

Contradictions  
Of  
science and reason  
via  
Bible texts

Written by  
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G1445-----2023H

Sorry,  
this book is not allowed to be read  
by  
anyone under the age of puberty

### Introduction to the book

Praise be to God alone, and prayers and peace be upon the one after whom there is no prophet. I bear witness that there is no god but God alone with no partner, and I bear witness that Muhammad is His servant and Messenger. Then, my dear readers,

There is no doubt that we have come to the end of time, where science has dominated and revealed to us many of the secrets of the universe that were hidden from previous nations. Indeed, these atheists have shown that they have become able, with their knowledge, to reach everything. It is no longer impossible for them. Rather, the discovery of satellites, telescopes, and electron microscopes, as well as the discovery of airplanes. Jet aircraft, intercontinental missiles, and submarines that reached the bottom of the seas and oceans Likewise, nuclear energy, atomic reactors, and electronic chips were discovered, which played an important role in the Internet and means of communication, which made the whole world seem like one village, which made atheists and secularists become more tyrannical by rejecting the call of the Messengers and denying the idea of the existence of the worshiped God, who perfected everything he created. This is what happened helped them in this. The heavenly books have been distorted with distortions, additions, and interpretations, which has made them lose credibility among these secularists, despite God Almighty's acknowledgment of distorting these books, and despite His memorizers of the Final Book. God Almighty said: Indeed, it is We who sent down the Qur'an and indeed, We will be its guardian. God Almighty said: Nor does he speak from [his own] inclination. It is not but a revelation revealed,

God Almighty said: So woe to those who write the "scripture" with their own hands, then say, "This is from Allah," in order to exchange it for a small price. Woe to them for what their hands have written and woe to them for what they earn. God Almighty said: O Messenger, let them not grieve you who hasten into disbelief of those who say, "We believe" with their mouths, but their hearts believe not, and from among the Jews. [They are] avid listeners to falsehood, listening to another people who have not come to you. They distort words beyond their [proper] measure. Anyone who studies these verses will find that God pledged to preserve His final book, but he clarifies that the Torah and the Gospel compiled by Christians in what is known as the Holy Bible in its Old and New Testaments were subjected to distortion that contradicted science and reason, which gave these atheists an excuse to attack the revelation of heaven, considering that the idea of divinity, creation, kingship, and management of God had become an endeavor. The people spread atheism. Whenever they find a text that opposes their knowledge, they broadcast it as evidence of the falsehood of the heavenly books. We approve of what they say about the books of the scriptures, but we challenge them to find a single text.

From the texts of the Qur'an or the authentic Sunnah, it conflicts with their established knowledge. God Almighty said: We will show them Our signs on the horizons and within themselves until it becomes clear to them that it is the truth. Is not your Lord sufficient that He is over all things? A witness. Indeed, they are in doubt about the meeting with their Lord. Indeed, He encompasses all things.

Since the efforts of the Scientific Miracles Authority were to prove the prophecies of the Holy Qur'an that agreed with modern science that had become evidence for the people, I found it necessary to search in the Holy Book among the writers for what contradicts science and reason between the lines of the Holy Book so that

people know that these texts that oppose science and that are contrary to reason are... Change those who wrote it and it is not from the revelation of God Almighty until the truth becomes clear to people that the revelation of God Almighty is free from error, as the knowledge that God Almighty has revealed to humanity is compatible with the revelation that God has revealed to His honorable messengers. Wherever there is a contradiction, we must know that this is the result of the human hand that tampered with the revealed books of God. Therefore, I began my journey in researching the rational scientific view within the lines of the Holy Bible, presenting it to the theories of modern science in order to reveal the contradiction in it. Perhaps it will be an excuse for these writers to return to the path of God before they... Death overtakes them, and they are still astray. At that time, they stand before God Almighty, saying, "If we had only heard or reasoned, we would not have been among the companions of the blazing fire."

May God guide you and me to the clear truth

Dr. Muhammad Omar Abdel Aziz

## **1-The Bible conflicts with the stages of natural childbirth in obstetrics and gynecology**

In it, the Bible describes for us in the thirty-eighth chapter, and in paragraphs 27 through paragraph 30 of the same chapter, the moment of Tamar's birth after she became pregnant by Judah, her father-in-law, the father of her two previous husbands, Er and Onan, who died without Tamar becoming pregnant by them, which made Judah fear that he would marry her to his third son, Shelah, the brother. The third brother is theirs, for fear that he will die like his brothers. We are not now in the process of tracing how Tamar became pregnant by her father-in-law, even though he is forbidden from having intercourse with his sons' wife, and his relationship with her is one of incest. But look, O Abdullah, at what this clip depicts, which contradicts science.

Oh, obstetricians and gynecologists

It is known to doctors that the exit of the fetus from the uterus during the birth process requires successive contractions of the uterus, which are called labor or labor.

This labor, which occurs at a certain rate, is slow at first, causing the cervix to dilate, which is the first stage of childbirth

This is followed by an increase in the rate and strength of contractions, which causes an increase in uterine pressure, which pushes the fetus through the birth canal to the outside. Then the third stage, during which the placenta is separated from the uterine wall to push it outside the uterus. After that, the uterus contracts on itself to stop the blood supply to the uterine wall to prevent fatal bleeding. For hemoptysis after the delivery of the baby and the placenta

It is scientifically known to obstetricians and gynecologists that the position of the fetus during birth varies. The fetus may come in the head position,

or it may come in the breech position, or it may come in the shoulder or arm position. This refers to the first part that passes through the birth canal.

It is also known that the easiest position for childbirth is the head position, followed by the breech position, then the shoulder or arm position, which is considered the most difficult position and may cause the death of the mother if she is not informed by the skilled doctor who should give her a cesarean section to save the mother and the child, since as soon as a part of the child appears from the Inside the birth canal, the intense pressure inside the uterus quickly pushes the rest of the baby out and birth occurs

But the Bible depicts to us that the midwife who was giving birth to Tamar discovered that Tamar was pregnant with twins, and we do not know how she knew. Did they have ultrasound machines or magnetic resonance imaging? Then, when one of the twins took his arm out, I did not try to pull the fetus out or put his arm back in. Rather, all I did was bring a red scarlet ribbon and tie it to the baby's arm, which quickly pulled his arm into the womb again and then moved back to give the other twin the opportunity to go ahead of him in the birth. Was there a preference for whoever was born first, and did the midwife know in advance that the first twin would pull his arm in, so she wanted to distinguish him with a scarlet ribbon from his brother, without knowing that it was a twin?

Does this agree with your modern knowledge, O doctors, or is it an attempt to make Pharez take precedence over Zerah, considering the idea of birthright, which gives the first child a blessing over the second child, even if it is one of the twins? So, Pharez is the grandfather of David the Prophet, as people claim.

Is it possible for this to be said to be a miracle? We know that Tamar's pregnancy was the result of an incestuous woman, as she became pregnant by her father-in-law, her husband's father. Can miracles happen to prostitutes, and is it permissible for us to attribute

to David the Prophet the King that he was one of the children of prostitutes? A question worth considering.

And at the time of her giving birth, behold, there were twins in her womb. It was during her delivery that one of them put out a hand, and the midwife took it and tied it on his hand. Symbolically, saying: "This man went out first, but when he turned back his hand, behold, his brother came out. So she said: What did you break into? You have to break in!" And his name was called Pharez. Afterward his brother came out, who had the scarlet on his hand. So his name was called "Zehah." Book of Genesis, Chapter 38.

## **2- Is birth control in sheep and goats a scientific fact or a myth?**

Does food change the composition of the genetic strand? A question we ask to geneticists and genetic engineering scientists who worked hard after the discovery of the electron microscope, through which they were able to neutralize the genetic code and establish principles for the science of genetics, through which they were able to know how genetic characteristics are transmitted to subsequent generations. This story came in the Bible in the Book of Genesis, Chapter Thirty, paragraph 28. Until 43, it contains a description of the dispute that took place between Jacob the Prophet, who is Israel, and his uncle Laban the Armenian, who married his daughters Rachel and Leah to his sister's son Jacob, and even gave him Zilpah and Bilhah as maids for Rachel and Leah after Jacob had worked for him as a wage for seven years as a dowry for Rachel. Then it became clear to Jacob that his uncle Laban was giving Leah and did not give him Rachel, even though the agreement was with Rachel. When Jacob objected to Laban deceiving him, Laban said to him, "You must work as a servant for me for another seven years so that it will be Rachel's dowry." Jacob accepted and worked for another seven years, which is Rachel's dowry, and we are not now in the process of investigating the story

But let's look at Jacob's wages after he completed his term and began to take his wives and wages for his work for fourteen years of service, and lo and behold, Balaban refused to give him his wages and told him, "You want to take the sheep and goats and steal my money." Finally, they agreed that everything that is born is black or speckled, that is, has spots. Black will be Jacob's, and everything that is born white will belong to Laban, the Armenian, Jacob's son-in-law. It happened that Jacob pulled out a great trick to seize Laban's sheep. So Laban isolated all the black sheep and goats, and the Balqa was far away from the rest of the sheep,

leaving him with only the white ones. So Jacob cut down a large number of the trunks of almond, milk, and plane trees. Then he peeled the bark of these logs so that they had white lines on them, which had exposed bark, and dark lines, which were not stripped of the bark, and he set them near the sheep pastures so that the flocks of sheep and goats could look at them while drinking and conceive, and behold, all the sheep and goats gave birth to speckled sheep and goats because of the process of conceiving, which Jacob understood more than five years ago. A thousand years, who would say these words, oh wise people? Do animals have births, and does the birth change the composition of the genetic tape, resulting in a generation of spotted goats and sheep just because they looked at the bark of tree trunks? Is this God's revelation?

And he said: Determine your wages for me, and I will give them to you. So he said to him: You know what I have served you for, and what your livestock have become with me, because what you had before me was little has increased to much, and the Lord has blessed you in my wake. Now when I also work for my house, he said: What shall I give you? Jacob said: Don't give me anything. If you do this for me, I will again feed your sheep and keep them. I will pass through all your flocks

Today, remove from it every spotted and spotted sheep, and every black sheep among the sheep, and every spotted and spotted sheep among the goats. And my reward shall be like this, and my righteousness shall be witnessed on the morrow, when I come before you for my reward. Everything that is not speckled or speckled among the goats and black among the sheep is stolen from me. Then Laban said, "Behold, let it be according to your word." So he separated on that day the male goats that were speckled and spotted, and all the female goats that were speckled and spotted, all that were white and all that were black among the sheep.

And he gave it into the hands of his sons, and made three days' journey between him and Jacob. And Jacob was pasturing Laban's remaining sheep. So Jacob took for himself green rods of laban, almonds, and plane trees, and peeled the white streaks on them, scraping off the white that was on the rods, and he hung the rods that he had peeled in the cisterns by the water courses where they were. The sheep come to drink, towards the sheep, to conceive when they come to drink. So the sheep conceived at the bars, and the sheep gave birth to stripes, specks, and specks. Then Jacob separated the lambs and made the faces of the sheep to the stripes, and all the lions among Laban's sheep. And he made flocks for himself alone and did not put them with Laban's flocks. And it happened that whenever the stronger sheep conceived, Jacob put the bars in front of the eyes of the sheep in the pits so



that they could conceive between the bars. And when the sheep became weak, he did not put them, so the weak ones became Laban's and the strong ones belonged to Jacob, so the man expanded very greatly, and he had many sheep, female servants, menservants, camels, and donkeys. .

### **3- Questions for venereologists and andrologists**

Is it possible for a drunk man, under the influence of alcohol and in the complete absence of consciousness, to have an erection and be able to penetrate and ejaculate, and even achieve complete ejaculation that leads to fertilization?

Gentlemen, we are discussing the text from a scientific perspective, and we are not addressing the common people, far from the medical field. It is known that the erection process involves a number of nervous centers, such as the sympathetic nervous system, which causes erection, the parasympathetic nervous system, which is responsible for the ejaculation process, and a number of hormones such as adrenaline, norepinephrine, and the male hormone. Thyroid hormones and pituitary hormones require the integrity of the blood vessels of the reproductive organ and the integrity of the sensory nerves. This is in addition to the integrity of the vital systems of the body.

Among these nerve centers is the cerebral cortex, which contains the centers of vision, hearing, and smell, the motor and sensory areas, the frontal area, which

contains memory and perception, as well as the cerebral cortex, which contains the vital centers of the heart and lungs.

When a person is unconscious due to comas, which include the influence of alcohol and narcotic substances, all these centers are inhibited, so the man does not realize the nature of intercourse, penetration, or ejaculation.

But the Bible depicts for us in the nineteenth chapter of the Book of Genesis, and in paragraphs from 30 to 38, where Lot's daughters were afraid after they left the villages of Sodom and Gomorrah with their father, and after they saw with their own eyes fire and brimstone falling on the people of the village, destroying them all, and after they witnessed the destruction of their mother before their eyes. They did not learn the lesson

The preacher was afraid that they would not have offspring due to the lack of a man who would enter upon them, so they thought of a trick to make them have children from their father, so they made their father drink wine, but he did not know anything. Then the older daughter got up and slept with her father, but he did not know whether she was lying down or when she was standing. Then the older daughter advised her younger sister, saying to her, "Here I am." My right was yesterday, so get up and lie down with your father

tonight. He also did not know whether she was lying down or when she was standing up. Then the conclusion comes that Lot's daughters became pregnant by their father. Who acknowledges this statement, oh masculine scholars? Is this consistent with science or is it considered imagination? Is this considered a miracle that happens with the prophets? Is it like? This incestuous pregnancy can be considered a miracle, or what do you see in it?

And Lot went up from Zoar and dwelt in the mountain, and his two daughters with him, for he feared that he would live in Zogar. So they dwelt in the cave, he and his two daughters. The firstborn said to the younger "Our father is old, and there is no man on earth to come in to us, according to the custom of all the earth. Come, let us make our father drink wine, and let us lie with him, that we may preserve the lineage of our father." Yes They made their father drink wine that night, and the firstborn went in and lay with her father, and he did not know when she lay down or when she rose.

And it came to pass on the morrow, that the firstborn said to the younger, "Yesterday I lay with my father. Let us make him drink wine tonight also, and go in and lie with him, so that we may preserve offspring from our father. So they made their father drink wine that

night also, and the younger rose up And she lay with him, and he did not know when she lay down or when she arose. So Lot's daughters conceived by their father, and bore the firstborn a son, and called his name Moab. He is the father of Moab to this day. The younger also bore a son and called his name "Ben Ammi," and he is the father of the children of Ammon to this day.

#### **4-This is another question for astronomers and space scientists**

We all know that the sun and all the stars move in space, and that all the planets revolve in space, forming the celestial galaxies in a wonderful, tight system, and that the earth revolves around the sun, and this rotation creates the phenomenon of day and night, just as the moon revolves around the earth in a monthly cycle by which days, months, and years are calculated.

Is it possible for the Earth to stop revolving around the sun for three consecutive days, so that the night would continue for three days and people would remain in their positions without movement? Were they not eating, drinking, urinating, or defecating? What about the birds and animals? Did they also remain in silence for three days? Then who? He made the sun move again

Hey astronomers, have you heard about a shamrock eclipse that lasted for three days?

Then the Lord said to Moses: "Stretch out your hand toward heaven, so that there may be darkness over the land of Egypt, until the darkness is touched." So Moses stretched out his hand toward heaven, and there was complete darkness. In all the land of Egypt for three days, no one saw his brother, and no one rose from his place for three days. But all the children of Israel had light in their dwellings.

**5-This is a question for architectural scholars.**

This is another story from the Bible. Its prince is a hero called Samson, and the heroine of the story is a prostitute called Delilah. Samson was a tyrant over the Philistines, and they were unable to repel his attacks on them. When they were unable to use tricks to arrest him, they only controlled this prostituted woman so that she could learn from him the secrets of this deadly power. Which Samson used to wear, and we are not surprised when we know that the source of this strength is the hair of his head, which was deceived by his guide until he fell asleep in her lap, then she shaved his hair, and immediately his strength left him and he became weak, so the Philistines came to him, arrested him, and humiliated him.

But the question now is about Samson's last heroism before his death. The Philistines brought him to mock him and humiliate him in front of their people. They gathered in a house full of men and women, and on the roof of the house were nearly three thousand people. I do not know which house it was in the time of David in Palestine, and its roof could accommodate three thousand people. Was it? There are reinforced concrete columns on which a house can be built, with three thousand people on its roof

Gentlemen, pay attention. If we said that each individual stood in one square meter, the area of the

house would be at least three thousand square meters. Is such a house based only on two columns?

Even when Samson wanted to take revenge, he simply asked the man who was binding him to let him lean on the two main pillars of the house. When the guard left him, Samson pushed the two pillars, so the entire building collapsed and fell on those inside the house and those who were on the roof, so they all died.

Are such legends a product of Hollywood or inspired by the Lord of the Worlds?

Hey engineering scientists, is there a house with an area of three thousand square meters that stands on only two columns? Was there reinforced concrete at this time or is it Hollywood legends?

Then Delilah said to Samson: "Tell me, what is your great strength? And with what shall I be bound to humiliate you? Then Samson said to her, "If they bind me with seven fresh tendons that have not dried out, then I will become weak and become like one of the people, and the poles of Philosophy will be brought up for them." There were seven fresh strings that had not dried out, so she bound him with them, and the snare remained with her in the room. She said to him: "The Philistines are upon you, Samson." So he broke the strings just as a thread of thread is broken when it smells fire, and its strength was not known. Then Delilah said to Samson, "See, you have taken me alone and spoken to me."

With a lie, so tell me now with what you are bound? So he said to her: "If they bind me with new ropes that have not been used, I will become weak and become like one of the people." So Delilah took new ropes and bound him. With it, she said to him: "The Philistines are upon you, Samson, and the ambush remains in the room." So he cut her off from his arms like a thread. Then Delilah said to Samson, "Until now you have deceived me and told me lies; so tell me.

What are you trusted with? Then he said to her: "If you intertwine the seven locks of my head with the warp,

then fasten them with the peg. She said to him: "The Philistines are upon you, Samson." So he woke up from his sleep and took off the peg of fabric and the warp, and she said to him: "How can you say, 'I love you,' when your heart is not with me?" Behold, three times you have deceived me and did not tell me what your great strength was. And when she harassed him with her words every day and urged him,

His soul was distressed to death, so he revealed his whole heart to her, and said to her: "No razor has placed on my head, for I am a warner of God from my mother's womb. If I were shaved, it would depart from me." I lose my strength and become weak and become like one of the people

And when Delilah saw that he had told her all that was in his heart, she sent and called the lords of the Philistines, and said, "Go up this time; He has revealed his whole heart to me." Then the lords of the Philistines came up to her and brought up the money in their hand, and she made him sleep on her knees.

She called a man and shaved off seven locks of his head, and began to humiliate him, and his strength left him, and she said, "On it, Samson." Then he awoke from his sleep and said, "I will go out as always, and shake myself." He did not know that the Lord had departed from him. So the Philistines took him and gouged out his eyes, and he oozed out. They took him to Gaza and bound him with copper chains. And he was grinding in the prison, and the hair of his head began to grow after it had been shaved. And the lords of the Philistines gathered together to sacrifice a great sacrifice. They bowed down to Dagon their god and rejoiced, and said, "Our God has delivered

Samson is our enemy. And when the people saw him, they glorified their God, for they said, "Our God has delivered our enemy into our hand, who has devastated our land and killed many of us."

And when their hearts were merry, they said, "Call Samson to play for us." So they called Samson out of

the prison, and he played before them. And they made him stand between the pillars

Then Samson said to the boy who held his hand, "Let me touch the pillars on which the house stands, so that I can lean on them." And the house was full of men and women. And all the lords of the Philistines were there, and on the roof were about three thousand men and women looking at Samson's toys.

Then Samson called upon the Lord and said, "O Lord God, remember me and strengthen me, O God, just this once, that I may avenge this one sin."

My eyes were from the Philistines. And Samson took hold of the two middle pillars on which the house stood, and he leaned on them, the one with his right hand and the other. He fell down with his left hand, and Samson said, "Let my life die with the Philistines." And he bent down strongly, and the house fell on the leaders and on all the people that were in it. And the dead that he had put to death in his death were more than those he had put to death in While he lived, his brothers and all his father's house came down and carried him and brought him up and buried him between Zorah and Eshtaol, in the grave of his father Manoah. He judged Israel twenty years.

**6-A query from physicists about sunlight and moonlight in the universe. Is it possible for it to appear without the presence of the sun and the moon?**

It is known that there is a difference between sunlight and moonlight. Moon Light is light only without heat, while sunlight is light accompanied by heat. Therefore, God Almighty said, "He is the One who made the sun a light with heat and the moon a light only, and He measured it in stages so that you might know the number of years and the calculation. For this reason, the nature of the earth is darkness. It is illuminated by



day with the rising of the sun and dark by night." By its absence, the appearance of the moon at night only reflects the light of the sun on the earth, so the light of the moon appears at night and illuminates the night, even if it is in motion

The sun is the reason for the succession of day and night, and the movement of the moon around the sun is the reason for the appearance of moonlight at night and the succession of its stations to calculate the months and years, but the Holy Bible shows us that God created the heavens and the earth on the first day and created light and approved of it, and made light day and made darkness night even though the creation of the sun and moon occurred. On the fourth day, according to the first chapter of the Book of Genesis, how was there light and darkness since the first day, and there was no sun or moon?

In the beginning God created the heavens and the earth. And the earth was formless and void, and darkness was upon the face of the deep, and the Spirit of God hovered over the face of the waters. And God said, "For you n light," and there was light. And God saw the light and it was good. God separated the light from the darkness, and God called the light day, and the darkness he called night. And there was evening and there was morning, one day

Then God said: "Let there be lights in the firmament of the sky to divide the day from the night, and let them be for signs and seasons and days and years; and let them be lights in the firmament of the heavens." To give light on the earth." And it was so So God made two great lights: the greater light to rule the day, and the lesser light to rule the night, and the stars, and God placed them in the expanse of the sky to give light on the earth. To rule the day and the night, and to separate the light from the darkness. And God saw that it was good. And there was evening and there was morning, the fourth day

## **7- When did humanity know bitumen, geologists?**

It is known that bitumen is one of the products of petroleum refining. Petroleum was discovered in late times, at the end of the tenth century AD, so how did Noah paint the ark from the inside and outside with bitumen?

Then God said to Noah, “The end of all flesh has come before me, for the earth was filled with violence by them. For, behold, I will destroy them along with the earth. Make yourself an ark of the wood of gopher. You shall make the ark dwellings, and you shall coat it inside and outside with bitumen.

## **8- Birthright is sold for a plate of lentils, so what is this birthright?**

It is clear that the texts of the Bible see in the first son a special virtue or status. We do not know whether it is his position with God and a high status or his status and position among the people. It is strange that you see in chapter 25 of the Book of Genesis a dispute between Esau, son of Isaac, and Jacob, son of Isaac, even though they were twins. However, Esau descended first, and Jacob descended after him, holding his heel. That is why he was called Jacob. But the question now is: Is there any merit for Esau that he descended from?

The womb first or later, but the people made his place for the birthright, which Jacob deceived me to usurp from his brother, Esau. So he took advantage of the fact that he was cooking lentils, and his brother, Esau, was hungry. When he entered upon him and said to him, “Feed me with this Edom, that is, lentils.” Jacob stipulated that he should feed him in exchange for selling him the birthright, so Esau sold it. Without hesitation, in exchange for a plate of lentils, who can say this? Does such a thing constitute God’s revelation to His prophets

And Esau cooked stew, and Esau came in from the field, and he was faint. And Esau said to Jacob, “Feed me some of this red meat, for I am faint.” Therefore his name was called “Edom.” Then Jacob said, “Sell me your birthright today.” Then Esau said, “Behold, I am going to die. Why then do I have a birthright?” Then Jacob said, “Swear to me today.” So he swore to him, and he sold his birthright to Jacob. So Jacob gave Esau bread and lentil stew, and he ate and drank, and got up and went away. So Esau despised the birthright

### **9-How do you judge? If the birthright had any merit in the law of the children of Israel Why did you ignore it when looking at the birth of Ishmael and Isaac, the two sons of Abraham?**

It is a strange matter that requires only a pause. The Holy Bible has its pause at the birth of the firstborn son who opened the womb, so it was considered that he has a special place and a high status. At the birth of Esas, son of Isaac, and Jacob, son of Isaac, Esas descended from the womb first and became the firstborn and opened the womb, and Jacob descended behind him, holding his heel, so the birthright went to Esas until Jacob deceived him by buying them from Esas with a plate of lentils, according to what was stated in the texts of the Holy Bible. Rather, Rebekah, Isaac's wife, deceived Isaac and presented him with Jacob after she dressed him in goatskin to deceive Isaac that this was Esas and not Jacob

So Isaac blessed Jacob on the grounds that he was the firstborn son deserving of the blessing. Rather, when Jacob presented to him his two sons, Manasseh on his right and Ephraim on his left, so Jacob blessed the youngest son Ephraim and left the firstborn Manasseh, which angered Joseph about blessing the youngest son and leaving the firstborn son

Also in the story of Tamar, with whom her father-in-law Judah committed adultery, and she became pregnant with twins. At the time of birth, the first child appeared and took out his arm, so the midwife tied a red ribbon on his hand, but he delayed and allowed Pharez's sister to be born first, then the second child, Zerah, the owner of the red ribbon, was born after him, in order to emphasize the issue of birthright, but the book The sacred did not adhere

With this legislation at the birth of Ishmael and Isaac, the two sons of Abraham, even though Ishmael was born and his father Abraham was 86 years old, and Isaac was born thirteen years after him, as Abraham was 100 years old, the Bible still mentions that the firstborn son is Isaac and not Ishmael. Do you wonder who is responsible for this distortion? Is it a Hollywood movie and not a revelation from heaven?

But Sarai, Abram's wife, did not bear him. She had an Egyptian maid named Hagar. Sarai said to Abram, "Behold, the Lord has kept me from giving birth. "Go to my maid, that I may have children by her." So Abram listened to the voice of Sarai, and Sarai Abram's wife took Hagar the Egyptian, her maid, after ten years for Abram to reside in the land. Canaan, and gave her to Abram her husband as his wife. So he went in to Hagar and she conceived and Hagar bore Abram a son. And Abram called the name of his son whom Hagar had borne, "Ishmael." Abram was eighty-six years old when Hagar bore Ishmael to Abram

And the Lord visited Sarah, as he had said, and the Lord did to Sarah as he had said, and Sarah conceived and bore Abraham a son in his old age, at the time that

God had spoken. And Abraham called the name of his son who was born to him, whom Sarah had borne him, "Isaac." And Abraham circumcised his son Isaac when he was eight days old. As God commanded him and it was Abraham was a hundred years old when his son Isaac was born to him

### **10- Is the swapping of wives from the Bible novels or from Hollywood movies?**

Strange stories that are opposed by science and reason and are not accepted under any circumstances. A man agrees to marry a specific wife and they give him her sister or any other woman, and he spends the entire wedding night with her until the morning and does not realize that she is not the bride intended for me in the morning. I wonder if he was coming to her from behind a veil or was it? Both brides are deaf, blind and mute

This chapter 29 of the Book of Genesis tells us the story of Jacob's marriage to Rachel, the daughter of his cousin Laban the Armenian, whom he knew well, and he spent seven years fulfilling her dowry. When the wedding night came, his son-in-law threw a large feast and then gave him his wife Rachel, with whom he spent the entire wedding night. Then in the morning he discovered that she Her sister Leah has narrow eyes. We do not know how such deception occurred and how the mind accepts it except to consider it a Hollywood movie for fun and humor.

And Laban had two daughters. The name of the eldest was Leah, and the name of the younger was Rachel. And Leah's eyes were weak, but Rachel was beautiful and beautiful. And Jacob loved Rachel, so he said, "I will serve you for seven years for your youngest daughter Rachel." Then Laban said, "It is better for me to give her to you than for This is for another man. Stay with me. Jacob served Rachel for seven years, and she seemed to him as a few days because of his love for her. Then Jacob said to Laban, "Give me My wife, for my days are fulfilled. So he went in to her. So Laban gathered all the people of the place together and made a feast. And it came to pass in the evening that he took his daughter Leah and He brought it to him, and he entered on her

And Laban gave his maid Zilpah to his daughter Leah as a maid, and in the morning it was Leah. He said to Laban, "What is this that you have done to me? Did I not serve you with Rachel? So why did you deceive me? Then Laban said, "It is not done in our place, to give to a younger woman before her firstborn. Complete this week, and we will give you that one also, for the service of You shall serve me again for another seven years. So Jacob did so. So this week was completed, and he gave him his daughter Rachel as his wife, and Laban gave Rachel his daughter Bilhah his maid as his maid

## **11-Elisha revived the dead child, so why did you not consider him God or the son of God?**

O wise people, it is not hidden from your presence that you did not say about Christ that he is the worshiped God or the Son of God from the Virgin Mary or that he is one of the three images of God who is formed. Sometimes he is a God on the throne, sometimes he is a human being walking on the earth, and sometimes he takes the spiritual form that you say is the Holy Spirit and all of these. The images are equal to you, as they are all conditions for God

And you did not say about Christ that he is God except because you believed that he revived the dead, and this can only happen from the Almighty God. Reviving the dead can only be done by God. However, the Holy Bible depicted for us a living picture of a man called Elisha, and he is as you say about him that he is a man of God, or a good man, or even Because he is one of the prophets, we do not disagree that he is a good prophet. It was mentioned in the Second Book of Kings in the fourth chapter that the Shunammite woman whose child died laid him on the bed and then

She went quickly to call Elisha and ask him for help to save her child from death. She found him after sending his servant with his staff and said to him, "Take this staff and rush with it to the child and do not speak to anyone on your way." Then he directed the staff at the boy's face, and this staff was the one that gave life and death. So his servant had no choice but to say: He did so, and the child remained in a state of stillness and immobility. When Elisha came, he found the boy dead and lying on his bed. He went in, closed the door, and prayed to the Lord. Then he went up and lay on top of the boy, and put his mouth on the boy's mouth, his eyes on his eyes, and his hands on his hands. He lay on him, and the boy's body became hot. Then he returned and walked in the house. Sometimes to here and sometimes to there, and he went up and lay on him, and the boy sneezed seven times. Then the boy opened his eyes and life returned to him. He called his mother and said to her, "Carry your son." She came and fell at his feet and prostrated to the ground. Then she carried her son and went out

The question now is: Is this a Hollywood story or is it a revelation from God? If you believe that it is a revelation from God, then who is this Elisha who was able to revive the dead child? Is he the worshiped god? Absolutely no, not the worshiped god. Is he one of the righteous or in the position of a prophet? We say regardless of his being one of the righteous. Or that he is a prophet, for he did not revive the dead by himself, rather God revived him by his hands, and this is one of the miracles of the prophets and messengers. Then why did you not consider Him

to be the worshiped God because He gave life to the dead, just as you claimed in Christ that He was the worshiped God because He gave life to the dead?

O people of sound minds, you believe that Elisha revived the dead, and that he slept on the boy until his body became hot, so the child sneezed and life returned to him. Is this accepted by your sound minds, and does your inviolable knowledge accept it, or is it rejected by reason and knowledge? If you say that it is by the power of God, then why did you not accept in Christ that he revived the dead? By the power of God, is there any difference between Elisha and Christ?

And Elisha entered the house, and behold, the child was dead, and lying on his bed. So he went in, and shut the door upon them both, and prayed to the Lord, and went up and lay down. He climbed on top of the boy and put his mouth on his mouth, his eyes on his eyes, and his hands on his hands, and lay on top of him, warming the boy's body. Then he returned and walked in the house, now and then, and went up and stretched out on him, and the boy sneezed seven times. Then the boy opened his eyes and called Gehaz. And he said, "Call this Shunammite woman." So he called her. And when she came in to him, he said, "Pick up your son." So she came and fell at his feet and bowed to the ground, then she picked up her son and went out.

## **12- Legislation specific to those who refuse to marry his brother's widow It is a very strange thing.**

We believe that there is no coercion in marriage, and that the man has the right to choose whom he wants to marry, and that the woman has the right to accept or reject him. The basic principle is that marriage is a contract based on offer and acceptance after the woman's consent, and acceptance of whomever his wife wants, and that the son is attributed to the marital bed. But the Bible tells us a very strange legislation in the Book of Deuteronomy in the twenty-fifth chapter, where it says that if his brother lived together and one of them died and had no son, then the wife of the deceased should not go out to a foreign man, so her husband's brother should go in to her.

He marries her and fulfills the duty of a brother-in-law for her, and the firstborn she gives birth to takes the name of his dead brother so that his name is not erased from Israel. So who says these words? Is this a revelation from God or is this from a Hollywood movie? Is a man forced to marry his brother's widow? Is a woman forced to marry her predecessor? What is the relationship of the deceased to the

first child resulting from this marriage? Isn't this a confusion of lineages? What is the relationship if a woman becomes pregnant by her deceased husband's brother and the child is attributed to his deceased uncle? Does he say this except a madman? It is strange that The Holy Bible punished the man who refused to marry his brother's widow by summoning him before the elders of the tribe, removing his sandals from his feet, spitting in his face, and calling him "the house of the shoeless man."Gentlemen, this is from the legislation of the Book of Deuteronomy in the Bible. Who would accept such legislation?

"If brothers live together and one of them dies and has no son, the wife of the dead person shall not go abroad to a stranger. Her husband's brother shall go in to her and take her for himself as a wife, and perform for her the duties of a brother-in-law, and the firstborn whom she bears shall do in his brother's name. dead, lest his name be blotted out of Israel "And if a man will not take his brother's wife, then his brother's wife shall go up to the gate to the elders, and Saying: My husband's brother refused to He will establish a name for his brother in Israel. He would not do for me the duty of a brother-in-law, so that the elders of his city should call him and speak with him. And if he persists and says, "I will not take her," then his brother's wife will come to him in the sight of the elders, and will remove his sandal from his foot, and spit in his face. Ha, and you declare and say: This is what will be done to the man who does not build his brother's house, and his name in Israel will be called "The House of the Shoeless One.

### **13-One of the oddities of the legislation is the penalty of cutting off a woman's hand when she touches a man's private parts, but it is not a Punishment for theft**

What is the relationship between the wife of a man and the other man?

Exciting legislation that came in the Bible in the book of Deuteronomy, chapter twenty-five.

If these are two men who quarreled. If a woman wants to save her husband from quarreling, the severity of his adversary is from his penis or from his testicles. Her punishment is the amputation of the hand.

O wise people of the world, do you think that these are the judgments of God or Hollywood movies?

“If two men quarrel, a man and his brother, and the wife of one of them comes forward to deliver her husband from the hand of him that strikes him, and she stretches out her hand and takes hold of the If she sees him, cut off her hand, and let not your eye spare

### **14-All medical staff are impure according to Biblical legislation**

It was stated in the Book of Leviticus in the fifteenth chapter that whoever receives a wound and drips blood, his blood is unclean, and the uncleanness is not limited to the person himself, but even to the bed on which he sleeps, and whoever touches this person's bed, and whoever sits on it, and whoever touches this person suffering from bleeding, and everything that he rides on, and this requires that All workers in the medical sector, including doctors, nurses, workers, employees, pharmacists, and technicians, live in impurity as long as they work with patients who have bleeding wounds. Would a rational person say this? Is this part of heaven's legislation or Hollywood movies

And the Lord spoke to Moses and Aaron, saying, Speak to the children of Israel and say to them: Every man who has an issue from his own flesh, his issue is unclean, and this shall be his uncleanness. By his issue: If his flesh spits up his issue, or if his flesh is held back from his issue, that is his uncleanness: every bed on which he who has the issue lies, is his uncleanness. And unclean, And every item on which he sits will be unclean. And whoever touches his bed must wash his



clothes and bathe himself in water, and will be unclean until the evening. And whoever sits on the item The one on whom the one with the issue sits shall wash his clothes and bathe himself in water, and be unclean until the evening. And whoever touches the flesh of the one with the issue shall wash his clothes and wipe Bath with water, and be unclean until In the evening, if someone with the issue spits on someone who is clean, he shall wash his clothes and bathe himself in water, and be unclean until the evening. And everything on which the person with the issue rides shall be unclean. And whoever touches anything that was under him will be unclean until the evening. And whoever carries them shall wash his clothes and bathe himself in water, and be unclean until the evening. And everyone The one with the affliction touched him, and he did not wash his hands with water. He shall wash his clothes and bathe himself in water, and be unclean until the evening. And the earthen vessel that the afflicted person touched Not to be broken. Every wooden vessel must be washed with water, and when the one with the issue is cleansed of its issue, seven days are counted for it to purify it, and he washes his clothes and bathes his body. With living water, he will be cleansed

### **15-All human society is impure according to the laws of the Bible**

It is a strange thing to find an entire society, with its men and women living in uncleanness. It was stated in the Book of Leviticus in the fifteenth chapter that whoever has intercourse with his wife shall bathe and be unclean until the evening, and every garment and every skin on it shall be unclean. The woman who has had intercourse shall be unclean, and if menstrual or menstrual blood flows from her, she She is unclean for seven days, and everyone who touches her is unclean, and everything she sits on is unclean, and all her bed is unclean. To the end of this symphony of impurities. Is this God's law or Hollywood stories and laws that were created as a joke in order to make people laugh

And if a man has an intercourse with sow, he shall bathe his whole body in water, and be unclean until the evening, and every garment and every skin on which there has been an intercourse shall be He shall be washed with water, and shall be unclean until the evening. In the evening, if a woman A discharge, and her discharge was blood in her flesh, so within seven days she would be in her menstrual period. And whoever touches her will be unclean until the evening. And everything that she lies on during her impurity will be unclean. And everything that she sits on will be unclean. If he touches her bed, he shall wash his clothes and

bathe in water, and he shall be unclean until the evening. And whoever touches anything on which she sits shall wash his clothes and bathe with water. Water, and it will be unclean until In the evening, if it is on the bed or on anything on which she is sitting, when he touches it, he will be unclean until the evening

And if a man lies with her and her impurity is on him, he will be unclean for seven days. And every bed on which he lies is unclean. And if it is a woman, her blood flows for many days other than the time of her menstruation, or if it flows after Her impurity, so all the days of the issue of her impurity shall be as in the days of her impurity. She is unclean. Every bed on which she lies all the days of her issue shall be to her as the bed of her impurity. And all the furniture on which she sits shall be unclean, according to the impurity of her menstrual impurity. And whoever touches them shall be unclean. He shall wash his clothes and bathe himself in water, and She will be unclean until the evening, and when she is clean from her discharge, she will be considered for herself for seven days and then she will be clean.

### **16-Another question for obstetricians and gynecologists: Is there a difference in the postpartum period when giving birth to a male or female?**

Thus, the Bible recorded for us medical information that is completely against science and even disdains females. In the Book of Leviticus, chapter twelfth, it presents to us an issue related to the birth of a male or female, that the impurity of the woman in the event of giving birth to a female, the woman is impure for a period of two weeks, two weeks of blood, and then she is mixed with the blood of purity for sixty-six days. Or in the event of giving birth to a boy, then she will be impure for one week and remain in the purification blood for forty days. Then among the offerings that are presented to the priest in order to purify her after the expiration of the period, which are a one-year-old lamb and a young pigeon or a turtledove offered as a sin offering. We do not know whether this is found in the science of gynecology and obstetrics or is it from Hollywood movies: If a woman does not offer a sin offering, is she one of the adulteresses in order to atone for her sin?

And the Lord spoke to Moses, saying, Speak to the children of Israel, saying: If a woman conceives and bears a male child, she will be unclean for seven days. Just as in the days of her menstruation she shall be unclean, and on the eighth day the flesh of her foreskin shall be circumcised. Then she shall remain thirty-three days in the blood of her purification and all She shall not touch anything holy, nor shall she come into the sanctuary until she has completed the days of her purification.

And if she bears a female child, she shall be unclean for two weeks, as in her menstruation. Then she shall remain for sixty-six days in the blood of her purification, and when the days of her purification for a son or a daughter are completed, she shall bring a lamb of the first year as a burnt offering, and A young pigeon or a turtledove for a sin offering to the door of the tabernacle of meeting, to the priest. He shall present them before the Lord and make atonement for them, and they shall be cleansed from the And her blood. This is the law of a woman who gives birth to a male or female

### **17-The strangest dowry in human history was not offered by the groom or his family, but by the entire village**

One of the strangest stories in the history of mankind, which is not accepted by law, reason, or custom, is the story of the marriage of Shechem, son of Hamu the Horite, the ruler of the earth, during the time of the life of the Prophet of God, Jacob. The story is as it came in the thirty-fourth chapter of the Book of Genesis in the Holy Bible, according to the Christians and biblical Jews, and in it, Dinah is the daughter of Jacob. Bidda went out for a walk to inspect the city, and behold, Bashchem the son of Hamor saw her and she liked him. Without asking permission or hesitating, he committed adultery with her, and it seemed that she pleased him. He could not live without being attached to her, so he took his father and went to meet Jacob and his sons to propose to Dinah. It is amazing that Jacob and his sons were not angry because of the violation of their honor. Their daughter, all their objection came after the young man offered to ask them for whatever money they wanted and told them to give me a dowry and gift, but they did not want the money. Rather, all their objection was that the people do not circumcise and they cannot marry their daughter to an uncircumcised man who does not circumcise, so they agreed to perform circumcision for all men. The village does not prevent Jacob and his children from consummating the marriage and even expanding the circle of dealing between them

Shechem and Hamor, and between Jacob and his sons. Shechem and Hamor only acknowledged these words and pledged to circumcise all the people of the village. Then they returned and had circumcised all the men of the village, including Shechem and Hamor. Simeon and Levi, Jacob's sons, seized the opportunity while they were in pain from the effect of the circumcision, so they attacked them all and killed the men and the boys. They took all their belongings and livestock as captives, and what angered Jacob about this incident was not a case of adultery or violating his daughter's honor, nor killing all the people of the village without reason, nor plundering and plundering all the property of the people of the village. Rather, what he said to his sons: "You have made me disgraceful among the people

of the land,” or in our colloquial language, “You have made me a person hated by the people of the village.” O wise people, is such a story a Hollywood movie or is this a revelation from heaven? I did not write a comment, but I leave the comment to the reader. So the dowry for this girl after Shechem committed adultery with her is the circumcision of all the people of the village?

Then Dinah the daughter of Leah, whom she had borne to Jacob, went out to see the daughters of the land, and Shechem the son of Hamor the Hivite, the ruler of the land, saw her, and the governor of the land took her. He suffered with her and afflicted her, and his soul became attached to Dinah Jacob's daughter, and he loved the damsel and was kind to the damsel. So Shechem spoke to his father Hamor, saying, “Take this for me.” The girl was a wife, and Jacob heard that he had defiled Dinah. His daughter. As for his sons, they were with his livestock in the field, and Jacob remained silent until they came. Then Hamor the father of Shechem went out to Jacob to speak to him. And the sons of Jacob came from the field when they heard it. And the men were angry and very indignant, because he had done shamefulness in Israel by lying with Jacob's daughter, and this is not what he should do. And Hamor spoke to them, saying, “My suspicion My son has become attached to your daughter. They gave her to him as a wife, and they became wives in law. You shall give us your daughters, and you shall take our daughters to you and live with us, and the land shall be before you. Dwell and trade in it and possess it. Then Shechem said to her father and her brothers, “Let me find favor in your sight. Therefore, as you say to me, I will give you a heavy dowry and a gift from me, and I will give as you tell me. And they gave me the girl to wife. Then the sons of Jacob answered Shechem and Hamor his father deceitfully, and spoke deceitfully. Because he had defiled their sister Dinah, they said to them, “We cannot do this thing, to give our sister to an uncircumcised man, for it is a disgrace to us.” Hereby we bring to you: If you will become like us by circumcising every male, we will give you our daughters, and we will take your daughters to us, and we will dwell with you and become one people. And if not If you will listen to us, if you are circumcised, then we will take our daughter and go. And what they said pleased Hamor and in the eyes of Shechem the son of Hamor. And the boy did not delay doing the thing, because he was pleased with Jacob's daughter. And he was the most honorable of all his father's house. So Hamor and his son Shechem came to the gate of their city, and they spoke to the men of their city, saying These people are at peace with us. Let them live in the land and trade in it. And behold, the land is wide before them. We will take their daughters for ourselves as wives, and give them our daughters. But only in this way will the people grant us

permission to dwell with us, that we may become one people. Male as they are circumcised. Shall their livestock and their possessions and all their livestock be ours? We will go to them only, and they will live with us So all those who were going out of the gate of the city listened to Hamor and Shechem his son, and every male was circumcised. All that went out of the gate of the city. And it came to pass on the third day, while they were in distress, that the two sons of Jacob, Simeon and Levi, Dinah's brothers, took every He drew his sword and came upon the city safely, and slew every male, and slew Hamor and Shechem his son with the edge of the sword. And they took Dinah of the house of Shechem, and went out. Then the sons of Jacob came against the slain and plundered the city, because they had defiled their sister. Their sheep, and their herds, and their donkeys, and all that was in the city and in the field, they took and took captive, and plundered all their substance, and all their little ones, and their wives. And all that was in the houses. Then Jacob said to Simeon and Levi, "You have troubled me by making me abhorrent to the inhabitants of the land, the Canaanites and the Perizzites, and I am a small group." Night. Then they will gather against me and smite me, and I and my house will be destroyed. Then they said, "Shall I see a harlot do to our siste

### **18-The secret of Samson's strength is the hair on his head, which was removed by shaving, which is amazing**

It was stated in the Old Testament in the Book of Judges, p. 408, that Samson was a mighty and mighty man who could confront a tribe alone. He kills a thousand people with the jawbone of a donkey. When the Palestinians wanted to catch him, they were unable to do so due to his supernatural strength. So they sent Delilah to him, and he fell in love with her and revealed to her the secret of his strength, saying, "My strength is in the seven braids of my hair, so if I shave them, my strength is gone." When he fell asleep on Delilah's knee, she ignored him, cut his hair, and called the people, so they caught him, then they made him grind in place of the milling donkey, and they subjected him to all the humiliations in front of the people. On the day of the great feast, his hair had grown and his strength had returned to him without them knowing it. And there were all the lords of the Philistines, and on the roof about three thousand men and women, watching Samson play. So Samson called upon the Lord and said, O Lord God, remember me and strengthen me, O God, just this once, and avenge one vengeance on my eyes. Of the Philistines, and Samson took hold of the two middle pillars on which

the house stood, and leaned on them, one with his right hand and the other with his left. And Samson said, Let me die with the Philistines. And he bent down mightily, and the house fell upon the pillars and upon all the people that were in it. And the dead that he slew in his death were more than those he slew in his death. His life. Is there evidence from science that hair may be the cause of this supernatural power, and that simply shaving the head takes away the power, and if the hair grows back, the power returns again? Is this inspired by God or from Hollywood stories?

Then Samson went to Gaza, and there he saw a harlot, and he went in to her. And it was said to the Gazans, "Samson has come hither; and they surrounded him, and how many They slept for him all night at the city gate. So they remained quiet all night, saying, "At the morning light we will kill him." So Samson lay until midnight, and then he arose at midnight and took my wings. He removed the city and the two pillars, and took them off with the bar, and put it on his shoulders, and went up with it to the top of the mountain that faces Hebron. And it was after This is because he loved a woman in Wadi Surq. Her name is Delilah, and the lords of the Philistines came up to her and said to her, "Flatter him and see what great strength he has, and how we can prevail over him so that we Bind him to humiliate him, and we will give you each one a thousand and a hundred shekels of silver. So Delilah said to Samson, "Tell me, what is your great strength? And with what shall I be bound to humiliate you? Then Samson said to her, "If they bind me with seven fresh tendons that have not dried out, then I will become weak and become like one of the people, and the poles of Philosophy will be brought up for them." There were seven fresh strings that had not dried out, so she bound him with them, and the snare remained with her in the room. She said to him: "The Philistines are upon you, Samson." So he broke the strings just as a thread of thread is broken when it smells fire, and its strength was not known. Delilah said to Samson, "See, you have deceived me and spoken to me about this." So tell me now, what are you bound to? So he said to her: "If they bind me with new ropes that have not been used, I will become weak and become like one of the people." So Delilah took new ropes and bound him. With it, she said to him: "The Philistines are upon you, Samson, and the ambush remains in the room." So he cut it off from his arms like a thread. Then Delilah said to Samson, "Until now you have deceived me and told me lies. Tell me, by what means can you be bound?" Then he said to her: "If you intertwine the seven locks of my head with the warp, then fasten them with the peg. She said to him: "The Philistines are upon you, Samson." Then he woke up from his sleep and pulled out the peg of fabric and the warp

She said to him: “How can you say I love you, when your heart is not with me? Behold, three times you have deceived me and did not tell me what your great strength was. And when she harassed him with her words every day and urged him, she was distressed. His longing for death, so he revealed to her all his heart, and said to her: “No razor has placed on my head, for I am a warner of God from my mother’s womb. If I shave, my strength will depart from me. Weak and helpless As one of the people, when Delilah saw that he had told her all that was in his heart, she sent and called the lords of the Philistines, and said, “Come up these Once, he revealed his whole heart to me.” And the lords of the Philistines came up to her, and brought up the money in their hand: and she made him to sleep on her knees. And she called a man, and shaved seven locks of his head, and She began to humiliate him, and his strength left him, and she said, “The Philistines are upon you, Samson.” Then he awoke from his sleep and said, “I will go out as always and shake myself up.” But he did not know that the Lord had departed from him. So the Philistines took him and gouged out his eyes. They took him down to Gaza and bound him with copper chains. And he was grinding in the prison house

### **19-A question for astronomers: Can astrologers be led by a star in the sky of Persia until it reaches Jerusalem?**

This is how the Holy Bible tells us that the Magi are worshipers of fire who do not believe in the existence of a Lord for this universe, nor do they believe in the sending of messengers and the revelation of books, nor in a resurrection, nor judgment, nor Paradise, nor Hell, but they are Magi. However, the second chapter tells us that three of the Magi saw the star of the birth of Christ, the son of the Lord, appear in... The sky of Persia, so they followed him until he showed them the place of Christ’s birth in a manger in Jerusalem. It is strange that when they came to believe in him and support his call or preach it in their country, all they did was prostrate to him and offer him gifts and then return to where they came from. Does this agree with science or accept it? The mind or is it one of the imaginations of writers approved by Hollywood novels?

And when Jesus was born in Bethlehem of Judea, in the days of King Herod, behold, wise men from the east came to Jerusalem, saying, “Where is Jesus? The birth of the king of the Jews? For we have seen his star in the east, and have come to worship him. When King Herod heard this, he was troubled, and all Jerusalem

with him. So he gathered all the chief priests together. And the scribes of the people, and asked them: "Where will Christ be born?" They said to him: "In Bethlehem of Judea. For thus it is written by the prophet: And you, O Bethlehem, in the land of Judah, are not least among the princes of Judah, for out of you will come a ruler who will shepherd the people of Judah. In Israel Then Herod secretly called the magi and ascertained from them the time of the star's appearance. Then he sent them to Bethlehem and said, "Go and investigate carefully." About the boy. And when you find him, tell me, so that I also may come and worship him. And when they heard from the king, they went. And behold, the star which they had seen in the east went before them until it came and stopped above where the boy was. And when they saw the star, they rejoiced very exceedingly, and when they came into the house, and when they saw the child with Mary his mother, they bowed down and worshiped him. Then they opened their treasures and brought him gifts: gold, frankincense, and myrrh. Then, when they were warned in a dream not to return to Herod, they departed to their country by another road.

### **20-The secret of sanctifying pigeons according to the doctrine of biblical Christians**

This is how the Gospel of Matthew came to us in the third chapter with a meeting between Christ and John the Baptist, where Christ asked to be baptized by John. We do not know what this baptism that Christ asked of John is. Is it intended as a blessing? It is known that John was only a few months older than Christ, and that Christ, as Christians claim, is the Son of God, and that John was in the position of a prophet. So does the Son of God ask for a blessing from a prophet? But the surprise was that John refused to give him the blessing and told him, "I need to be baptized by you," so Christ asked him to give him the blessing now because they complement each other as stated in the text. The surprise is that when he gave him the blessing and Christ went on to rise from the water, behold, the heavens were opened and he saw the Spirit of God descending on Christ like a dove. And a voice was heard from heaven saying, "This is my beloved Son, with whom I am well pleased. Whoever says that God or his spirit is incarnated like doves, or pigeons specifically, and not any kind of bird, is this that the monks of the churches use as evidence for the satisfaction of usury, so they throw doves at the monks and priests in the synagogue to prove to the people the presence of the spirit." May God bless them. Is there any evidence from science or reason for such narratives, or are they Hollywood movies and novels



Then Jesus came from Galilee to the Jordan to John to be baptized by him, but John prevented him, saying: "I have need to be baptized by you, and you will come." Then Jesus answered and said to him, "Allow it now, for in this way it is fitting for us to fulfill all righteousness." Then he allowed him. When Jesus was baptized, he immediately went up out of the water, and behold, the heavens were opened to him, and he saw the Spirit of God descending like a dove and coming on him, and a voice from heaven saying, "This is my beloved Son, with whom I am well pleased."

### **21-The most precious dowry given by King David to his in-laws**

Who would believe that David the Prophet used to propose to his wives according to the number of people he killed in battles, then he would amputate their male organs and offer them as dowry to his in-laws? Have you heard of this in the history of humanity? Why all this neglect of the history of this prophet, the honorable worshiping king? This is the first book of Samuel in chapter 18, where he presents us with a bargain. King Saul's messenger explained to David that he did not want money as a dowry for his daughter, as King Saul did not enjoy money. Rather, he wanted a hundred foreskins from the Philistines, and as you know, the foreskin is the skin that is removed during a man's circumcision. They even say of an uncircumcised man that he is uncircumcised, so King Saul wanted a hundred foreskins, that is. He wants David to cut off a hundred penises for those he kills in the ruins so that he can offer them as a dowry to his daughter Michal

Shaul said: "So you will say to David: The king's path is not in the skill, but rather with a hundred wise from the two sides." And Saul was thinking about putting David into the hand of the Philistines, so his servants told David these words. So it pleased David to become an ally with the Philistines. King. And the days were not completed until David arose and went, he and his men, and slew two hundred men of the Philistines; and David brought their uncircumcised, and they finished it for the sake of To become an in-law with the king. So Saul gave him his daughter Michal as a wife, and Saul saw and knew that the Lord was with David. And Michal, Saul's daughter, loved him

When David brought the dowry, he then sent a messenger to Saul demanding that he fulfill the promise after he had given him the requested dowry. This is what was stated in the Second Book of Samuel in chapter 3. We do not find a comment on this story because it is closer to Hollywood novels, and we leave the comment to the honorable reader

David sent messengers to Ishbosheth the son of Saul, saying, "Give me my wife Michal, whom I have betrothed to myself with a hundred foreskins of the Philistine

## **22-Are these the actions of the sons of King David the Prophet and the brothers of King Solomon bin David, or are they from the minds of Hollywood heroes?**

A complete story whose heroes are Amnon the son of David, his brother Absalom, and his sister Tamar, who is a full sister to Absalom, but she is not a sister to Amnon, her brother through her father. As for Jonadab, the son of Shimei, he is a friend of Amnon, and he, as stated in the story, is a very wise man. The story does not need comment, so the reader must read it very carefully to see if this is true. It is acceptable to the human mind that such an act should occur from the sons of the greatest king of the children of Israel, which is King David, not only because he is a king, but also because he is a generous messenger. Our Lord, Blessed and Most High, said about him: What a good servant he is, that he is steadfast. Rather, do not forget, reader, that the heroes of this story are brothers of King Solomon, son of David. Who was one of the greatest messengers of the Children of Israel, so I invite you, reader, to read it and leave you a comment

And it came to pass after that, that Absalom the son of David had a beautiful sister, whose name was Tamar. Amnon the son of David loved her, and Amnon was afflicted with sickness. For the sake of his sister Tamar, because she was a virgin, and it was hard for Amnon to do anything to her. And Amnon had a friend whose name was Jonadab the son of Shimea. Brother David. And Jonadab was a very wise man. He said to him, "Why are you so weak, O king's son, from morning to morning? Won't you tell me? Then Amnon said to him, "I love Tamar, my brother Absalom's sister." Then Jonadab said, "Lie down on your bed and make yourself sick. And when your father comes to see you, say to him: Let my sister Tamar come and feed me bread, and prepare the food before me so that I may see and eat from her hand. So Amnon lay down and made himself sick, and the king came to see him. Then Amnon said to the king, "Let my sister Tamar come and make two cakes in my presence, so that I may eat from her hand." So David sent to Tamar home, saying, "Therefore Take me to your brother Amnon's house and prepare him food. So Tamar went to her brother Amnon's house while he was lying down, and she took the dough and kneaded it and made it. cakes in front of him and baked the cakes

She took the pan and poured it in front of him, but he refused to eat. And Amnon said, "Bring every man out from me." So everyone went out from him. Then Amnon said to Tamar, "Bring the food into the chamber, and I will eat from your hand." So Tamar took the cakes that she had made and brought them to her brother Amnon into the chamber. She brought them to him to eat, and he took hold of her and said to her, "Come, lie with me, my sister." She said to him, "No, my brother, do not humiliate me, for this is not done in Israel. Do not do this foolishness. As for me, where shall I go with my shame? But you will be like one of the fools in Israel! Now speak to the king, for he will not withhold me from you. He did not want to listen to her voice, but he prevailed upon her and subdued her and lay with her and then hated her. He harbored a very intense hatred for her, so much so that the hatred with which he hated her was greater than the love with which he loved her. And Amnon said to her, "Arise, go." She said to him: "No reason!" This evil that you cast me out with is greater than the other that you did to me." He did not want to listen to her. Instead, he called his servant who was serving him and said, "Throw this woman out from me and lock the door behind her." And she had on her a colored robe, because the king's virgin daughters wore robes like these. Then his servant took her out and closed the door behind her, and Tamar put ashes on her head, and tore the colored garment that was on her, and She put her hand on her head and went screaming. Then Absalom her brother said to her, "Was Amnon your brother with you? Now, my sister, be silent. Your brother is him. Don't set your heart on this matter. So Tamar stayed desolate in her brother Absalom's house. When King David heard about all these things, he was very angry, and Absalom did not speak to Amnon about Neither evil nor good, because Absalom hated Amnon because he had humiliated his sister Tam

### **23-A question for farmers and apiary owners:**

Can bees nest and establish a hive inside a pile of dead animals? Thus, the Holy Bible shows us in the Book of Judges, chapter fourteen, that the mighty Samson, after he struck down the lion and split it in two, did not tell anyone what he had done. When he returned after a few days, he found that bees had nested in the head of the dead lion's head, so he stretched out his hand inside the head of the dead lion's head and took some of the honey and ate, and was given a father's share of honey. The same honey. Could this happen, agricultural scientists and apiary experts

So Samson and his father and his mother went down to Timnath, and came to the vineyards of Timnath. And behold, a young lion roared to meet him, and the Spirit of the Lord came upon him, and he tore him open like a young kid, and there was nothing in his hand. And he did not tell his father or mother what he had done. So he went down and spoke to the woman, and she pleased Samson. When he returned after a few days to get her, he turned aside to see Ram. And when some of the bees crawled into the lion's belly with honey, and he took some of it on his palms, and he walked and ate, and he went to his father and mother and He gave it to them and they ate And he did not tell them that he had bought honey from the lion's belly.

#### **24-What is the purpose of the resurrection of many saints from their graves at the moment of Jesus' death?**

The Bible depicts for us in the Gospel of Matthew in the twenty-seventh chapter and in paragraph 45 and Revelation 54 the last moments of Jesus' life after he was arrested and placed on the cross and his last breath as he called Eli, Eli, lama sabachthani, that is, my God, my God, why have you forsaken me? Then he cried out with a loud voice and gave up his spirit. And behold, the veil of the temple was torn in two, from top to bottom, and the earth quaked and the rocks split, and to this day there is nothing strange. These events may be the wrath of the earth due to the loss of the spirit of the Lord or the Son of the Lord, as Christians believe. However, the text continues to show the opening of the graves and the resurrection and exit of many of the bodies of the fallen saints. From the graves, and their entry into the city, and their appearance to many, and all of this happened after Jesus was buried in his tomb, then his resurrection from the dead three days later. We wonder what is the purpose of the saints returning from death to the world again and walking with shrouds in the streets so that people can see them. If Jesus' resurrection from the dead was because he is God. Or the Son of God revived himself to ascend to me?

Heaven, so that he may be on his throne or sitting at the right hand of his Father. What is the purpose of the return of the saints? Is it so that they may also ascend to heaven? Or will they die again and return to the graves? If Jesus revived himself as a god or the son of a god, who revived these saints and how long did they remain on earth? What is the purpose of this resurrection? Or is this the so-called resurrection according to Christians, which is the resurrection of Jesus and the saints from the dead after Jesus was crucified and buried in his grave for three days, and on the third day he rose? Is this the resurrection claimed by the Christians, for which they established a holiday called Resurrection Day, or do they believe in the Day of Resurrection that

the Messengers spoke about and which is called the Day of Judgment? An important question that needs an answer.

And from the sixth hour there was darkness over all the land until the ninth hour. And about the ninth hour Jesus cried out with a loud voice, saying, "Eli, Eli, "Ma sabachthani?" That is: My God, my God, why have you forsaken me? When some of those standing there heard it, they said, "He is calling for Elijah." Immediately one of them ran, took a sponge, filled it with vinegar, and mixed it with vinegar. On a reed he gave him water As for the rest, they said: "Leave it." Let us see if Elijah will come and save him. Then Jesus cried out again with a loud voice and gave up the spirit. And behold, the veil of the temple was torn in two. Go down. And the earth shook, and the rocks were split, and the graves were opened, and many of the bodies of the saints who had fallen asleep rose and came out of the graves after his resurrection. And they entered the holy city, and appeared to man

### **25- Was the body of the Prophet Jacob, who is Israel and to whom the nation of Israel is attributed, mummified?**

As we all know, the Prophet Jacob the son of Isaac, the son of Abraham, called Israel, and to whom the nation of the Jews and Christians are attributed, who are the children of Israel, knew his Lord well, and that God Almighty promised him that he would inherit the kingdom of his grandfather Abraham, but the Holy Bible in the Book of Genesis, chapter fifty, narrates to us the moment of his death and in the presence of His son, Joseph Al-Siddiq, who knew his Lord well, mentions to us that Joseph ordered his servant doctors to embalm Jacob's body. It is known that this belief of mummification was among the ancient Egyptians, who believed in the return of souls to the bodies again, and therefore they were keen to keep the bodies as they were until the souls returned to them. And why

They will believe in the Day of Resurrection and the day the bodies will be returned from the dust again according to the promise of God, Lord of the Worlds. Was the belief of Jacob, his father Isaac, the grandmother of Abraham, and his son Joseph the belief of the ancient pagan Egyptians? Was Jacob the belief of the pagans and did Joseph believe in the belief of the pagans? If so, why was it not done? The bodies of Abraham, Isaac, and Joseph were mummified, and why was the body of Moses, Aaron, and the rest of the prophets of the children of Israel not mummified, following the example of their grandfather Jacob, and why is mummification no longer a tradition in burying the dead among Christians and Jews who are proud of their affiliation to Jacob? Why do Christians still bury their dead in wooden boxes? Doesn't this matter deserve a pause with reason?

Then Joseph fell on his father's face and wept over him and kissed him. Joseph ordered his servants, the doctors, to embalm his father. So the doctors embalmed

Israel and completed his forty days, for thus the days of those who embalm are completed. And the Egyptians wept for him seventy days. And after the days of his weeping were past, Joseph spoke to the house of Pharaoh, saying, "If I have found favor in your eyes, And they spoke in the ears of Pharaoh, saying, My father made me swear, saying, Behold, I die. In my grave which I dug for myself in the land of Canaan, there you will bury me. So now I will go up to bury my father and come back. Then Pharaoh said, "Go up and bury your father as he was buried." Your oath

### **26- Were Jacob's wives and his son-in-law worshiping idols, and what was Jacob's relationship with his son-in-law Laban the Aramean**

It is strange that this book, which is considered the religion of the nation of the children of Israel, and which was attributed to the Prophet of God, Jacob, whom God Himself called Israel, and which emphasized the great position that God Almighty gave to Jacob, his father Isaac, and his grandfather Abraham, that position that made the reader imagine that the Lord has no concern except this. The nation and this people were chosen by God for Himself, but the Bible tells us in the Book of Genesis in the thirty-first chapter and in paragraphs 17 to 37. That Jacob's wife Rachel stole her father's idols and put them in a camel's howdah and sat on them when Laban tracked down the caravan, accusing Jacob of being a thief. So Rachel sat on the idols on top of the howdah, and she claims that she is according to the custom of women in terms of menstrual bleeding. She does not apologize for not getting up to hide what she stole from her father's idols. O people of reason, was Jacob the son-in-law of a polytheist man, and did Jacob's wives worship idols? Is it appropriate for Jacob to have a relationship with his son-in-law, Laban the Armenian, who is actually his uncle? And Jacob's wives, Rachel and Leah, are his cousins. Is it reasonable for their relationship to be like this

Then Jacob arose, and loaded his children and his wives on the camels, and led away all his livestock and all his possessions that he had acquired: his possessions, which he had acquired in He condemned the Syrians, to bring his father Isaac to the land of Canaan. But Laban had gone to shear his sheep, so Rachel stole her father's idols and deceived Jacob overthrew Laban the Aramean Because he did not tell him that he was fleeing, he fled, he and all that he had, and he arose and crossed the river and set his face toward Mount Gilead. So it was told to Laban in the On the third day, Jacob fled. He took his brothers with him, and pursued after him a journey of seven days. They overtook him in Mount Gilead, and God came

to Laban the Aramean in a dream at night And he said to him, “Be careful that you speak neither good nor evil to Jacob.” So Laban pursued Jacob, and Jacob pitched his tent in the mountain. So Laban struck with his brothers in Mount Gilead. And Laban said to Jacob, “What have you done? That you have deceived me, and taken my daughters as captives to the sword?” Why did he flee? Did you come in secret and deceive me and did not tell me so that I might send you off with joy and songs, with the tambourine and the lyre, and you did not let me kiss my sons and my daughters? Now through foolishness I have done it in the power of mine hand to do you evil; but the God of your father spoke to me last night, saying, Take heed that you speak neither good nor bad to Jacob. Evil and now you are gone because you longed for your father's house, but why did you steal my gods? Then Jacob answered and said to Laban, “I was afraid, because I said, ‘Perhaps you will take your two daughters by force by me. The one with whom you find your gods will not live. In front of our brothers, see what I have and take it for yourself.’” Jacob did not know that Rachel had stolen it.

So Laban entered Jacob's tent, Leah's tent, and the two maids' tents, but he did not find them. He left Leah's tent and entered Rachel's tent. Rachel had taken the idols and placed them on the camel's wheels and sat on them. Then Laban searched for all the tents but did not find anything. Then she said to her father, “Do not be angry, my lord, because I cannot stand before you, because I have the custom of women.” So he searched and did not find the idols, so Jacob became angry and quarreled with Laban. Then Jacob answered and said to Laban, “What is my crime? What have I sinned that you have defended me? You spied all my furniture. What did you find of all the furniture in your house? Place it here in front of my brothers and yours, so let them do justice between us two.

## **27- Incidents of incest within the texts of the Bible.**

Who believes in them and what is the purpose of mentioning them?

What is the purpose of having five cases of adultery - not ordinary adultery, but incest - as adulterers are not just human devils, but prophets and their sons with the women and daughters of their families!!!!!! .. how ??

It is not permissible to marry them, let alone fornicate with them, but God has made mahrams among women And do not marry the women your fathers married, except those which have already been married. Indeed, that is an immorality, an abomination, and an evil path.

The first case: A prophet committed incest with his two daughters, having sex with each of them one night They become pregnant by him and give birth to two children, the result of incest between the father and his two daughters. It is between Lot, the Jesuit, and his two daughters. I spoke about it in detail before, which came in the Book of Genesis (19:30-38) as follows: Lot was afraid to live in Zoar, so he went up the mountain and stayed in the cave with his two daughters. The eldest said to the younger, "Our father is old, and there is no man on the land who will marry us according to the custom of all the people of the land. Come, let us make our father drink wine, and we will lie with him and raise up descendants from our father." So they made their father drink wine that night, and the eldest came and slept with her father while he did not know whether she was asleep or awake. The next day, the eldest said to the younger: "Yesterday I slept with my father, so let us make him drink wine tonight as well, and you can lie with him so that we may raise up offspring from our father." So they made their father drink wine that night as well, and the younger one got up and slept with him while he did not know whether she was sleeping or waking up. So Lot's daughters became pregnant from their father, and the eldest bore a son and named him Moab, and he is the father of the Moabites to this day. The youngest also bore a son and named him Ben Ammi, and he is the father of the children of Ammon to this da

The second case: The son of a prophet commits incest with his father's wife, who is forbidden to him just as his mother is forbidden, so he has intercourse with her. It is between Reuben, the eldest and firstborn son of the Prophet Jacob (the Jesuit), and his father's concubine (Bilhah) and what is forbidden to him is like the prohibition of his mother - not only that - but also the mother of his two brothers from his father, namely (Dan) and (Naptali). Your Holy Book narrates it in the Book of Genesis (35: 21-22) as follows Then Jacob departed from there and pitched his tent on the other side of Migdol Eder, and while he lived in that land,



Reuben went and slept with Bilhah, his father's concubine, and Jacob heard about it. ".and the question here: Is this Reuben, the firstborn son of Jacob the Prophet, who your Holy Book mentioned was that he wrestled with God, so He gave him the blessing according to what was stated in the Book of Genesis (32: 23-33)?? Is this God's blessing?? .. Where is the blessing that God gave him so that his eldest son committed incest with his wife and the mother of his two sons?? Why did the Bible not mention anything about what Jacob the Prophet did with his adulterous son, his eldest son, in revenge for his honor, the honor of his two sons, and the honor of his wife after he learned what had happened?? Why did the Bible not mention what Jacob's sons Dan and Naphtali did with Reuben, their older brother, who raped their mother and stepmother?? What is the benefit of mentioning this vile story without any lesson or deterrent result for this obscene immorality, and leaving the ending open like this??

The third case: The son of a Prophet commits adultery with his son's wife, who is forbidden to him, just as his daughter is forbidden, and he has intercourse with her. It seems that our master Jacob, peace be upon him, was afflicted by the Bible in his children with incest. Here is the Bible, after mentioning to us the story of the adultery of Reuben, Jacob's eldest son. Here we find it mentioning the story of incest between Judah, Jacob's fourth son, with his son Tamar's wife, as its details are mentioned in the Bible. In the Book of Genesis (38:13-18) as follows: "And it was said to Tamar, 'Behold, your father-in-law is going up to Timnath to shear his sheep.' So she took off her widow's garments, covered herself with a veil, and hid herself, and sat at the entrance to Enaim, on the road to Timnath. She did this because she saw that Shelah, the son of Judah, had grown up, and she had not married him. Judah saw her and considered her an adulteress because she was covering her face. So he decided." To her on the way, he said to her: Come, I will come in to you. He did not know that she was his daughter-in-law. She said, What will you give me until you come in to me? He said: I will send you a young kid. She said: Give me a mortgage until you send it. He said: What mortgage shall I give you? She said: Your ring, your turban, and your staff that With your hand, he gave it to her and entered upon her, and she became pregnant from him. Thank you. The pornographic story ended

The fourth case: The son of a prophet committed incest and raped his sister, who was forbidden to him from incest, despite her pleas to him. Just as the Bible afflicted the Prophet Jacob with his children due to incest, King David the Prophet

also had a share of this affliction. The Bible mentioned an extremely obscene, depraved, degenerate and disgusting story about Amnon, son of David, raping his sister, Tamar, daughter of David, as mentioned in the Second Book of Samuel (13:10-14), as follows: “And Amnon said to Tamar: Bring the food into my room so that I may eat from your hands.” So Tamar took the cakes and brought them to her brother Amnon in his room, and presented them to him to eat. He grabbed them and said: “Come, sleep with me, my sister.” She said to him: “Do not make me angry, my brother. This is an indecency that the children of Israel do not do.” Don't do it, for where can I go with my shame? And you, won't you be like one of the fools in Israel? Speak to the king, for he will not withhold me from you. He refused to listen to her words, so he attacked her and raped her. I think that this foolish story does not need comment, but what really needs comment is what was mentioned in the same book about the reaction of David the prophet, Tamar's father, and Absalom, the son of David, Tamar's brother. The following was mentioned in the second book of Samuel. King David heard everything that happened and became very angry, but he did not harm Amnon because he loved him, but as for Absalom, he did not speak evil or good to Amnon, because he hated him because he raped his sister. The Holy Bible tells us that King David the Prophet did not punish his son Amnon for this act because he was... He loves him.. How fair the Bible tells us that Absalom did not speak well or harm to Amnon because he hated him for raping his sister.. (meaning, he argued with him and was upset with him)

The fifth case: The son of a Prophet commits incest with his father's wives and his concubines, which are forbidden to him just as his mother was forbidden. Just as the Bible mentioned that two sons of Jacob had committed incest, justice required it to also mention two sons of David who had also committed incest. After the story of Amnon and Tamar, we find Absalom, son of David, also practicing forbidden sexual intercourse with his father's concubines, as stated in the Book of Samuel. The second (16: 21-22) is as follows: Then Ahithophel said to him: “Go in to your father's maids whom he left to take care of the palace, so that all the children of Israel will hear that you have become hated by your father.” Then the resolve of all who were with you was strengthened, so I pitched a tent for Absalom on the roof, and he went in to his father's maids, in sight of the children of Israel. Ahithophel's advice was in Those days were as if they were from God. They were for Absalom, as they were for David. Thank you. The comic story has ended.

## Conclusion

Now, after this presentation of 26 issues from the Bible that were completely in opposition to modern experimental science based on experimentation and research using all modern scientific and technical means, as well as completely contrary to sound reason, far from emotion, it becomes clear to us that the texts of this book were subjected to human hands that contributed to the introduction of violations. Scientific and rational, it has not been free from distortion, alteration, and interpretation. And even though we believe in the revelation of these books as a whole, it is our Lord, Blessed and Most High, who informed us of their revelation, as the Almighty said: Indeed, We sent down the Torah, in which is guidance and light. The prophets judge by it those who have submitted to those They and the Rabbis and the Rabbis were guided by what they had memorized of the Book of God. And they were witnesses over him. And God Almighty said, “And We left in their footsteps Jesus, son of Mary, confirming what was before him of the Torah. And We gave him the Gospel in it guidance.” And a light, and confirming what is before Him of the Torah, and a guidance and an admonition for the righteous.) And as He also said, “And We favored some of the prophets over others, and We gave David a Psalm.” But we do not believe in everything that is found in it now, which human hands have introduced to erase the signs of monotheism, attribute vice to the righteous prophets of God, and tamper with heavenly laws that have made them an object of contempt by those with sound minds, even if they are not of the faith of monotheism, which has made these texts a source of ridicule and no respect from these atheists. Those who constitute the non-religious community. Therefore, through these pages, I wanted to exonerate the divine revelation from this absurdity and prove that God’s revelation does not conflict with science and sound reason, as it is a revelation from a wise and praiseworthy person. Whenever there is a text from the texts of these holy books that opposes science, you must accuse these writers of it. And do not detract from the revelation of the Lord of the Worlds, and wherever you find a text in the final revelation of God that was revealed to the Seal of the Prophets and Messengers, beware of accusing the text and you must review the knowledge of these hadith scholars, for the revelation of God is established and preserved with the words of God Almighty. Indeed, it is we who have sent down the Remembrance, and indeed we will preserve it, an innocence that we declare to our Creator.

Dr. Muhammad Oma

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