
so that God may protect ‘remembrances
May God .my friend ‘Perpetuate them .you
perpetuate ‘perpetuate His grace upon you
e you in ways that do and provid ‘your health
we ‘God does not need us .not count
We are the poor and .desperately need Him
so lack the rich to enrich you ‘He is the rich
.of His bounty

Perhaps all the doors leading to God were
except for the door of ‘filled with crowds
.hmentimpoveris

‘go ahead and pass ‘my next friend ‘Well
some young people today did not take
in ‘fashion trends as a way to develop

but they †clothing and outward appearance
took it as a boat and drove it into the depths
‡.of darkness

at we live in The darkness of temptation th
‡.I ask God to make us firm †now

called the †Some of them do a haircut
which is a modern trend to grow †ponytail
the ponytail †and by God †hair from the back
should not be present in two places at the
‡.same time

wear ripped And among them are those who
but I bet †jeans and wear a chain of any kind
that one of them will say that it is made of
as he only wears precious †pure silver
‡.there is no doubt about that †things

and †is girls †unfortunately †The second type
but I mention †atit is painful to talk about th
because of the terrible †only two examples
There is a ‡.prevalence in them these days
type who wears jeans that are definitely not
I do not ‡.wide and show part of the foot
and there are †know the purpose behind that

of her hair and .tsthose who show some tuf
and she has ignored the ‘covers the rest
which is ‘main purpose of the veil
and adherence to ‘chastity ‘concealment
.s commands'God

You will not obtain what God has except by
even if you use these ‘obedience to Him
.means to get married

and ‘Girls call out to fashion and outfits
si sihT “.gnuoy llits eb reh teL” ‘parents say
a word that resonates in our ears day and
night when some acquaintances talk to me
not to ‘about the seriousness of the matter
haking mention talking to strangers and s
under the pretext that ‘hands with relatives
Cousins and aunts are .they are brothers
The children of the uncle .not brothers at all
and look ‘and the aunt are not brothers
carefully at this situation that I will mention
.now

d to a girl from this One of them was engaged and if he saw a category that was mentioned between her and a that things were smooth there is no objection to a her young relatives shaking hands or talking while they are in and the young man who went to a the street a not know these things propose to her did the next day he told her that shaking hands with relatives and talking to them Courtship s 'towards them is not a woman as it is an act that is a characteristic .forbidden and disgraceful to her

:She simply replied

so a doing these things m used to'l a "By God" t want me to shake your hand 'you don his a as if if he shook hands with her "a either life would be extended or his blessing would .s not how life is'that a but no a be prolonged

The most important thing here is that she to him and herself that it is wants to prove :so he told her sharply a normal

neither me a em htiw sdnah ekahs ton oD" I will not prevent you from a nor anyone else ".doing something wrong that I fall into

this easy and simple ‘my friend ‘Imagine
it is bombing I do not say that .response
If .but these principles are indivisible ‘fronts
hold on to ‘hold on to that ‘you are jealous
God will lead you to someone .your qualities
to someone who ‘who will thank you for that
.will protect you on your goings and travels
is relationship was that it was The end of th
-Well why not this is self .not completed
.evident

trying to ‘my friend ‘This is why I am here
educate the largest possible group of young
who suffer from a lot of temptations ‘people
and the people who are silent ‘and sins
.about it

as if they were ‘Fearing for their children
afraid of a strong wind that seeped through
.an open window on winter nights

They do not know that the life of
disobedience inherits humiliation among
brings poverty and destroys ‘people
do not know that intense fear They .blessing
for something or someone often causes its
teach ‘If you fear for your children .loss

do ‘tell them about God ‘them the Qur’an
s ‘for this is It ‘not make them neglect prayer
.all gone

I ‘when I talk about the world ‘Well
this ‘libiboer our master Jrememb
companion whom no one knew anything
and ‘except when he was martyred ‘about
here lies the greatness of these
Read these words .my friend ‘personalities
‘not with your eyes ‘libiboabout our master J
.my friend ‘but with your heart

‘a hungry stomach ‘destitute man ‘A poor
‘no prestige ‘obscure bloodlines ‘bare feet
he has no house to live ‘no clan ‘no money
he drinks from ‘no furniture or belongings ‘in
the public toilets with his hands with those
‘queand he sleeps in the mos ‘who come
his bed is on the floor ‘his arm rests on him
‘and he was in the bloody face

But he is the owner of the remembrance of
his Lord and the recitation of the Book of his
who does not miss the first row in all ‘Lord
sits and he often ‘prayers or in all battles

may God bless him and with the Prophet
.grant him peace

O " The Holy Prophet said to him one day

O He said "will you not marry libiboJ

who will marry me Messenger of God

libi and saidoThe Holy Prophet turned to J

"libiboJ I will marry you"

If you find me " laybib said to himJu

the Holy "O Messenger of God depressed

But with God you are not " Prophet said

".depressed

s 'Because you will know that people

s opinion of 'People .opinions have no value

you and your position with them does not

.ouharm y

doG fo thgis eht ni ton era uoy taht tpecxE"

tehporeP yloH ehT ".you are not worthless

in the knows his worth in the sight of God

no with no home eyes of people as a lion

but note "but no clan no money prestige

his Lord he is the owner of remembrance of

ereH “.and recitation of the book of his Lord
after he ‘my friend ‘is another treasure
made it clear that he is from Tabqa This
between his ‘world is in this world
relationship with his Lord because it is the
.most important and the first

A male person who remembers his Lord a
What a great .and recites the Qur’an ‘lot
He does not miss the first row .virtue he has
and ‘he is not late for any battle ‘in prayer
in .e.i ‘he often sits with the Prophet
is to get to know h ‘gatherings of knowledge
.Lord more

Perhaps I came across a solution to this
‘which is related to reckless youth ‘problem
‘who wants to talk to girls day and night
on the ‘whether on social networking sites
.or directly ‘phone
either ‘These young men want an example
n the house as a father or a from withi
God often guides .or from outside ‘brother

many of these people by guiding one of their
which they ‘and here the mind ‘companions
begins to ‘used only in joking and playing
.think

How can this companion of ours pray all the
he does not go ‘He always smiles ‘ayerspr
even if he ‘out at night except for a little
who are ‘he goes to new friends ‘goes out
They sit in a quiet .somewhat similar to him
and the ‘place that is not noisy or obscene
sound of musicians or songs that are
.valent these days is not heard from himpre

And this exhausting thinking ends when
and they ‘they turn away from this path
which is to try to ‘explore a different path
to the rotten ‘bring this comrade back again
swamp in which they live and sit in every
they only know that they are Muslims ‘nigh
they do not talk about good ‘on instinct
‘deeds

But they boast over and over again about
I do 'By God .the whiteness of their hearts
but I think 'not know if this is white or yellow
.it is a black spot

w how many spots we carry We do not know
in our hearts from the effects of sins and
What is the size of this .how big each spot is
If you are one 'cloud between us and God
know that you are killing 'my friend 'of those
You know that hanging out .yourself slowly
companions does not make you with your
t last a 'Fake it doesn .It is a pleasure .happy
.s over'few minutes and then it

And know that God does not love the
'disobedient who disobeys His commands
things will 'even if all people love you
not because you 'gradually turn against you
we do not play 'are unlucky as you think
but as for God to leave 'my friend 'poker
it is 'you in sin and leave you to yourself
sufficient and sufficient to destroy you And
do you want to 'as for it to wake you up
return after you to 'return to God forcibly

after †after an accident †failed an exam
‡losing someone you care about
then God †If you fear these things to happen
.is more deserving that you should fear Him
for you do not †Go back to Him repentant
‡to Him glory be †know the extent of His joy
-So leave this soul .in your repentance
leave it to God by †destroying environment
or else you leave it against your †your will
and it is †for God turns hearts †my friend †will
Behind .possible that they will leave you
.e surpriseddo not ask and do not b †them

if God loves †The wonder of what you do
and if God †your enemy will mock you †you
the people closest to you †does not love you
.remember this †will attack you
‡girl †well †As for the girls I mentioned earlier
‡you know

up and raised on this If you were brought
.then this is truly disastrous 'kind of habits
The father .Things are smooth and easy
does not comment on your clothes because
.he is open and you are still a young chick

Well sister here you are not to blame at
ter you have taught and Af !but now 'first
it is incumbent on 'learned a lot of things
because 'you to follow the method of God
the method of the father and the mother in
but rather a killer of 'this case is wrong
jealousy and moral feelings of 'fraternity
uld have been which sho 'manhood
.available in the first place

:One of them will come now and say

I want to be 'What should I do now"
".fashionable like other girls

stand on the truth of 'understand this 'Well
a 'and tell you a simple example 'this matter
'alking in a wide roadyoung man or two w

‘which includes many going and returning
and on the other side of the road not far
s say 'let ‘some girls are walking ‘away
the first is veiled and wears a full veil ‘three
unattractive robe For the eyes ‘and a wide
ears a full veil and the second w

‘And the long veil and a wide robe as well
and the ‘while the third wears bright colors
clothes are a little tight and show some
.locks of hair

s character in 'This reminds me of Hassouna
where he was ‘the cartoon series Bakkar
headscarf and showing some wearing a
.s a little funny'it ‘Well .strands of his hair

because when ‘Why do I say this example
and this is also ‘young men look at girls
God has commanded us to lower ‘forbidden
but to ‘both men and women ‘our gaze
sible for his eyes to attract it is impos ‘clarify
him to the one who wears the niqab in the
‘Or for a certain period of time .first place

but it is possible that he looks at the face of
the one who wears the hijab and feels a little
he but he will certainly feel that 'attracted
has every right to look at this liberated girl
who

because inside 'It goes according to fashion
him he believes that she did it to attract
this is only a very small part 'attention only
.to explain

I want something from you if 'But I say this
r or the big brother or the little one the fathe
'does not make you jealous

because you are 'And taking care of you
.definitely a gem that deserves this attention
even if 'You know the value of this gem
.some people ignore it

'rselfyou should be very jealous of you 'Well
for 'for the way you walk 'for your clothes
lowering your voice and the sound of your
laughter on the road or means of

t this your 'Isn .for example 'transportation
'duty towards yourself

my 's swim a little'let 's go on'Well then let
'depths of a wide abyssal sea in the 'friend
'In high school .which is often called love
there is a kind of knight who realizes that he
is romantic to a deadly and frightening
He is looking for someone who .extent
not to 'To prayer .reciprocates this interest
well 'but only to girls 'to friends not 'clubs
'sometimes he gets what he wants
'he left her 'The first one passed peacefully
the second one left the country with her
God 'my friend 'no 'and the third one 'family
there is a lesson 'will not leave you like this
.ust learnyou m

he was having fun at the beginning 'Well
'and was master of the rules of the game
appearing elegant 'getting to know the girl
'and behaving gracefully and professionally
conversations 'giving her a contact number

ut his terrible stories abo 'at different times
tournaments and his battles that are almost
devoid of defending his comrades in many
The girl clings to him and Hope 'situations
deletes all the numbers and messages
as if 'between them and then disappears
not as if it had 'nothing had happened
.happened

in the same 'This thing happens again
'known and studied steps for him 'order
unknown to the girl that she does not know
he is still " 'or as some say 'anything about
".new in this path

it is the final 'the third and the last 'Well
where magic turns against 'friend my 'blow
and it was not 'the magician for the first time
painful for him to suffer from it for a day or
but it was more painful as it extended 'two
as 'to years in which he mentioned this girl
f he was attached to her to the point o
it reached 'it was not love Rather 'madness
.the point of love and infatuation

How does he win over the grieving of
how does he overcome others over and over again
gather his heart after it was petrified in the
first place

If the heart was sincere to God from the beginning
he would not take advantage of a beginning
nor betray a father nor insult a friend nor claim courage
and he was originally a coward
feeding on the tears of girls

He hears the sad songs that she used to
give him
nor he knew them on his own
these songs alone are capable of entering
him from the widest gates of hell
but he committing suicide as a criminal
the destructive process continues his path
and justifies it by the emotional of the soul
he because he is not used to that crisis
as quick to judge other girls that they are w
so he did not They are not suitable for him
because the heart relate to them like this
my friend did not speak with acceptance

But this time the heart spoke of pain and
s and not regret for the past sin ‹bitterness
but regret for missing the ‹broken hearts
which was available to him the ‹opportunity
well ‹to feed on her tears and pain ‹first time
his heart did not ‹that did not happen either
he is still arrogant On this kind ‹change yet
and ‹y abandoned of girls who were quickl
he forgot what his hands had done against
.the others

to get out ‹As for the time for this comrade
and ‹of this mire that is called disobedience
‹purify his heart with the Qur'an and prayer
that becomes ‹then if his heart is purified
‹for God ‹r in his face and in his speech clea
specializes His righteous friends ‹my friend
so He makes light in their ‹in this matter
so you listen ‹faces and in their words light
to Him God takes

it is the light of ‹With your heart towards Him
so escape from the ‹friend my ‹obedience

until you reach darkness of disobedience
.the light of obedience

what is the treatment for this then Well
You have to stay away category anyway
from the comrades who talk my friend
calls and nights out day and about girls
Get out of this environment that night
You hate what you motivates you to sin
were of disobedience and remember how
remember how bored you were at the time
how difficult and your chest was narrowed
it will be a arduous your life matters were
but you are better difficult road long and
.without them

Without the obscene and indecent comrade
who is not ashamed of saying heinous
people hear him as if things in a loud voice
.he has the right to bad manners

And remember that a person takes good
the level of the one who is manners to
so where is the ear of fasting and standing
What a great word that obscene person
that indicates the heinousness of these bad

and obscene words that he uses to express
.his artificial manhood

which I will ‘And to stay away from this class
know that there is a class of ‘mention next
people who spoil your day with a hurtful
and believes that ‘word that has no meaning
to ‘he may have created an executioner
.strike the hearts of others with his whip

.my friend ‘uThis vulgarity does not suit yo
Be free from the illusion of companionship
.You are not alone .and false feelings of love
‘You will find someone standing next to you
.just be prepared

now I turn to the most difficult part of ‘Well
which has become widespread ‘this stage
which is the ‘ese days in many countries
.God forbid ‘phenomenon of suicide

‘and I do not say many ‘Some young people
when they encounter any problem or
specifically ‘obstacle in their lives at this age
as if it is a ‘they accept suicide ‘at this stage
who are ‘b for people with weak heartsclu

or even socially, emotionally
and among psychologically traumatized
them are those who write heartbreaking
letters to show that he lived Persecuted
and he is not over twenty years old yet
sad things to kill themselves some of them eat
themselves and some of them throw themselves
with them from the top of a building or fall with their
And their body into the sea and die by drowning
and turbulent even deadly memories bad
What is the fate of our brother like feelings
or is he is he in torment bliss Is he in this
we are all my friend Well in the will of God
in the will of God

suicide is a crime that is not Unfortunately
punishable by law because it will not be able
to apply the penalty in the first place
here . tor is not because the perpetra

but 'Because the perpetrator does not exist
and God suffices as a 'God punishes it
.and enforcer 'judge 'witness

I say to those who see suicide as a solution
or a path to follow instead of the troubles
'and tribulations of this world

what 'my friend 't you know'Didn
what 'happened to the prophets before you
'happened to our honorable Messenger
'may God bless him and grant him peace
they 'they called him a liar and a madman
all 'sent young boys to throw stones at him
'se he calls them to Godthis only becau
'because he fears for them fire and torment
because he knows the horror of the situation
.and they they do not know

for a moment that you 'my friend 'Imagine
are a committed young man with good
om a You fear for your comrades fr .morals
and you want to invite them 'painful torment
'the path of God 'to this path

.because it is the right path without a doubt
one of 'in front of all the students 'Then
you are 'them tells you that you are a liar
et Stre .and then you come out to me 'crazy
so they send some 'after they lie to you
to throw pebbles at you on 'boys after you
'what would you do then 'the ground
would be afraid 'my friend 'I bet you 'Well
'of being humiliated or belittled in any way
that when you are with 'my friend 'Know
'you have become solid and strong 'God
not afraid of difficulties and not relying on
There is no comparison between .reasons
and God 'soldiers and an army commander
The causes of the world are a .is the ideal
.soldier and the stormy wind is a soldier

fire and water are soldiers of God And
who directs it wherever and 'Almighty
.however He wills

I remember one day I was talking to a friend
my 'so I said to him 'of mine about suicide
what do you think if you lived long 'friend
pleasures and and enjoyed this world of
how would you be if you passed 'desires
how would you meet God when you 'away
were disobedient and did nothing in your
well this 'for which you were created 'test
but the suicide is the 'For the disobedient
the exam left 'person who surrendered early
in order to be 'paper and deceived God
saved from the horrors of this world and not
know that the Hereafter has other
.which God is not able to bear 'calculations

on 'my friend 'Stand with me on this hadith
may 'Dahhak-the authority of Thabit bin Ad
that the 'God be pleased with him
may God's prayers and 'Messenger of God
Whoever kills) :said 'peace be upon him
himself with something in this world will be
(punished with it on the Day of Resurrection
.Bukhari and Muslim-Narrated by Al

but I pray to God 's very serious
The matter i
to forgive those of our 'to make us steadfast
'Muslim brothers who committed this act
for He alone is capable 'and to forgive them
.of that

let us move now to the university 'Well
the while 'stage in the life of these knights
high school stage was like a school league
dimensional playground in a -with a five
For any knight there are .small village
.places and luxuries 'limitations in ideas
Diversity is .Luxuries and temptations
Diversity in .and scary 'my friend 'deadly
and 'and countries 'origin 'dialect 'ssdre
competition for the romantic segment has
All these girls sit with him in .become high
the same row in the same section most of
!the time

The university period is full of exhaustion
g to the in addition to adaptin 'and fatigue
distancing from the 'academic pressure
and separating from the social 'family

environment of the young man or part of it
while another type of student is exposed to
severe pressure

but rather the Because of doing all this
creates him to obtain the pressure of work in
costs of study and personal demands

This certainly affects the mental health of
the continuous thinking of the the student
and sometimes future in a negative way
indulging in wrong and harmful behaviors
.God forbid tionsuch as smoking or addic

And let us turn to social fear or shyness
where he is afraid to from society
or any place where he participate in events
such as is surrounded by the eyes of others
standing in front weddings and restaurants
ive yourself of do not depr of worshipers
being a social individual with a role and
the matter in the my friend influence
as they beginning is no more than A pin
power and and then absolute freedom say
.control over those around you

You must adapt to new colleagues and the
you must adapt and w social situationne
change your style and manner if necessary
in order to find new companions on the
never be same approach and style as you
and if this alone in this period or any other
God is with you do not have to is the case
.uyo

we are here at a my friend Well
remember here things are crossroads
temptations and temptations have different
become much more and they fly over your
head like birds of prey and call you loudly to
what do you remember at this accept them
remember God my friend and moment
any remember something very important
sin you do will be held accountable It must
be done in this world before the hereafter
.so remember before you do it and regret it

The day passes .let us continue ‘then ‘Well
For a .rsity campus as followsin any unive
he wakes up before nine ‘young man
He rarely has breakfast at home .clock'o
because he will do so with his college
s indoor 'often in one of the college ‘buddies
.cafes

he goes to attend the first ‘Then after that
he day and enters the auditorium lecture of t
to sit in the back of the ‘with a cup of hot tea
rows and watch and contemplate all the
headed by the ‘male and female attendees
‘university doctor who is giving this lecture
because he is tired of saying over and over
‘nagai

htiw serutcel eht retne ot neddibrof si tl”
neht “‘respected professors ‘food and drink
he continues his talk about the novel or the
.play or whatever book he is explaining

the ‘In these few seconds of commotion
young man notices the result of talking
about side topics between his colleagues

as a result of 's sharp anger'and the doctor
.this chaotic act

'He notices a girl with beautiful features
he sees her as a crowned 'simple clothes
but on a wooden runway and not a 'queen
les lightly at her she smi 'seat for queens
and 'and he becomes terrified 'companion
in the depths of his heart he believes that
which he 'she is the one his heart chose
why was it so long 'had always waited for
perhaps because of this The 'delayed
'rries her dailyunfeeling train that ca 'rickety
and he knows that she 'she came now 'well
has captured his thoughts in these simple
.moments

it always begins 'my friend 'What a tragedy
with these moments that turn into days and
lost in vain in false love or lust that 'years
never revealing 'mirage in the end carries a
.this mirage at the beginning

It is necessary to reach the end of this lust
with so that it kills you with this mirage
the pursuit of something disappointment
but in beautiful and flashy from the outside
s nothing but a bag of garbage reality it i
wrapped in the finest and most beautiful
.candy boxes

And he continues to suffer in complete
so the girl just watching from afar silence
goes to this small kiosk on the ground floor
d to have some tea and snacks that are sol
These goods were bought by .in this place
the bailiff who works in the building and sells
so the young man them to the students
goes after her as if he was being dragged
until he God forbid From his neck to her
he and reaches the place where she settled
is often on one of the stairs of the stands to
and it is only half an hour and take a break
then he discovers the next lecture begins
by chance that this companion of his who
wanders daily cannot bear to talk to him
intended girl but the s friend'with this girl
they are only two words never talks to him
in the morning and evening

s up with "What 'so-and-so 'How are you"
"'so-and-so 'you

he saw 'and this was confirmed to him 'Well
this young man begins to 'with his own eyes
this other young how can he woo 'think
so that he can get to know this girl that 'man
he 'he has always been waiting for
becomes interested in inviting him to
and if the time of 'breakfast every day
he skips classes and 'reckoning comes
so that the other does not 'goes Hurrying
he behaves 'put his hands in his pocket
so how about 'politely and tactfully with him
if the time for the real 'my friend 'you
and if 'which is inevitable 'reckoning comes
but the 'you do not pay from your money
currency on this day will be from your good
'deeds

How are you on this day when you divide
to ask someone for a good deed 'the ranks

and you are now and he does not give you
paying your friend for a benefit and looking
rather you are not ashamed to for a lust
do this in you definitely do not search for it
enough order to go to her father in the end
if you were of joking and playing with minds
she steadfast in principle Strong willed
would split ranks in search of the door
as she belongs to a leading to her home
other who family and has a father or br
.defends her

And he does what you would have done in
but of course not other circumstances
under the because you are infatuated now
influence of this drug that is called lust and
.love of experience

And soon this companion responds to the
as the messenger for est of his ownerrequ
while will invite him to get to know her him
which is they are sitting in the college cafe
an organized cafe full of comfortable
furniture and air conditioners that encourage
.speaking freely

leads to our desired girl And he says a few words
and he also wants to talk to you-and-that so
and I this is one of the horsemen I accompany
I know nothing about him but all the best
a generous beautiful looks good manners
what good horse when it comes to money
inequalities in a bad place

this young man enters them and gets Well
As she and she is like that anxious and tense
as they do not be silly no for the others
have lived this moment previously and do
They introduce the .not have to repeat it
as if he young man to the girl to talk to her
is going to propose to her and not to
as if he is sitting in her accompany her
house in front of the eyes of those who care
And not sitting on a coffee shop about her
in front of the general public

as is The young man is alone with the girl
they are the case with everyone in this caf e
and the young man starts talking alone

about the moment he saw her for the first
and he says time

I "semit lla ta nam gnuoy gnilims a saw I"
I love friends and I love calm love life
you I saw you but when socializing
I I became lonely and sad ynaM ".changed
I can only think of do not know where to go
I only remember when I go to my room you
your beautiful features your innocent smile
and you can and your charming eyes
of this girl the state my friend imagine
they are well when she hears these words
words that praise her qualities And give her
confidence in her beauty and femininity
but more and more

How .it is a really painful situation For me
can some young people have such audacity
for which these words ese thingsto do th
are only the beginning of a painful path full
which carries with of disobedience and sins
and carries at its it boredom and distress
.end a heartbreaking torment

The desired girl is attracted to his words and
.tidy appearance 'ulhis beautif

They exchange various means of
communication to keep up with these warm
.feelings

Which almost burns and burns everyone
'without the presence of air conditioners
daily conversations begin to reveal new
tiestopics and reveal personali

drawn new within the superficial characters
on the faces of each

He talks about his ancient pharaonic
and his terrible exercises and strength
when they get heroics with his companions
involved in a fight with one of their
quickly ask him to help so they opponents
faster and he responds to the call them
than the ambulances themselves

And she talks about going to this terrible
as which was built a few days ago hyper
she goes there with her companions for a
of him and she does not tell few rounds
the amount of money she spent in course
this place so that he would not be surprised
not to mention the other places and
luxurious cafes that she goes to in every
weekend with her best friends

The night conversations bring many
they want to fill this fatal as misfortunes
which continued until the university void
many say that this is called the Well period
emotional void

.they are rightly wrong 'my friend 'Well
 which is treated by 'This is a vacuum of faith
 pentance from and re 'return to God 'prayer
 the sins of mixing and hearing forbidden
 .as I told you earlier 'things
 of 'This process continues towards decline
 It comes to talking about the .course
 which they reached in 'intensity of this love
 He sees her wherever .only a few months
 When .even if she is not present 'goes he
 he sees her among 'he walks in the street
 he sees her 'When he goes home .the girls
 even 'picture on the The walls of his room
 and when he talks 'though she is not there
 'he longs to meet her 'to her in the evening
 his chest tightens 'd when he meets heran
 because he does not want her to 'with her
 so he does not talk to her as he 'leave at all
 . .had planned

The girl discovers that her reputation has
 s lips as a result of all 'become on everyone
 ne around her on the so everyo 'these things

university campus sees her walking with this
‘young man a lot or sitting with him for hours
so she wakes up from this coma for a
‘moment

And she realizes that if the matter develops
she will lose her reputation ‘from this
ch is not something that can be whi ‘forever
.especially in this eastern society ‘fixed
to come to ‘And she decides to talk to him
‘her house and ask her father for her hand
I .s slow down a bit'let ‘and he says okay
because I am ‘was surprised by this issue
I do not have money .ady for thisnot yet re
and I do not have a ‘to ask for your hand
When I finish my .house for me to live in
but oh my ‘I will go to work ‘studies in peace
I ‘s wait'so let ‘God I will join the army first
you know how much I ‘wait for me ‘mean
so that ‘we have to talk daily ‘right ‘e youlov
‘we can live the coming years as we do now
and why do we get married early in the first
do you want this kind of responsibility ‘place
‘and bear the burdens of marriage now

‘face Here the girl explodes in anger in his
as he wants her to wait four or five years at
this type ‘my friend ‘and you know ‘least
there is ‘does not have an excuse for safety
no certificate ‘no guarantee of continuity
and no receipt stamped ‘proving good faith
here is no safety so t ‘with the seal of loyalty
.in Disobedience and no reassurance

The girl decides between herself and herself
but she did not announce it to ‘to leave him
because he is still living on this long ‘him yet
and she thinks for the first time in a ‘hope
at if he finds someone who wh ‘realistic way
What if a dispute ‘is more beautiful than me
What if my years are ‘occurred between us
‘What if you left him ‘wasted for nothing
.I left him ‘Indeed

this is how the end ‘some will say here ‘Well
was the yes my friend and this ‘is so easy
there are no guarantees in this ‘beginning
how much time is needed to ‘kind of love
recover from this relationship in your
but ‘well I think one month ‘opinion

remember there are those who remain A
whole life he recovers from a relationship
simply because he did not resort to †hislike t
he did not resort to God †the extreme pillar
who has the hearts of all creation †Almighty
.in his hand

if a girl †And there are those of this kind who
leaves him and he becomes attached to
th after which takes matters to a pa †her
and rides a demonic boat †there is no return
so the †that Satan has prepared for him
young man takes these steps with his feet
towards this boat to roam with him in the
in which the damned †depths of darkness
by making .Satan drowned his former peers
†not just whispering it †their own hands

So the devil beautified for him to ambush
not to †not to talk to her †the one he loves
not to soften †woo her with forbidden words
which has no †her heart with his submission
er so that she will but to kill h †justification
†not be for anyone else in this world

And killing a soul .and what a fool he is
some of ‘my friend ‘darkness ‘without sin
‘forbidden love ‘them on top of others
‘taking drugs ‘drinking intoxicants ‘adoration
well ‘Forgetting .etbut to forg ‘not to forget
‘tell me why this

if you fill it with ‘my friend ‘An empty vessel
The heart is filled .it becomes full ‘anything
then it became full ‘Well .with a certain girl
.with his entire being and conscience ‘of her
drugs until you He drinks .This is the story
so he ‘forget him and help him not to think
thinks more and dares to do more
For which the heart .outrageous things
and Satan has taken a ‘shakes with anger
as he adorns this ‘strong role in this path
uch a young man in love that there is never s
this ‘girl no matter how much he searches
sparkle that comes out of her eyes is
‘unparalleled

And her smile that kills everyone who sees
‘her and her tender voice

so put ‘even her anger he finds beautiful
his on t ‘my friend ‘these words in your heart
.subject

may God be pleased with ‘Ali ibn Abi Talib
tsom ehT” ‘said to Jabir ibn Abdullah ‘him
honorable of those who are married is
tahT “.and he is careless in cares ‘women
all women are one and there is no ‘is
life ‘is This is how choice or love .difference
.is not like this

live in the hope of coming ‘my friend ‘Some
keep digging through the old ‘back again
playing the ‘conversations between them
songs that they loved and related to in order
staring with their ‘to hear them and feel pain
pictures that used to bring them eyes at the
there is no doubt ‘together and lamenting
as he is like ‘that he is killing himself slowly
the person who puts his fingers on a candle
‘he suffers from its fire and heat ‘Glowing
n i ma l” ‘and calls out in the loudest voice
sregnif sih stup dna staeper eh nehT “.pain
not knowing ‘again and continues to suffer

that it is not an emotional or psychological
.but rather a shock of faith ‘shock

It hits his heart violently until it reaches the
and ‘until he returns to his Lord ‘inside
God bestows His ‘when he returns
blessings upon him and compensates him
.with something better than it

And he replaces his bad deeds with good
then God ‘and if he does not return ‘deeds
narrows his chest with sins and punishes
‘that is ‘an ascending him in this world with
that increases every ‘escalating torment
.time he disobeys God

God will ‘And if she also returns to her Lord
grant her a righteous young man better than
and replace her bad deeds ‘the one she left
and with good deeds and grant her peace
We are all wrong in the right of .tranquility
.my friend ‘God and in the right of ourselves

There is a saying that is used to motivate
if you fall to the ‘and it is ‘many people
then fall on your back so that you ‘ground

‘d I tell you an ‘can stand up again quickly
get up quickly ‘if you fall into sin ‘my friend
God ‘so if you do this ‘and run to your Lord
and if ‘will forgive you and grant you wisdom
you are given Wisdom will not make these
.mistakes again

that I do not want you to ‘my friend ‘Know
for it is ‘I into this deep well called sinful
.one above the other ‘nothing but darkness

Someone often comes to me with this
if love and promiscuity are ‘question
how can some people get ‘forbidden
married and continue to live like this after
‘forbidden thing doing this fo

I will answer you to this with ‘my friend ‘Well
because many of these ‘an open mind
but most of ‘I do not say all ‘young men
as I ‘them do not even get married
because of the difference ‘mentioned earlier
or ‘itself of opinions in the marriage process
or ‘because of the bad financial conditions

the lack of preparation in the first place for
it is nothing but mere 'For them .this matter
for the young man and for 'entertainment
'but the girl is more than that 'the girl as well
'whoever he is 'oung manas she puts the y
on the reserve bench as an awaiting
there is no longer but 'My dear .husband
.you in the game of fate

And let us discuss the second part of this
if some others got married and 'question
believe me when I say that they are not a
who marries a girl with whom 'ge numberlar
well the 'he lived a forbidden love story
Separation often .marriage took place
between those who spent 'my friend 'occurs
'many years in forbidden love

and let us 'It is illegal in any capacity or form
r on this road for a few walk togethe
moments and the marriage is actually
completed successfully and there is no
.separation or anything that leads to that
Who 'who told you that they are happy 'Well
said that problems do not occur between

who †to time them day and night from time
†mercy †He said that they live in affection
†Remember .and calmness †understanding
we are talking about people who did not
rather they stayed for †repent of their act
years in it and did not get bored and got
my †and remember †married accordingly
that every †that I told you previously †friend
sin you do will be judged for in this world
.before the hereafter

from any matter that †my friend †Stay away
even if you and she †and God †angers God
cooperate to wake each other up for the
the †and the dawn prayer night prayer
Who is .matter is wrong from the beginning
she in relation to you and who are you
A way to †? anyway until you talk to her
conversations are not a †propose to her
these are lost love stories that do not †way
not represent a and you should †suit you
so leave these †character in them
.relationships

I am now touching on something very important that some young people do without counting the consequences which is what is called 'consequences where two or three 'sarcasm .e.i 'tahfeel ades gather to do tahfeel over another comr and the reason for this is 'comrade of theirs often the preference of this person over scientific or 'whether it is material 'them 'such as handsomeness 'Even physical The other reason is .and so on 'intelligence to 'they want to belittle this comrade that elevate their position among people or other and it would be preferable if 'colleagues .there were girls among those sitting 'my friend 'And stand with me on this hadith so that you know that what you are doing of littling your brother is neither power nor be but it 'and certainly not joking at all 'control .weak faith and bad manners 'is absurdity on the 'On the authority of Saeed bin Zaid may God's prayers 'authority of the Prophet eno ehT" :who said 'and peace be upon him

who raises usury is unjustly extending the
“honor of a Muslim

It is the “Do you know what is usury
you lower the status of this “increase
in order to increase “companion of yours
“your position with your colleagues

e if someone “And among the people
surprised you with a strong response that
“my friend “do not be sad “you say “suits you
such as “and is belittling others “I am joking
telling an embarrassing situation that
happened to them or an unintended mistake
““okingis this called j “they did in the past
even if he feels that things are getting tight
and that this game “for him In front of others
he “of his has been exposed professionally
.I will not joke with you again “by God “says
whoever asked you to joke or utter “Well
.in the first place hurtful words to others
stay away “my friend “t break thoughts'Don
for it is not a sin and the matter “completely
the supplication of the “Rather .is over
oppressed will be fulfilled only as soon as
.he moves his lips

‘And know that hearts are just like glass
Even if you put these .they are easily broken
there will still ‘broken pieces back together
.be scratches that are impossible to heal
be gentle with ‘my friend ‘My advice to you
do not ‘I do not say to you .your words
ger you break the heart of a friend or a stran
try not to scratch his ‘Rather .do not know
because the ‘even if from afar ‘heart
‘wounds of the body often heal after days
but the wounds of the heart extend to years
very rarely .my friend ‘and rarely heal

but in a hidden way ‘Others hurt others
through envy and hatred that hurts him
elbakramer si tl” .personally before others
that some people need a lot of ice cubes
to cool the flames burning in ‘these days
.their hearts because of the hatred of others
These flames are sufficient to burn entire
so there is no You are deceived by ‘suburbs
“.what your eyes see of deceptive feelings
‘Do not scratch the hearts of girls by mixing
deceive ‘even if one of them asks for that

and escape from this matter that will lead
to her if you want to take you to destruction
then you deceive this in a forbidden way
we will do this for your Lord and do actions

Be honest with God until He believes you
for promiscuity and compensates you well
and this path is the first path to fornication
whether you brings poverty sooner or late
so that handsomeness in men like it or not
and beauty in women turn into ugliness in
the outside

sin has darkness in the heart And inside
contempt and blackness in the face
of hearts towards you smallness in people

by species ahead We still have man

The types of young people differ at this
stage as there are those who used to study
day and night in the previous stage until
they joined the college they wished for
because they are diligent and want to
majority in this and the matter continue this matter

and I 'type is adhering to the time of prayer rarely see this type hanging out or having well This type falls in 'fun with his friends and reading to an 'books 'love with work extent that makes him forget the rest of .so on such as love and 'things

but not 'The second type is also committed He knows what he has and what he .diligent He does not have to obtain .owes He .information that will not benefit him at all and he went with his thinking 'cut himself off chieve his to a specific college that will a which is 'which is the certificate 'purpose what I call the concluding panel for years of Fatigue and diligence for some and years of .fun for others

and I pray that 'my friend 'The third type is a person who 'you will not be one of them eating as a component in his life in took ch .all its stages

or 'work 'He does not know diligence He is a mobile person .sitting in one place but in 'He has vigor and activity .by nature

He reached what he .sin only in trivial things
and there †it wanted by cheating and dece
He does not know .are many of them
anything about prayer and does not
but †understand anything about his religion
you †If you ask him about worldly matters
.will find a learned scholar

which is what I call the †The fourth type
as he has this †ience person of consc
religious tendency that tells him that this is
When he .permissible and that is forbidden
†he feels guilt and remorse †commits sins
he †and when he does something good
even †He sees the good in people .rejoices
you see him †o himself To show this t .if rare
but when someone †intermittently in prayer
he returns to describe †reminds him of him
.his foot in the hands of God

is †and I conclude with this †The fifth type
the romantic young man who constantly
portunity finds going to college a golden op
He is not afraid of being .to get to know girls
because †embarrassed or silenced by some
he knows that behind the word “no” there is
“a word “yes

he 'Hiding or shy and afraid of appearing
'sees it as entertainment to pass the days
.my friend 'ick dayand what a qu

'He uses a lot of means to fulfill his purpose
such as social media and writing text
messages to girls that he may have
this 'encountered while entering the runway
runway that includes many opportunities for
nd trying to him to reach and wander arou
.get one chance

s go to the girls section which 'now let 'Well
is made up of many types that I will mention
as 'not the niqab 'The first type is the niqab
.and I will show you the difference 'they say
The niqab is the one who did the niqab and
'tightened the niqab on her face with her will
out of love for it and attached to it with the
.complete veil

the veiled woman who wears a full 'Well
and correct niqab has many reasons for
such as chastity and adherence 'wearing it
he is often happy and s 'to the legal dress

and satisfied if she does this with her full will
to please God and not to please people or
.any other reason whatsoever

The second type is the one who wears the
but it †and it is also a legal dress †full hijab
and †e handsonly shows the face and th
unless the girl is †there is no harm in that
Whoever sees her falls on his .very beautiful
and we †back from the horror of the situation
so here she must veil herself †rarely see that
to prevent this sedition that she will provoke
.when Young

†which is this beautiful girl †The third type
there is no dispute †and all girls are beautiful
but she does not wear a veil or a †about that
unattractive †but she wears a wide †full veil
Attention .but it is fashionable †dress

this girl who The fourth and last type is
deliberately shows some locks of hair while
‘neglecting the form of the legitimate hijab
where it is in the fashion that we do not
‘know from which comic series it came to us
so that God guides us all and proves us on
the truth

a reckless romantic guy do Now what does
when he sees all these types of girls in one
runway in one place that allows them all to
‘okay ‘see each other

Some people are not affected by the
when one ‘my friend ‘and I wonder ‘sermon
e of and you find som ‘of these people dies
so ‘his companions feeling very distressed
he goes outside the house affected to light a
how ‘cigarette and blow the smoke in grief
The car to ‘can death suffice as a preacher
and there is no objection to ‘return to his life
this ‘y friend diedm ‘well ‘playing songs too
my ‘and you should know ‘is the year of life
I wish ‘that when your time comes ‘friend

no one 'long life and many good deeds r you
no one will comfort your 'will stay with you
there will be no one to bandage 'loneliness
e will spend this night no on 'Your wound
so everyone you cared about has 'with you
.left you

They left and left you to complete their
and you are here alone as you have 'living
but you did not think that it 'always been
how long will 'would be so fast and so brutal
'months 'days 'people remember you these
perhaps only your 'I do not think 'years
we lost our friend 'Well .but friends 'parents
To Allah we belong and to Him .so-and-so
May Allah forgive him and .we shall return
.have mercy on him

o will be There are other companions wh
happy with their company and compensate
'them for your loss and help them forget you
but you forgot something that was wise not
You forgot this meeting and I go .to forget
back to the question that I mentioned at the
'bout Godwhat do you know a 'beginning

The conversation here goes on for a long
but one of the shortest ways to ensure
your integrity on the path of God is to
Start now .mention death

my ‘I am not telling you to isolate people
I want you to be ‘on the contrary ‘friend
but the righteous among ‘plearound peo
and do not be deceived by the ‘them
You .outward appearance of some of them
have to make sure that this friend that you
have chosen will really bring you closer to
‘God and will guide you to do good deeds
or charitable work that such as volunteering f
benefits the poor and needy and what we
like attending ‘need to do Such things
to see in this friend ‘religious councils
qualities that are not present in your other
companions who want to spoil you with their
‘actions

should not speak backbiting Such a friend
and gossip until he pleases himself and
‘convince him that he is better than others
he should not smoke any kind of harmful
he should not be proud of his ‘things
‘obedience

I pray in ‘Well :such as saying
so I ‘ost people do notand m ‘congregation
.am better

‘stay away from this kind ‘my friend ‘Well
because work in order for it to be accepted
Where is this sincerity .must have sincerity
when you say I perform the prayers in the
‘and the majority do not ‘mosque

it happened and there is ‘e othersAs for th
they do not know what ‘no embarrassment
for I ‘they say and do not study what I study
he boasts of ‘precede them and excel them
not ‘so stay away ‘this over and over again
everyone who wears a turban is an old man
everyone who ascends the pulpit is and not
for some people have ‘a preacher
exaggerated in boasting of obedience until
they neglected matters of religion They did
rather they ‘not become role models at all
.became a stab in the back of religion

insight to know the You must have the
does he strive and righteous companions
work so as not to extend his hands to
is he always does he pray others
characterized by good manners or bad
does he manners when he gets angry
accept God's division for him or does he
ers and envy them as if he objects envy oth
to God Almighty's division of his creation

but they make the difference Simple things
The " We often hear this saying .my friend
and nothing is better than the "friend I love
may God bless hadith of the Messenger
.im and grant him peaceh

may God On the authority of Abu Hurairah
The he said be pleased with him
may God's prayers and Messenger of God
no si nosrep A" said peace be upon him
so let one of you the religion of his friend
detarraN "thconsider who he is friends wi
.Tirmidhi and Abu Dawood-Al by Ahmed

Choose the religious person who is
do not choose the psychologically normal

mix with the ‘one who claims to be religious
successful and humble people who help you
to develop and move forward towards
.ess and achieve the impossiblesucc
ruoy tuoba detartsurf eht ot klat ton oD”
because they will ‘dreams and aspirations
make you hate this moment when you
thought they had a thinking mind or a feeling
see failure in ‘my friend ‘These .heart
ake hope as a opportunities and t
They do not set things .component of failure
and ‘Negativity is their means .straight
failure and idleness without trying is their
.goal

‘Some people do not want you to succeed”
they put things similar to the ‘and if they do
for you so that they do not word impossible
because this word reveals a ‘say impossible
".my friend ‘lot about their superficiality

understand that our journey is a long one. Well, it is to know the things that will prevent you from achieving and to learn the things that will bring you closer to and the ideal life that you wish for so you seek and achieve them.

I am now going to talk about drugs and this is a highway full of accidents. We all fasten our seatbelts. Let's suffer from this matter without exception but not, God forbid, not because we use because some of the people who do this are among our acquaintances and comrades whom we care about.

is cigarette that a young man tries of this kind then he takes this as a bad habit of course and gets used to it until he becomes familiar with it just like drinking water so some socially respected comrades go

to 'o are morally badwh 'It seems to people
this inexperienced experimenter to advise
like a rolled 'him to try something stronger
and this young man 'for example 'cigarette
Certainly " 'tahw htiw delloR" 'says to him
'not wrapped in grape leaves my friend
h that will take you wrapped in some hashis
a world full of laughter 'to another world
by 'without reason with courage and daring
by forgetting 'forgetting this boring world
why you were originally created in this world
you will feel like a bird without 'meaning this
He goes 'eat These advantages well 'wings
to try this super thing 'of course 'with him
the 'that does all this by simply smoking it
a special 'first time is always a compliment
offer only for new experimenters and
.adventurers and gamblers

'rs of this fieldthe owne 'and why not 'Well
know the young man 'or "kar" as they say
.by his clothes and his appearance

These guarantee many customers in the future of this trade just to honor one person .only

he goes with him to an old apartment ‘Well sees some paint and he ‘on the first floor smeared on the sides of the walls randomly There is no order in .and even chaotically ‘any way in the entrance to this apartment -even the floor is full of dust that covers old it seems that this is from the ‘Well .type tiles der The construction will new branches un but it will be established ‘be renewed soon He thought he would go .from the beginning to a luxurious apartment full of luxurious It is .furniture to smoke this magical thing Reality is always .my friend ‘not a movie You are now dealing with .nfulscary and pai even if he is ‘a distributor ‘a drug dealer The oldest and the most .your best friend but ‘you are the prey for him ‘experienced who hunts the ‘he plays the role of the wolf prey with deliberation and intelligence in achieve the maximum possible order to You feel what is happening .benefit from it and he continues to say that it ‘around him

you either lose or be killed is the game of life
.kill or be killed defeated

he lives to betray or you are betrayed
to understand why he not bargain only
he bargains only in the wrong things lives
but he does not think about bargaining
he does not want between himself and God
he does to sell himself to be bought by God
not want to fulfill the conditions of this
believing in God and bargain by praying and
fulfilling his commands to take heaven
he does not know what the eternally In it
He not meaning of Paradise is in any way
but also only closed his eyes to this fact
closed his ears so that he would not hear it
.in the first place

This young man sits with the wolf after he
has thrown some clothes off the chair in
and in front order to make room for himself
of them is a table made of strong wood and
topped with a sheet of wide glass to make it
of easier for them to roll the hashish

‘and not wrap the stuffed of all kinds ‘course
so the wolf tells him how to do these things
only ‘and that they are It is completely easy
and after finishing he ‘he has to try this time
.will talk about the rest of the details

arette to The young man takes this cig
.smoke it to know the secret hidden inside it
He absorbs the smoke in his mouth
‘so the wolf replies cautiously ‘effortlessly
"“what are you doing ‘no ‘No"

I want this smoke to infiltrate your chest so
that you can fully taste this feeling of
The young man does these .ppinessha
‘and he feels completely calm ‘instructions
There is no room for .an abode of chaos
He tilts his head back until he leans .thought
as he feels that ‘on the chair he is sitting on
his .his head will literally fly out of the sky
‘and not metaphorically ‘body

what do Well :Then the wolf says to him
Then the young man laughs you think now
like the one who has gone in a foolish way
and if his voice turns from normal to a mad
he feels relaxed hoarse voice broad
and the need to chatteran happy
and Even if the effect of this cigarette ends
it usually takes between an hour and three
well here the hours until it returns to normal
and he says to the real wolf claws appear
young man if you want to drink this cigarette
you have to give me one hundred again
I bear all pounds as a minimum next time
and my little friend The risks are for you
t mind'you don you smoke on the ready
but you have to this is my path that I chose
bring the money next time

friends who want to And if you have some
bring them here too try this magic cigarette
or you can share the money and why not

‘find a way to bring the money together
.there are many ways

I have many .t worry'Don .I will do this ‘Well
ic We can get money to try this mag .friends
even if it ‘The outside ‘Why not .again
even if ‘would destroy the cells of my mind
medical research proved that those who
suffer from severe mental illnesses used to
and ‘smoke hashish continuously for years
how not when we saw with our own eyes
who used to smoke this thing and people
now they do not know what they are talking
how does ‘no one knows Originally ‘about
he link this sentence to the other so that it
has an appropriate meaning that he
addresses to people so that they
‘understand it

‘ow why God does this to himDo you kn

Why does he go insane before his term
ends when he stands on a hot tin while he is
talking to someone in the street and he does
‘not know how to control his feelings

because when he committed this sin and awareness and from lost his mind from remembering God with his full will in the God 'beginning to get a quick pleasure made him taste the reward for this Acting with madness and lightness of mind against in order to taste its torment in the 'his will ound and back to We go around and ar .end .a point that I do not want to overlook

Any sin that you do will be judged for in this unless you 'world before the hereafter God forgives what .repent and return to God .you did and the Almighty does not care

The .riendmy f 's continue the way'Let young man goes to his companions to tell them about the magic of this cigarette and so they join him and turn with 'what it does a group of strong knights into a herd of 'this and remember what I told 'willless lambs you in the beginning

to walk with the herd and be a lion that not ‘
does not know surrender or He is afraid to
as the majority are mistaken ‘walk alone
.so do not be ‘and want the same for you

.s do some simple arithmetic things'And let
e The wolf told this young man that a cigarett
of hashish will cost him one hundred
The young man wants to smoke it .pounds
which means thirty days a ‘every day
he needs one hundred ‘Today .month
Each month he will need three .pounds
not to mention the regular ‘thousand pounds
sold for .he needs pack of cigarettes that
‘thirty pounds

and keep ‘my friend ‘we did the math ‘Well
this in mind that this young man smokes
cigarettes with one cigarette a day of
hashish at four thousand pounds per month
.as a whole

we have seen a lot of parents ‘Well
about the lack of control over this complain

The age of this young man does not .kind
‘even if he did ‘allow him to own this money
he brings a lot of doubt on himself and ends
‘The Road .up in poverty as well

here the problem ‘well ‘If he is not rich
he wants to obtain money in as ‘aggravates
such as stealing or selling the ‘any way
‘things he owns

do not have the ‘my friend ‘Some of them
but even to ‘will to change themselves
and I have seen with ‘change their clothes
‘my own eyes some of them have the will
so he left this matter after ‘they are few but
and this awakening ‘he sank to the bottom
.was when he joined the army as a soldier

are you sure now that ‘my friend ‘Well
disobedience brings nothing but extreme
There is no one who can support a ‘poverty
but he ‘Not only that .like this in life person
and says to ‘misleads his other companions
himself repeatedly that he is not the only
bad person in this world and lures them to
but he prepares them and ‘him with their will

◊makes them wish exactly as Satan does
aking them to a path in which there is no t
but rather ◊not even one lamp ◊light
◊and trust in others ◊humiliation ◊suffering
He turns into a knight .and the matter ends
◊a person without purpose ◊without dreams
and in the end ◊without will ◊without meaning
.he turns into a person without value

but you are offensive ◊You are not bad
.towards yourself and the right of your Lord
and the matter ◊The mosque is not far away
.I know this ◊is not easy

change ◊But instead of your behavior
es all the affairs yourself so that God chang
making people move to ◊of your life for you
and ◊serve you and grant you acceptance
.facilitate access for you

I add that some of them go further ◊Well
Of .such as crushed powder ◊than that
I do not mean cockroach powder at ◊course
but it is a miniaturization of cocaine ◊all
because it carries many side effects and
serious harms that exceed the dangers of
◊cocaine because it is not pure

so some ‘but they are all poisons anyway
of them Whoever blows it to his nose and
arette until he feels then smokes the cig
and some of them turn it into a ‘euphoria
.solution and inject it into his hand

he ‘As if he enjoys destroying himself
definitely does not want to give her the
but he puts pressure ‘opportunity to recover
was not a if it ‘on her to the extreme
.it would be powder ‘cannabis cigarette

leaving these things is ‘what next ‘Well
Anything .but not impossible ‘difficult at first
but ‘in general is difficult in these matters
replace it with ‘when you leave one of them
.another

one when leaving a bad habit la tis ton oD”
in your life so that you do not think about it
because it will inevitably ‘in your free time
tuB “.hit you right and left

tell him to meet ‘Talk to a friend of yours

to invite him to †together to discuss a matter
to go for a †for example †ennisplay table t
and not †walk with him and receive fresh air
to return to your home except to take some
.sleep

and let you †my friend †The void really kills
start filling this void by praying in the
because you †mosque and keeping its times
will find there many comrades who have
gone through these experiences previously
and overcame the bad ones and are now in
surely you will find †the mosque praying
if you †someone to help you in this matter
you will find †oh My friend †enter the mosque
and whoever finds God will not lose †God
and whoever loses God will not †anything
even if he is the richest and †find anything
.strongest of people

my †I touched on some small details †Well
regarding mixing in universities and †friend
ollow the path of Some young men f .so on
what is called friendship between a young

and he justifies this 'man and a girl
as he says that she consults him 'response
.on some issues

'Things help him in choosing a good wife
and he also helps her choose a good guy
that she can feel her who is jealous so
They talk for hours in .femininity with him
my 'Well .cafes and discuss many ideas
I only see a girl in this type who 'friend
in fact if I see them on the 'befriends a girl
road What I will not distinguish the
inevitably it is difference between them
.difficult

this reminds me of a really funny 'Well
situation in a TV series that includes this
where the husband returns from work 'type
and he sees his wife 'and enters his house
s 'gently placing her hand on her boyfriend
they are going down from the shoulder while
'and her husband says to him 'second floor
tell me what 'What are you doing upstairs"
"?'you are doing here

‘What do you say” ‘His wife replies to him
replies ‘Hani ‘Her friend "؟Adham
"؟Adham ‘s wrong"What" ‘innocently

Tell me what you are " ‘repeats againAdham r
the wife twitches and ‘Here ".doing here
t 'You don !are you crazy ‘Adham" ‘says
"!s Hani'it ‘know who this is

s a new species 'It .my friend ‘s over'it ‘Well
t have the right to use 'You don ".Hani"called
essions that emit cries full such manly expr
This kind is in the market and .of jealousy
.this name was given to it “Anah Hani”

s really funny that a friend of mine 'it ‘Well
but on the ‘told me a situation like this
where there were two girls and a ‘ground
and another guy "s Hani'lt" guy of the type
so this ‘s fiancé of one of these girls'who
guy was surprised by the presence of this
His ؟type there and asked who is this
he is just ‘so-and-This is so" ‘fiancée said
the shock here is that ‘Well ".like my sister
ousin of this girlhe was the c

But imagine that the type of “he is Hani” is a little better than the type that is called “this is si tl “.he is like my sister ‘such-and-such .very funny and painful at the same time

‘I mention a type that we must never forget not ‘it is a stigma on the majority because This person who listens to every .on some does not ‘word he is commanded by a girl move it with ‘object or express an opinion do this and do ‘sign language sometimes talk to this one and cut off the ‘not do this my ‘This type .ion with this oneconnect I ‘Rather .I do not see two girls in it ‘friend see that the scales have turned and the and the girl ‘young man has become a girl has become the one who makes the .decision

You rarely find her in agreement with the because within ‘of this young man family so she ‘her she became the one in control did not rely on some of them or There is no benefit .communicate with them

has †my friend †because this type †from this
and the †offended most men by its actions
is the one who is ruled by a †worst of all men
Righteous to †.which you rarely find †woman
there are †or siblings †father †his mother
those whose keys you own and whose
†.God forbid †movements are accounted for

How do you tell this person to have some
How †in any situation courage or generosity
do you tell him to have something that he
†does not have in the first place

And I remember a real situation regarding
but rather †this matter that is not funny at all
In front of one of the very luxurious †.painful
a young †f the big cities hypercars in one o
man comes in a luxurious car with a
beautiful girl next to him to buy some things
after entering and exiting †from the hyper
†again and again almost all the shops inside
The young man was carrying about thirty

th everything he had small bags loaded wi
and she was 'bought for her at that time
'carrying a small bag

I 'We have wandered a lot" 'He said to her
She ".am very tired and I want to rest a little
I have not 'No" 'replied to him very coldly
He repeated the same ".finished yet
entence because he wanted some rest s
And she took the .from carrying these things
bags from his hand and threw them on the
my analysis of this 'my friend 'Well .ground
situation is that it is the fault of this person
He gave her the .who calls himself a man
I have never .opportunity for such an act
.seen a normal girl do such a thing in my life
but I 'I do not know where she came from
s a rare case just like the man who 'know it
'carries her things for her

Not a shame but not worth it
d not even say thankEvidence that she di

but treated him as a servant who
should do such things without complaining
will never give this kind of respect
because she did not see in him
these or strength, jealousy, courage
have been present in qualities that should
but she found someone who
do, "you order me, I will do that, KO" says
"I never want to go, whatever you like
I never want to, who am I to tell you no
bother you

She saw from you what she saw from her
you did not do anything new, you did not
you did not add anything to her world
you did not tell her an opinion or an order to do
not stop her from something that you know
is wrong and that if you do not tell her then
you are wrong and yet you did not stop her
you continue to humiliate her unnecessarily

When I first saw my friend, do not complain now
you did not just tell her, asked your opinion
Do not be surprised that you agreed with her
surprised now that you know what you really
and then you tell her why you did not, are

so she says okay 'ask for my opinion
's over'lt .because I knew you would agree
my friend

but I will 'I am not telling this for fun 'Well
'my friend 'This girl .come up with a solution
even 'will not exchange your respect for you
She .respect for her if you exchange tons of
so 'is seeking a man whom she respects
She .that he treats her with the same cruelty
who 'is seeking someone who tortures her
who 'does not answer the phone sometimes
.leaves her and leaves without introductions
.just does 'alk much t'doesn 'No questions

And you are seeking a girl who respects
do not 'you and appreciates your position
continue in this relationship that causes you
how 'look around you 'psychological harm
well 'many people have seen this situation
importance of the you can imagine the i
as this is only one situation in one 'matter
what about the rest of your life what 'place
do you do in it Do you wish that something
would change in your life while you did not

change or change anything of what is
you wish that Do something happening around you
your children would become of value in
how is that society

if the matter The most important question
will your children continues on this path
respect you and consider you as their
or will the mother be the leader and leader
Life is not like a small bank you are just
.my friend that

There are many girls who know
sophistication in dealing and speaking with
.tact and respect

and if it complain'she didn't If life got tight
t ask 'she didn't she was in a comfortable life
your destiny in front of She knows for much
and protects you wherever you go others
This is called .helps you when you get tired
.a girl and not similar to it

we continue to mention my friend Well
and many things that we really care about
after the we go through the stages one a

-and here we have reached the post other
.university and graduation stage

And I mention something about the
graduation day or the graduation day
and here many celebration to be precise
young men and women who call themselves
gather to take some they the Rushin meet
opinions about organizing a party
somewhere that includes many college
buddies on a certain day in certain clothes
there that are worn for this Specially today
from collecting money is a lot going on here
ngs for buying some thi from people
and contracting with the owner equipment
of loudspeakers to play romantic songs and
pitched voice almost -whose high festivals
.echoes away from the ears

The place is reserved and an appointment is
agreed upon for everyone to attend and
such as different paragraphs exchange
or if one of course reciting romantic poetry
he of the students has a beautiful voice

starting ‘The place fills up quickly .sings
from seven in the morning until four in the
.at the very least ‘afternoon

women take Some young men and
as it ‘advantage of this day in the best way
is for them a bright golden opportunity to get
as it is an ‘to know each other again
Because .enjoyable day for entertainment
as he does not want ‘he likes it very much
asures full of to leave these sessions and pl
even if he has ‘illusion and endless mirages
to do it with younger comrades in another
What is important for this type is the .year
.pleasure and not the path leading to it

Some of them continue to meet the girl he
he sincerity of his met in college to prove t
feelings despite the end of the study and
despite the interruption of everything
.between them

Beginning with the meetings that used to
happen daily in the cafes they used to and
.ending with the day of graduation

young people go to some ‘And what next
get some educational courses that will
others go to ‘benefit him in the field of work
postgraduate studies and the equivalent of
other things that suit what he wants to
.achieve

Some girls go to perform public service
Sitting at home .ourseswhile taking some c
boring and tiring for the ‘is exhausting
‘Well .vertebrae and joints without a doubt
many girls like to sit at home and take it as a
.kingdom

what ‘Then each of them goes to his way
did he find who walked in the way of the
‘surely he did not find anything ‘forbidden
because the days pass quickly without
leaving many of the disobedient ‘question
but crushing ‘not turning to them ‘behind
so no one thought ‘indifferent to them ‘them
nor ‘that the pleasure would end so quickly
ne who used to love her goes to that The o

another young man without prior
who follows her from a far 'notification
corner on the communication pages to know
what is new in her life and what she is
who proposed to her and why she 'doing
these things agreed and why she forgot all
that they went through together during the
.school days

He thinks about these things but does not
why did 'think about why he disobeyed God
he leave God and went to cling to a
why does he blame the creature 'creature
why 'appease him and humiliate himself to
did he go to meet this girl and leave meeting
he rejoices when he 'his Lord in prayer
'looks at the messages that she sends him
and he is not affected by God's messages
'him all these years

He asks himself why he is in pain and does
.ask why he did not meditate not

Do you think for a moment that he is walking
until he almost collides 'in a different way
with some cars that are walking in their

then he is walking with great ‘correct path
and this is a ‘aggression towards sin
even if he collides with some ‘contrary way
which are the cars that ‘messages from God
walk in the path that God has destined for
he collides The young man with ‘them
flees from ‘messages turns away from God
God Almighty said ‘God
from gnieelf syeknod trela erew yeht fi sA”
Qasura” meaning that the disobedient ones
and ‘flee from God as if it were a lion
Qasura is one of the many names of the
t you 'so why don ‘You will return to Him .lion
?return now

the pursuit of things that adorn this life ‘Well
a ‘such as money ‘and help it continues
and securing the needs in ‘good wife
As for the .general for the young man first
after the end of this period and the end ‘girl
she returns ‘of the year following graduation
again to her home as a safe and temporary
he knight of dreams haven to live until t
comes to her with gifts and not The knight

although of course mentioned in this novel most of the girls get engaged a year before and graduation or in the year of graduation thus the university period ends in peace continue to pursue a and some of them certain job even after marriage or delay term -marriage to work and obtain a long career to be more independent and dependent On her skills away from her .family

The young man goes to search for a job that t join the army if he does no suits his field for many circumstances that prevent him there are those who want a from doing so quick easy job from which he gets any amount of money even if it is far from his and some of them go deeper in his field ing is in field so as not to waste years Study vain and he knows for sure that he will get what he wants to continue trying and and some of them practicing in this field travel to collect the largest amount of money and to live new experiences

And seeing new places that he had not seen
the surroundings in which he lives in

Others who join the army submit papers to
obtain an appointment to go for compulsory
and here things change for most service
as they see discipline and young people
commitment in all periods of the day that
they did not see during their school days
and there are those who did not see them
throughout their lives

Waking up early is often at the time of Fajr
and adhering to the time for training prayer
and administrative matters throughout the
rest of the day sleep meals such as the time for
day and prayer

Every matter is calculated with timing
getting to work is no time that passes in vain
and laughter and knowing friends is inevitable
and gossip in times of rest are involuntary
the rest of the time is divided into the tasks
that I mentioned earlier

Young people are trained in running and
shooting which is the most fun for me
Various fitness exercises that strengthen the

body and make it more capable of
.endurance

know that emptiness will 'my friend 'Well
so 'rcilessly in this periodalso haunt you me
'you must watch your time

Preserve your prayers and read the Qur'an
If you can get any .at these times
do so 'information that will benefit you later
.without thinking

some turn to 'during this period 'Well
'ants to fill this voidas he w 'engagement
'and others want to settle down emotionally
as he believes that all his problems are
even if that was 'summed up in marriage
he was surprised that there 'done to him
were other things that were not taken into
contain the girl The such as how to 'account
one he married and how to solve the
'affection 'problems with understanding
'daily expenses such as food and drink
and visiting her 'electricity and water bills
so he should not 'family from time to time
.dsenter upon them with empty han

My .It would be nice if she had little brothers
When they 'what is this eternal misery 'God
'come to visit this young man in his house
he speaks to them in a low voice so that his
and tells 'law does not hear him-in-mother
of valuables that them that the house is full
and he thinks they 'are very easy to break
the second .but they did 'understood that
'part of the sentence

s 'it 's easy to break things in this house'It
s house and they have 'the big sister
'complete freedom to break things easily
because the fear of 'asses slowlyTime p
breaking some things made of glass slows
and during that 'down the speed of time
period the girl goes to bring fresh juice for
the big guests with dignity and the little ones
'who are kneaded from pure goblins water
she walks slowly and quietly and and if
during her entry to the guest reception room
she lowers her head to avoid The curtains
in these few seconds 'were drawn down

one of her brothers was stretching his legs
when she 'and playing with the phone
leaving many 'lided with himaccidentally col
broken cups and spilled juice on the carpet
.that was bought with such and such thing

The girl trembles and puts her hands on her
and the young man's mouth from astonishment
saying the man rises from his place in anger
the carpets are white now
"the law says in-honorable mother
this works Hamada
here again

that of course the young man knows Well
he will not make them even reach the
because he threshold of this house again
now what will happen to these does not
carpets now

The girl tries to collect the things that
happened that day and tells him that they
are young children who do not understand
and he cannot forget the spilled anything
juice and the sight of the sad and expensive
carpets

A big problem arises because of his
insistence that the children not come to visit
and her insistence that it was a again

misunderstanding and that they are not
.goblins at all but angels without wings

I know that this is ‘my friend ‘Well
but this is a ‘t funny and amusingsomewha
kind of problem that requires a wise man to
ehT” ‘overlook mistakes and small slips
‘smart one is not the master of his people
uoY “.but the foolish master of his people
overlook a lot of things in order for life to
-not to be narrow ‘nue and prosperonti
It is necessary to remain calm in all .minded
situations and be patient with those who
share life with you until you understand
.matters in all respects

Others go .my friend ‘then ‘Let us continue
not for the ‘girl to propose marriage to a
but because so ‘benefit of him or his religion
and this ‘and so got engaged and he did not
Many .my friend ‘kind really scares me
people do many things that he does not
but he wants to impress those who do ‘want
.first place not care about him in the

a ‘a specific phone ‘Some of them buy a car
or get engaged and get ‘specific watch
This type .married just because people did
not ‘is certainly wrong and lives for people
Appearances are false and .for itself
who are Some people .my friend ‘deceiving
impressed to see them are not what they
but rather it is a thick cover of ‘really are
And variegated only to satisfy their .malice
.need from you

The rules of the game for some of them are
to ‘to backbite and no one hears about it
and then apologize make fun of some
to recite despite his lack of ‘immediately
clothing and to befriend many despite his
striving towards his ‘lack of intelligence
which is public discord among his ‘goal
he ‘so his aim is food and drink ‘comrades
It .s food if possible subsists on other people’
“.kills your heart if you can

So stay away from appearances and do
not be deceived and do whatever you want
for yourself as long as it is permissible and
.honest in which you find righteousness

the young man, after completing the army period, as his peers did, man tries to get a job, start his working life and continue moving forward towards success to achieve himself.

He continues to follow multiple pages and talks to websites to get a prestigious job and interviews some people and goes to here he discovers something that did not occur to him that all the things he did and all the pleasures he tasted are now gone. Rather, and are no longer available. He wonders if these pleasures were real or has nothing to do just a false illusion that with reality.

He is now another person who no longer but they has this huge number of comrades and he does not have become only three but sit with them every day as in the past only on holidays because they also have are about accomplishing things that they can and work that must be done.

And this young man discovers with the passage of days that the world is no longer

so he must do 'as easy as it used to be
everything now by himself in order to get
.what he wants

r and over again He convinces himself ove
not to do any work outside this field that he
and defies all odds to reach what he 'loves
He knows the meaning of passion .wants
He only sees .and strives hard to reach it
'If he sees it clearly .the goal in front of him
He is .ent of its difficultyit reveals the ext
.absolutely certain that this is what he wants
.Wants

modest success comes from 'The ordinary
but he wants to do 'doing the easy things
the most difficult things that many do not do
this 'in order to reach the huge success
leaving an 'ess that he will defend later succ
.impact in this world

He sees in himself greatness and realizes
but he only 'the impossibility of reaching it
The believer sees the .sees the opportunity
and the hypocrite 'solution in every problem
.m in every solutionsees the proble

listen to this voice 'my friend 'I say to you
which tells you that you are 'inside you
You are not normal to do ordinary .different
you 'but you want to reach the top 'things
there 'you will walk alone 'have to take risks
'ne beside you will be no o

t know who you will 'you don 'Be brave
.become a role model next day or next year
if you enter the field of 'my friend 'Well
you must realize something important 'work
that patience is the key to every problem in
ny different You will meet ma .your life
.shapes and types of personalities
who is an angry person most of 'The sullen
locks his face throughout the 'the time
and no one knows the password 'workday
.to make that face laugh

smiling person who †a beautiful †The jovial
and †people in general loves †loves work
.knows how to make friends

who is a person who sits at †The only one
does not want any kind †his desk all the time
such as good morning or good †of morning
the employee in (Sabah)or even †evening
.ant it eitheradministrative affairs does not w

Bared is a person who no one likes at all -Al
as he is the kind who †in the field of work
likes to provoke comrades in the same
and if someone confronts him with a †place
his response is like †word or a look
ow the because he does not kn †snowboards
.meaning of the word “print”

or how he is tactful with †The gentle one
but he masters the art of throwing †people
snowboards at them of various sizes in
.order to make them like him

The sparrow or the snitch is a person who
the workplace in the no one likes to be in
first place because he simply conveys news

from colleagues to the employer or manager
to take a bonus or promotion in degree at
this person is at the expense of his colleagues
hated by his colleagues because he
and also destroys their lives for no
perhaps the first reason is selfishness And
the lack of brotherhood and brotherhood
because of the weakness of certainty
not in sustenance is in the hands of God
and you may be in the hands of the manager
like know that the manager himself does not
the kind of sparrow also because of his
weak personality and because he knows
that he only came for the purpose of interest
and bonus and to gain something that is not
his right

I mentioned . The last type is the girl's friend
He is this sincere . earlier about this type
person who talks with his female colleagues
It doesn't matter if she is married or . at work
He just wants one of them to open a . not
door for him so that he can enter through
so that she . him with his endless topics
or cooking and sometimes reaches f

going out for †In regards to it .discussion
†drinks in coffee shops after work

There is no objection to eating together
as there is no †inside the workplace
there is only a †brother or fiancé †husband
ain colleague at work who wants to entert
.her

my †Do not be surprised when I tell you
that when I go to a work environment †friend
I really do not †like this to serve an interest
find a clear difference in the language of
because they speak in the †these people
words until same way and the same order of
I no longer know whether this is a fashion or
.a path of patchwork

after you got to know all the types in †Well
you have to get to know †the field of work
your Lord first so that you can be patient in
lic in facing all these matters of mixing in pub
.s easy'it †t be so serious'Don .various fields

and 'things are easy 'my friend 'Certainly
and soap operas of all kinds and 'why not
forms are listened to by people day and
so you see the girl living a life of 'night
cut off from 'independence with her friend
on the pretext 'her family for many months
'that she did not marry the one she wanted
and you see the young man addicted to
drugs because his mistress was engaged to
him while he drank and got drunk to forget
and And you see daily family problems
killing for the purpose of 'repeated betrayal
inheritance and monopolizing it for himself
The girl who .and preventing it from the rest
possesses the power to make a man do
whatever she wants without thinking or
.asking

The handsome young man with bad
manners whom they call Bad Boy walks in
and the 'the street and seduces all the girls
beautiful girl who wears the ugliest clothes
we 'seduces all the young men in the street

‘my friend ‘are walking behind whom
‘according to whose approach
s singer or actor as a role Do you take thi
this one who does not kneel to God ‘model
.my friend ‘Look at the ends ‘one rak’ah
I will leave the ‘How do these people die
rest to you regarding the search for the
.conclusions of their deeds

portray on Even the ordinary life that they
the screens is not complete situations or
depictions of what actually happens
but they are carefully ‘throughout the day
After they filmed in London .selected scenes
they traveled to Paris and ‘during sunset
‘enotook an ample rest to film another sc
.but in the evening so that the scenes varied
All the landscapes that you see are not in
.one place or one country

‘my friend ‘Even the characters themselves
the director selects them from among many
so ‘young and old ‘actors and actresses
easily play with your feelings that he can
You are the audience and he .and thoughts

and he must play this role †is a performer
.brilliantly

up tools play -Various cosmetics and make
their magical role in showing the superior
in order to †beauty of these actresses
Behind this .my friend †fluence you more in
†beauty are long hours of makeup
hair straightening and changing †preparation
and perhaps many expensive †its color often
.term cosmetic surgeries-long

†Well †Some will ask why they did all this
he extent of the because they know t
strength of these young people if they return
.to their religion and adhere to the right path
Here lies the strength and here lies terror
.and panic in their hearts

Do not be lonely on the path of truth due to
Things will .it the lack of those who follow
†do not be surprised †always remain like this
Many did not walk the .but stop and reflect

path of falsehood well because they did not think and did not stop to understand and did but not overcome their ignorance and learn they were going through delved into what so and played with those and cursed those .they became more ignorant and foolish They did not leave a single door for the and gave way completely mind or science They call for freedom while .to ignorance call for speaking and they they are slaves and silence is more important to out loud as there is nothing in their stomachs them .except ignorance

They threw the books away at the length of their hands and opened a big door for the so soap operas in the various living rooms at they come at the end of each day of th hard work and are alone with one of the .episodes that they enjoy watching

They have taken what they contain of so they have experiences and nonsense not just become cultures for them

hat is forbidden entertainment or something t
Fear has crept .to hear or look at repeatedly
-into their hearts of the killing of the hero so
or of this girl's 'so in the next scene-and
such character -and-betrayal of such
looking -beautiful 'because he is a decent
' .erve that person who does not des

And they were affected to the point of great
sadness when the last episode of the series
because they enjoyed watching it a 'ended
so how could they bring a similar one 'lot
'as if it was the last part of the Qur'an 'again
mpletely and yearn for as they sealed it co
'the next conclusion

What is going on in these homes is truly
The girl who used to listen to .shameful
these soap operas with her family when she
was young in their living room has become
If one of the ugly .a young woman now
the 'appears by pure coincidence scenes
and the 'girl puts her hands over her eyes
By bringing another .father stands up
and if it is very 'channel or another series
wait until the scene 'related to this series

ends for fear of missing any of the scenes
how it that fall

We put our hands over our eyes “Why is this
ashamed of the things we have chosen
as I mentioned “while we are fully conscious
like someone who places his fingers “earlier
on a burning candle and says “I am in pain”
and but and does not want to remove his h
continues to put it down and continues to
scream

This father often complains that the son
descends to a vulgar level in speaking or
“that he drinks cigarettes for a period of time
then he eventually discovers when the son
come or on the dares to drink them at h
balcony late at night when everyone is
and when he reveals this secret he “asleep
begins to Shouting at everyone like a raging
“okay daddy “bull

I let this son dive into the depths and cliffs of
soap operas until I actually descended into

and what cigarettes are for him but ‘mthe
as he saw this ‘just a simple experiment
confident hero -self ‘beautiful ‘strong
so he did the same ‘drinking cigarettes
and ‘because he is a role model for him
because the matter ‘here I warn all parents
as imitation has become ‘rousis very dange
Title among young people and there is
‘worse than cigarettes in many stages

These young people only want a good
I find many of them feel longing .example
and joy when you tell them the stories of
ll them some of the Companions and te
and ‘strength ‘about their courage
and their ‘righteousness on the path of God
The heart of those who .intense fear of God
do not have a real role model that actually
I have seen many .takes their hands melts
nd of these attend Councils of knowledge a
for it is God’s ability to ‘do not be surprised
He opens the door for you and ‘guide
prepares the reasons so that He can see
.your steps and your attempts to seek Him

So make a strong and influential role for you
‘them Be with .in the lives of your children
Make a place for .do not be against them
appreciation ‘you in their hearts for respect
.and not a place for cruelty ‘and love
‘one who understands different ‘Mistakes
I do not want ‘conflicting feelings at times
he but at least ‘you to raise a companion
.should not be corrupt

you would be the ‘And if he was righteous
first to reap the fruits of this seed when it
so it would ‘matured and become a big tree
in your life ‘shade you and everyone else
God and His .and after your death
w the fruit of righteous this is ho ‘obedience
and children will not be like ‘offspring will be
this by simply spending on them and
.securing their lives and needs from all sides
by educating them to memorize the ‘Rather
and stay away ‘establish prayer ‘Qur’an
‘n things that are deadly from the forbidde
these ‘such as soap operas of all kinds

things kill brotherhood and make forbidden
so if they are 'things ordinary and familiar
'done and practiced over and over again
make the heart like air and water in relation
remember to be honest in and 'to the body
raising your children so that they carry a
'sincere message and sincere to God

The meaning of this message and its
content is that there are still many righteous
'and influential young people in this society
There .which we live in this environment in
are those who are brought up to obey God
there are those who 'and know Him today
there are 'carry great values within them
those who are raised on the love of the
'Qur'an

The one who owns a book is not afraid of
.nor does he feel lonely 'lack of friendships
'Let alone the one who owns the Qur'an
.which is the greatest book

and this 'my friend 'We have gone too deep
Things are easy and .is what I am afraid of
and it has become normal for all 'familiar
he sexes to this mixing and talking between t
of 'which some of their generosity 'occur
to make 'out of pity for the youth 'course
.them more advanced and more loose
which are to delve into the 'I do such things
such as explaining one 'minute details
otbut it means a l 'for example 'sentence

we must †In order to solve these problems
stand on the cause

And we complete our journey that we
to go to the †pledged to walk on together
to conquer and †farthest point of this journey
possess it and put a flag in it that bears
greatness and our strength in †witness to our
killing many of the problems that have
become disturbing many of the knights of
.this generation that we live with today

And after entering the field of work and
†knowing the matters related to it

nalities that From the types of good perso
should be dealt with to the bad ones

after †To be avoided and to beware of them
the †that the days and months pass normally
†young man saves money to buy a network
which is a group of formations

well †Various sizes and sizes made of gold
friend vary my

Things here from one country to another are
in the number of grams that the young man
.will buy

And the majority these days is between
thirty grams as a minimum to sixty or
and not 'Seventy grams as a maximum
.his matterso there are no limits in t 'final

'and be careful 'Let us do a calculation here
if 'it will be a bit painful process 'my friend
we assume that a gram of gold is equal to
and the 'one thousand five hundred pounds
so 'minimum we have is thirty grams of gold
this is 'ousand poundsfive th-we need forty
there are countries 'my friend 'the minimum
You allow young people to bring only a ring
but 'what a really elegant thing 'and a ring
because the 'many do not agree to that
matter requires conscious and
.understanding minds

we have 'lete this processs comp'Let
s go to the 'and let 'finished with the network
because there are many young 'apartment

renters these days in a large and wide way and those of them who own an apartment shorten the marriage process and hasten to so as not to wait for many search for rent and finishes to be done in their apartment mentalities differ here There are those who want to wait to prepare the money and finish and there are the apartment that they own those who rent because it is the quick and and then they will be solution inexpensive such as come up with another solution owning a house somewhere in their country .or wherever they want to settle

The difference between renting and owning you will With regard to rent .is very simple th to the owner of pay an amount every month the apartment in which you live and take care of all the necessities of this apartment and electricity and gas bills from the water if you are outside the country and want to you must pay the period that you keep it .will spend abroad

the difficulty here lies in As for ownership committing to paying finishing your place and bringing all the necessities the dues

If .until it becomes complete without defects
‘it becomes ready to live in

‘You also pay the bills for your home
but you ‘electricity and gas ‘water including
‘will not pay a single penny to someone else
.even if you have lived abroad all your life

Rent for a young man these days is the
as he will ‘but it is temporary ‘ideal solution
pay an amount of money every month to the
and he will meet the requirements of ‘owner
and other ‘drink ‘the house in terms of food
.things that must be available

Ownership of another type of young people
and the ‘is considered the only recourse
matter changes with the change in the
.cial status of each personmaterial and so

These things are among the most common
and they are ‘problems in these times
among the basic things that must be
.mentioned

And stand with me on the truth of this
Are we all like that in all .my friend
s go on a small trip to Let u ƒcountries
A new American study that was .America
updated last year confirmed that nearly half
of the number of young people

Americans between the ages of eighteen
nine are still living with their -and twenty
cial due to economic and finan ƒparents
ƒconcerns

These concerns include the exorbitant rent
The .costs as well as other social factors
most important reasons mentioned by the
participants in the study were the desire of
these young people to save money and the
.inability to afford the rent

my ƒWe all live in these circumstances
and we want to overcome the ƒfriend
If there is another solution but .obstacles
and the courage to face ƒstruggle ƒpatience
Life .then tell me what it is ƒthe difficulties

.sThe obstacles will pas .will inevitably pass
If we are patient and do our duty towards
.we will win in the end ‘our Creator

Do not try to preserve something that is
but attach to ‘for this is not wise ‘mortal
‘so that He will keep you ‘to the rest ‘God
.and protect you ‘protect you

so if ‘est and live your life for itBe with the r
He will keep you in bliss ‘your time comes
and protect you from torment and protect
.you and make you steadfast in the answer

And I say to those whose paths are
‘and who is about to lose hope ‘narrowed
be upright and ‘our Lordnever mistrust y
if you believe that He ‘think well of your Lord
will exalt your heels and raise your position
in the various matters of your life and
He will be yours as you ‘among people
provided that you remain steadfast ‘thought
.in His command

I will now touch on the ‘my friend ‘Well
many situations that occur when one of

The .them proposes to one of the girls
and the 'situation carries with it a problem
.problem carries within it a solution to it

The young .my friend 'let us continue 'Well
goes to propose to one of the girls after man
he finishes his studies and obtains his
carrying in his hand a box of 'certificate
luxurious sweets and wearing a suit of the
classy type that he had bought previously to
the 'In this session .attend all occasions
young man begins to face many questions
you 'Mind you .that were not in his mind
'might think it would be easier than that

The father starts saying the famous line
t 'money doesn 'Son we are buying a man"
and when he finishes saying it "matter

tely proceeds to ask about He immedia
He does not ask about .material matters
nor 'whether he is praying or not 'prayer
'if 'about morals

‘was it good or bad

But he asks about what is more important to
is he ‘is the apartment owned or rented ‘him
f country to benefit from the traveling in a Gul
how much will he ‘currency difference or not
and starts talking about the ‘buy a network
network and her aunt’s daughter who
brought a network like never before and
you are definitely my son If ‘about her sister
you will ‘e as they came you do not com
s heart and the light of 'break your fiancée
‘I only see darkness here ‘Well .your heart
.There is no light at all .my friend

And the curtains we want in different
and the most luxurious ‘colors ‘shapes
e reception brands for the windows and th
and the most important thing is that ‘room
your mother does not interfere in any matter
.of your life until you are happy

who has been waiting ‘The honored bride
comes to him ‘for this day for twenty years
e and brings him some questions about th
about the money he ‘lifestyle she wants

how he †what he does †owns in banks
and how much he earns from the †works
.fruits of this work

The young man comes out from these
I pray to God that .and he is a type †people
collide or †my friend †you do not meet him
They are a few fierce hyenas .with him
You must choose .gathered around a feast
Those who .This is not a choice .correctly
only talk about money and do not care
.so leave them †about anything but this
†allegiance to them

ot to go to such But the lesson of this is n
and the second thing is to prepare †people
as some people think †for this meeting fully
that the summer season is only for vacation
†my friend †but it is full of work †and leisure
so that you work †until you build yourself up
so you will †at a young age while you are
have great value in the field of work After
you must start now if you are a †graduation
.high school rider or older than that

but ‹The issue is not poverty or richness
The ‹my friend ‹rather a matter of value
ents in America go to work children of presid
where the ‹every year after the study period
‹young man works there in a certain field
even if he succeeds in it and shows his
he joins the college specializing in this ‹skills
‹field

is There ‹my friend ‹Holidays are not for rest
even if it ‹no longer an opportunity for failure
Holidays are for developing ‹surrounds us
skills and abilities and working to gain
You must change your thinking ‹experience
It is not a shame to ‹and perception of work
r an honor but rathe ‹work in any profession
and I mention examples of the most
honorable and generous of those walk on
‹this earth

peace and ‹Our master Muhammad
was a shepherd of ‹blessings be upon him
peace ‹our master Musa and Jesus ‹sheep
‹were shepherds of sheep ‹be upon them

was peace be upon him after Davidour mas
peace be upon our master Idris a blacksmith
the scholars of the was a tailor upon him
led by Imam Ahmad bin predecessors
used to make laces for clothes Hanbal
lack Balqani was trading In beans-Imam al
.my friend !tof work is the fau
.Unemployment leads you to ruin

.Emptiness is destructive and deadly
Religion does not encourage sitting down to
it encourages .On the contrary .worship
Merchants spread Islam in the land .trade
.my friend .Dealings .more than preachers
joviality and .h different types of people wit
and mentioning the defects .good manners
even if this .of things when selling them
It was The .would invalidate the allegiance
advice of the scholars of the predecessors
over the years

Some will wonder “.It is “stay in the market
!how the clergy can say that

what makes a king ‘tell me one thing ‘Well
‘peace be upon him ‘like our master David
to work as a blacksmith and eat from the
earnings of his hand except for the
earn ‘Work ‘greatness of the work with God
.and help the poor ‘lal livinga ha

Among the other things that bring you
.abundant sustenance is obedience to God
Religion has a very strong influence in this
Our master Abd .world before the hereafter
Rahman bin Auf said after he became -al
I would ‘if I lifted a stone ‘em was uoY” ‘rich
ta slevram eH “.find silver and gold under it
glory be ‘the outpouring of God’s generosity
‘And he is exalted in his field of work .to Him
.which is trade

dnA” ‘Put this noble verse in your heart
a way out He will make ‘whoever fears God
for him and provide for him from where he
“.does not expect

Whoever walks according to God’s
God makes a way out for him ‘commands
and for every problem ‘from every hardship
He closes a door and .he finds a solution

him from a and provides for 'doors open
.place he does not expect

The sustenance may drive you to someone
the sustenance may come to you 'you hate
from a door that you thought was not
but do 'created with a key in the first place
'not deal with your strength or your mind
ing with the Lord of this you are deal
be sure that God does not waste 'universe
you as long as you are obedient as long as
.you walk according to His command

there are those who 'my friend 'Well
graduate from the university and then do not
join the cultural so they 'find a suitable job
'where most of the unemployed 'café club
He earns .gather there 'who lack passion
and sometimes the dancer earns in 'millions
How do I 'and he begins to think 'dollars
?make money like these

s emptines 'It does not matter if it is unlawful
and it 'has killed everything noble inside it
but 'has become only thinking about money
I say to those who go for such quick and

destructive solutions in this world before the
and do not know that unlawful 'hereafter
callers money is a reason for preventing the
from answering and not accepting the
s 'it 'and preventing accepting Work 'prayers
very dangerous my friend

living without a 'Beware of ignoring goals
but face the 'do not run away 'goal in life
accept what 'challenges that come your way
available from work and develop your is now
and I do not see 'capabilities while you are
before me the development of the many
capabilities and skills except our master
where he was 'peace be upon him 'Joseph
interpret 'He knows how to store food grains
and is aware of financial and 'visions
.economic matters

s go with me now on a small 'let 'then 'Well
tour to learn about the importance and how
.to make the right choice in marriage
that there are those whose 'my friend 'Know
'life was destroyed by one wrong choice
'remorse 'and they found depression

and homeless †destruction †heartbreak
.children

And there are those who lived happily by
and found a sense †making the right choice
and good †happiness †of contentment
.children around them

d for love on The lives of those who marrie
as I mentioned †of course †campus change
as each of them discovers that this †earlier
lies and sad †love was a representation
†After the first day of marriage .short films
s eyes 'the young man discovers that the girl
.well †o brownhave changed from green t
the next day he †Not interested at first
notices that

The color of her eyes changed from brown
who †what is happening †oh my God †to blue
My " †so he asks her in fear †is this anyway
your eyes have changed to two †love
nk they used to be I thi †different colors
†The girl confidently replies "'green before
It was a variety of lenses that I .my love †No"
but the color of my †bought some time ago
".eyes is basically brown

ym” ‘mocking himself ‘He repeats in silence
son is my ‘Beautiful ‘!yes my son ‘son
" !wonderful

he discovers that her skin ‘After two days
has changed its color from light to dark and
from white to wheatish without prior
He becomes more afraid because .warning
‘he only got married for the sake of beauty
so he ‘disappear and this beauty is about to
I ‘excuse me ‘evol yM” ‘asks her worriedly
“.don’t know if my eyesight is weak or not
and ‘but your skin was turning white ‘What
for more than two days now your skin tends
“‘is there something ‘to be very tan

confusion and The girl replies this time in
I .nothing at all ‘my love ‘No" ‘hesitation
‘used to put some mixtures for the skin
other than the lightening powder and other
t like you 'I don ‘Why do you ask .things
"‘anymore

‘The young man replies with a fake smile
".t mean that'don I ‘of course ‘No"

It " "muttering angrily "And he goes outside
was a dark day when I decided to get
".married

This is what happens when a person
attaches his happiness to something like
beauty and does not realize that this choice
.mwill inevitably destroy hi

And the solution is to make God the one
so we must put religion "who chooses for us
so let her choose who "first in the choice
keeps you and lowers her gaze from any
other young man and obeys you if you
you will be the first young "command her
er life and not as some say they do man in h
I tell you "not know anything about feelings
this type of religious girl is a "oh My friend
master of feelings because she did not
consume these feelings in old love or on
social media or in side conversations with
.relatives such as cousins and so onher r

One of the most important qualities is
The girl who is .character and morals
suitable for married life is obedient to the

husband and understands the meaning of
meaning that leadership is for 'guardianship
.the man

feza unseen in the sense of being Ha
not complaining 'satisfied and contented
and not talking 'about the hardships of living
about their matters

acceptance must 'Formal acceptance
such as the 'occur between the two parties
the and 'features of the face and eyes
'physical features such as height and width

There .material and cultural parity 'Social
must be social compatibility in terms of
and material compatibility 'etc 'job 'family
in terms of financial matters and the
and 'standard of living between them
which is the most 'cultural compatibility
because this depends 'my friend 'important
understanding and 'on thought
Whoever treats you .understanding as well
this will inevitably kill 'with misunderstanding
not to mention other 'you with his stupidity
.for example 'ases such as pressuredise

Some confuse misunderstanding with
.and I will show you this ‘misunderstanding

Misunderstanding is when something
an unintended ‘happens outside our will
error in a specific situation that leads to a
and it is ‘ween usmisunderstanding bet
‘matter .dealt with by clarifying this

is of ‘my friend ‘But the misunderstanding
that some people take your :two types
and ‘which have no error in them ‘words
wrap them in a garment of malice and
and show them to people ‘manipulation
.en they are not truewh

Even if the moment of truth came and this
I apologize to ‘he said ‘person was revealed
It was a misunderstanding of your .you
but of course this is the malicious ‘words
type of them that takes the
‘s malicemisunderstanding as a cover for it
but the real misunderstanding is that the
matter happens without your intending to
understand the matter in a wrong way

without Intentionally and without any
.intention to harm others

Absence of anomalies in the social
brother and such as having a 'situation
'imprisoned for drug use or trafficking in it
and this has nothing to do with the
honorable professions as we mentioned
we are talking here about the 'previously
abnormal thing in society such as crimes
.and so on

that I which is something 'Istikhara
but I will not do this 'personally overlooked
consult and study 'You must ask God .again
and complete the steps if it is 'the matter
and if 'God will facilitate things for you .good
.He will turn it away from you 'it is evil

between a young man The lack of friendship
which I 'and a girl before marriage
if you know 'mentioned in detail in the past
that the person you are engaged to was in a
'relationship with one of them or vice versa
whether 'you must withdraw immediately
because her 'rlyou are a young man or a gi

there will †heart will not be completely yours
my friend †be a part that is not yours

not to mention the †And the girl as well
comparisons after marriage between the
dressed young man who takes the -well
s to money and the tired husband who work
.give her the money

do not †Do not attach happiness to marriage
attach your heart to anything but God
because you will suffer with it or you will
Do not attach to any .inevitably lose it
my †but rather attach to God only †creature
.friend

each person will †n marriageGood faith i
according to †marry according to his religion
†his work and his knowledge of God
according to your intention God gives you in
if you want a good wife and good †marriage
offspring that benefit you and benefit
.ou what you wishGod gives y †people

as it is ‘The correct perception of marriage
not a wrestling arena to confirm the other
but two ‘nor to prove who is stronger ‘party
halves to complete each other and become
an elegant relationship and ‘one person
.wants conscious minds such a relationship

do ‘Do not exceed the engagement period
not transgress the limits of God during this
you girl should not allow emotional ‘period
‘words during this period

known word -Nor should he tell you the well
this young man ‘siht od uoy fl “.uoy evol I”
will despise you after the marriage is
Beware of insulting yourself with .complete
The precious thing should not be .this act
This is the period for .treated like this
building feelings between the two parties
d not for any an ‘and studying the other side
.last .matter

And after the marriage is completed
the marriage ‘my friends ‘well ‘successfully
narrates and continues with words of love
from the young man and adornment from
before each of them dives into the ‘the girl
ms of responsibilities and depths of life in ter
These feelings are like glowing fires .duties
that are never extinguished unless we do
.so

I leave you now and go with ‘Well my friend
‘some advice to the girls section
to choose the ‘O girl ‘It is incumbent on you
because ‘basis of your religion other on the
religious young man is not like ‘a righteous
.the rest

but it needs a good and ‘A jewel
experienced person to value it and know its
.value

If you fall short in living matters or
‘cleaning ‘household duties such as cooking
Who do you think will understand this .tce

except a man who has been disciplined by
because he knows the extent of †religion
your weakness and does not seek the help
†but rather his mercy †of his strength
understanding and commitment to what God
†the choice .edhas command

or this beauty †God forbid †If you fall ill
his feelings towards †changes little by little
He has found a soul to .you will not change
not a fashion model to brag †share life with
.about in front of people

only Do not marry the one who chose you
and do not choose him the †for your beauty
Honor .other based on his handsomeness
.yourself and choose religion

because he only †Whoever proposes to you
neither religion nor †saw beauty from you
You have lost in .but only the form †morals
because the diversity in the †all ways
physical and aesthetic measures of girls is
†the diversity is endless †unnatural

So what is the guarantee that this young
man will stay with you or treat you well after
I do not say 'Rather 'your beauty is gone
but the main reason for 'utyonly your bea
.choosing you

You have to understand how this world
One of the most .revolves around you
.important qualities of a man is mercy
.Handsome is not evidence of mercy
health and 'Life is poverty and wealth
'weakness in you When he sees .disease
he has mercy more than he sees your
.beauty

The guy who wears chains and tight pants
s mane story is not a 'and does a hen
s 'that 'and smokes cigarettes 'rooster at all
re 'look which way you 'not the choice girl
to know where and have the wisdom 'going
who dances better than 'that road leads
girls at weddings on Waves of disgusting
You cannot differentiate !festival songs
between him and any girl in the street from
the look of his clothes or the way he wears
!This is not the choice .them

: Not only that

some of them see that in his use of ‘Rather
in silliness ‘insolence there is boldness
in honesty there is ‘there is lightness
in lying there is a ‘kindness and weakness
trick and intelligence and in jealousy there is
in mixing openness and ‘a social contract
and freedom he sees the clear things as
there is no doubt that he loves ‘blurry
he lives without aim ‘walking with the herd
.and dies without a trace

so let us ‘the marriage took place well ‘Well
go to the contemporary young generations
to take them on a journey in which they
.learn how to raise children in the right way

You parents must bear all the
as many parents ‘responsibilities together
it will ‘it is not good ‘siht did dlihc ruoY” ‘say
“‘not be useful

‘cult conditionswe all go through diffi ‘Well
but all of these words do not contain a
The second thing is .single positive word

but that education is not only on the mother
.and in a large way also on the father
Children must feel the strength and power of
feel the tenderness just as they feel the father
Education .and compassion of the mother
not out of must be informed and aware
.ignorance

I saw a father standing in front of me with
the child was having fun and his son
running in the reception room and he did
so the father stopped him this once or twice
and hit him on the back of his hand and then
He did not Was this necessary .on his face
know what he did and why he was
.punished

do not slap your my friend Do not do this
for you are teaching him child in the face
be the .and degradation in fate humiliation
's life and why not turning point in someone
He may be the sympathetic person whom
when others take as a refuge when weak

due to his easy ‘frustrated and depressed
.soft manner and good manners ‘words
. ‘him these things Why do you not teach

One of the important points is that you
raise your children on religion and not on
Do not kill .television screens of all kinds
their childhood and creativity with cartoon
.films day and night

it is ‘In order to make them shut up for a bit
but the most difficult thing after that ‘difficult
‘so do not enjoy it ‘is that the fruit is rotten
even if you give it to one of your
he ‘acquaintances to taste its taste on loan
So that it does not .said no without thinking
even ‘carry inside it harm you with what you
.though it is yours

if a child is angry and want to ‘Some people
do not keep quiet ‘give him something

You must give him this thing .He does
because it is forbidden and a lie not to give
secondly so as not to make him lose ‘it
he ‘If he gets used to that .nce in youconfide

will not forget and he will know that you do not keep promises and do not fulfill anything and if you do this once with him 'from them You will not fill this .so that he will not feel it d there are an 'deep gap with one promise hundreds of promises that were playing with is in education 'my friend 'Wisdom .his mind .even in punishment 'and in severity you must train your child 'There is wisdom endurance and 'confidence-to self preservation m live a happy this will make hi 'On things and fulfilling childhood and enjoy a life of

Achievements

There was a simple but impressive trick that one of the fathers did and it was circulated 'not to a large extent 'in psychology studies .but to a reasonable extent dren and they were always He had three chil He 'so what do you think he did 'quarreling eceip a gnirb uoy fo hcae teL" 'said to them and write your problem 'of paper and a pen

on the paper and present it to me now so
“that I can see which of you is wrong
down the reason for the So each one wrote
and while they were ‘problem or the quarrel
the father noticed their calmness ‘writing
and deep thinking about knowing the actual
.cause of the problem

They forgot ‘Do you know what happened
and the ‘the problem in the first place
other said that after this situation passed m
and they continued to solve the problem in
‘under the care of the father ‘the same way
had ‘years later ‘that the children ‘of course
very strong skills

‘especially topics of expression ‘In writing
hem became talented in and some of t
for a ‘my friend ‘and why not ‘drawing
genius father is a great blessing that only
those who lived this greatness can
appreciate

I am heading now to a long unpaved road
in which some have suffered and have
and is the suffering become great despite
there greatness or glory without suffering
my friend and pain

and This path is a difficult upbringing
perhaps you will memorize this popular
"nos ruoy rof diarfa era uoy fl" proverb
"throw him into the sea
you want your child to become strong and
throw him into you are afraid of weakness
the sea so that he can depend on himself
because the sea is like a and act to survive
if you spoil My friend .O metaphor for life
he becomes dependent him excessively
and he will not be able to face life and not
work or study bear any difficult matter

so And do not be too harsh on your child
terrified of that he becomes a complex
trying to destroy anyone as you society
or to move away from destroyed him
in the first place in order to gather anyone in
the pieces of his scattered soul

is the basis of 'my friend 'But moderation
Teach him .everything straight and steady
strengthen his will by relying 'useful things
'teach him to tie his own shoes 'on himself
'He will definitely do it later .m do itso let hi
.make him a hero 'but from his childhood
he will be fine as long as he 't worry'Don
.remembers God and endures hardships
Teach him to help his little sister and
to help his younger friends and not 'mother
.with them to be bad

To learn to do good deeds such as helping
to practice exercises from a 'the elderly
and 'even if it is only running 'young age
then you develop things with him to be
.strong from the beginning

But the other spoiled person will become a
unless some 't in the near future dependen
so he will wake up 'trauma occurs to him
or join the 'from this harmful upbringing
and he will be 'for example 'army
confronted with what is happening inside of
many exercises and practices to make the

hemselves and be soldiers depend on t
.strong

As for the man who was taught by his father
the meaning of patience and endurance and
taking things seriously throughout his
The .nothing will ever defeat him ‘childhood
army will become normal for him because
If he helps people .tlyhe exercises constan
this will be ‘and enjoys good manners
reflected in people’s acceptance of him and
the love of others as an irreplaceable
‘can be bought with money .treasure

that a ‘my friend ‘And you should know
it ‘lorcalm sea does not make a skilled sai
and ‘should pressure you to become strong
you should know that

peace and blessings be ‘The Holy Prophet
used to work as a shepherd of ‘upon him
?Do you know why .sheep

teaches ‘my friend ‘Because this profession
.course of ‘but at higher levels ‘patience

‘This Shah strays to the right of the road
and this one flees and the other does not
All these things and this tug .want to move
sitting for a long time ‘of war train patience
.under the sun and walking as well
aising Patience has a very great impact on r
and put this advice ‘so be patient ‘children
.my friend ‘in your heart

You have to make your children your
so that you know everything about ‘friends
their lives and they tell you about every big
.and small and any problem they go through
nd to them in problems and Be a frie
and a parent in interactions and ‘challenges
there are those who ‘Unfortunately .socials
.do

it is disgraceful for ‘A leader in education
then this is not a ‘Well .him to be corrupt
It is very possible for him .role model at all
to win the love of children if he agrees with
them to do any forbidden thing or allows
but he will not gain God’s love or ‘them

and we return to the ‘people’s acceptance
“..issue of “who God lost what he found

era yeht taht dnatsrednu ot evah stneraP”
‘en window to this world for the childan op
and rely ‘through which he can see clearly
by -It is even possible for passers .on them
but if the ‘to throw stones from this window
by -they throw passers ‘parents are good
“..kindness and kind words ‘with love

It is .aring apples only throw applesTrees be
‘impossible for them to throw anything else
.my friend

‘After we touched on some special points
that it is not ‘my friend ‘you should know
rather it is very difficult and requires ‘easy
.effort

if you ‘est enemyThe soul is your strong
‘it will lose you without question ‘pamper it
break it and accustom ‘and if you confront it
it will ‘it to obedience time after time
.become straight

.for you

You have to know that the days go by
as if you took a match out of a 'quickly
match and then lit it and it went out at the
The world is only limited .specified time
hours and a few moments that we are
but 'counted on by attitudes and whispers
rather by the ideas that we planned and
.were going to do

stable parent you must be a 'my friend 'Well
You must adhere .and have a stable home
to lawful money and do not deviate from it
Haram money leads you to .right or left
.torment in the grave and torment in the fire
God 'It is not easy until you say I will repent
.willing

think that you will be alive What makes you t
and do you think that if you 'at this time
just by 'stole or swindled one of the people
.m done'And I ?you will be erased 'repenting

So be aware that you are the only one who will bear the consequences of your choice of whether in this world of 's forbidden what i
'weakness in faith 'tightness in the chest
or in the 'and loneliness in the heart hereafter from severe torment that none of
.I ask God to save us from it .us can bear
And .You must be aware of the root cause you must know 'o our being alive pivotal t
What is the point behind all 'why you learn why do 'when you get married 'this science is it 'you bring a child into this world because everyone is doing it and you are
.doing the same

Or do you have a strong message behind the formation of this family that seeks to
'manage its livelihood and its various needs
What do you do to engrave your name on the walls of a specific message that benefits
'this community first and your family last
Your gaze is simple and ordinary to
.ryone around youeve

Because supernatural success is not born but rather passes through the 'like this or even the trivial 'ordinary and simple stage

until it turns into a huge stage at times
.success

No one was born with a degree of greatness
but this without suffering and glory like
rather that great men grow up with
every small step will make you greatness
approach your goal and achieve the
success that you want and not what others
happiness is for you alone and until want
you best meaning you feel it and reach its full
so that you know the have to try Pain too
and it is difference and feel the pleasure
may God my friend good for you to live
.always help you

which will give I conclude with this story
you a strong boost of enthusiasm and make
.nk in the way of the greats you thi

There is a type of eagle that lives longer
and this type than the rest of the eagles
almost like the lives for about seventy years
.human lifespan

The eyesight of this eagle is very strong and
and it sees very long distances and its sharp
feathers are very soft in order to fly
and its claws and beak can kill an elephant quickly
imagine the extent of strength and sharpness

When he becomes thirty
this five years old eagle loses its sharp beak and is no longer
and its claws become weak it was as strong as
so that it cannot catch its soft and weak
prey and loses its speed because its
feathers harden and become hard
unable to move as before

his sharp eyesight and For these reasons
the strength of his beak and claws are not
ful at all

Here
.this eagle reaches a crossroads
Either it will die because of its inability to
or it will go through a difficult period in hunt
which it will renew itself

This renewal is not easy
but it is difficult and painful to an unbelievable and
Here begins the big unbearable degree
:change

Here the eagle retires in its large nest at first
In .and starts hitting stones with its beak
it needs a ‹order for a new beak to come out
and it ‹long period of time and long patience
.hunger has to be patient with
it takes out ‹After the new beak comes out
.its claws and pulls them all out with its beak
You can imagine the amount of pain that he
and in order for ‹suffers from in this matter
he also needs ‹his new claws to come out
.long patience another period of time and
And after his new and strong claws come
‹he plucks all his feathers one by one ‹out
‹and in order to get new feathers out for him
he also needs a new period of time and
.patience for that matter and long days
its strong after the new feathers and ‹Then
its age ‹beak and claws come out again
and it ‹five years-increases for another thirty
becomes stronger and faster than before
.and becomes able to hunt more than before
:my friend ‹Take the lesson from this story

and distressed When you feel tired
and that worries have piled up
despaired then and problems push you into the abyss
or you either you surrender and weaken
completely renew yourself like this eagle
and be patient until you become stronger
than ever

like this and be my friend Trust in God
and soar eagle if you are weak and anxious
high in the sky so that those who do not
want you to succeed will lose their breath

there are many my friend Life is stations
comrades who will be with you only for a
they are not not because the period of time
but when the rocket honest or good
parts at every certain height launches high
of the boosters associated with this rocket
fall

my friend Many of the comrades will fall
because you will launch high to various
not look Do successes and achievements
behind you and be at the speed of the
Many of them will not bear this level missile
that you will reach

So leave and go

.

Done

Conclusion

Praise be to God who helped me in this
it did not 'well 'matter and helped me in it
take much

'to write this book 'as I expected 'The time
but the information gained over years of
in various fields and 'reading and reading
'especially religious and literary 'books
and for this I liked to 'made this possible
not only 'ractergive this book a religious cha
to document the information and prove its
but also to have this The book 'validity
's hearts'affected people

We live in a difficult and stressful time for
so we must know that there is a 'the soul
majority

cause of the Multiple trials happen to us be
sins we commit daily

I expressed this word because sins are like
but the difference is that sin is a crime
crime

You commit it against yourself and your
and this sin is about to destroy Lord as well
.you

y and doing And here we are living carelessly
things that destroy us and destroy us

I remember With our lives and going on
an old man from the people I know
and update them from time to time

I remember that he smoked for nearly
until he twenty years without interruption
go an operation for the heart went to under
and the doctor told him that the matter was
dangerous and unbearable and that he
would die slowly if he smoked again and did
he did not quit smoking until this not do so
.hour

not to continue making ‹We want to change

Life away from God has .the same mistakes
and many ‹exhausting ‹become boring
‹As soon as we approach God .problems
and we feel an ‹worry and anxiety are gone
overflow of comfort and tranquility that
.infiltrates our hearts and dwells in them

‹this heart for one thing only God created
All other things are just .which is worship
If you are aware of what .secondary things
you will make all these things ‹you are doing
.which is worship ‹work to serve one thing

unaware of ‹But if you are in heedlessness
you ‹s happening here in this worldwhat i
get married and have ‹live to eat and drink
children

you did nothing for your ‹And you die

you did nothing to serve those you care religion
you did not leave an impact that care about
when pervades hearts and benefits people
.the time of your departure comes

that distance from God care my friend care Imagine
a person who lives care is called heedlessness
reaches and wanders and care in a maze
so care which is zero care reaches the same point
but far care no matter how big care every success
.is zero care from God

I ask God to make our hearts firm in
and to care obedience and remembrance of Him
and care revive us as long as life is good for us
to make us die to Him as long as death is
and there is care for He is the first care good for us
and care Last and He is the care nothing before Him
.there is nothing after Him

bye-Good



s biography'Author

**Muhammad Jalal
Aburiyeh**

**Egypt He was born in
Tanta called .cityin**

**Graduated from the Faculty of Arts
Department of English Tanta University**

**He worked as a reserve officer in the
Languages Department of the Armed
Forces**

**He worked as an English language
lecturer at the British International
Institute**

**He worked as an administrative
supervisor in the embassies of the
European Union**

**He works as an interpreter in an import
company in Riyadh and export**

